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Cyclopaedia Bibliographica :

A LIBRARY MANUAL OF

THEOLOGICAL AND GENERAL LITERATURE,

AND GUIDE TO BOOKS FOR

AUTHORS, PREACHERS, STUDENTS, AND
LITERARY MEN.

ANALYTICAL, BIBLIOGRAPHICAL, AND BIOGRAPHICAL.

BY JAMES DARLING.

SUBJECTS. HOLY SCRIPTURES.

. C LONDON :

JAMES DARLING, 22 & 23 LITTLE QUEEN STREET, AND 81 GREAT QUEEN
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PREFACE.



N first announcing the design of a Bibliographical Cyclopædia, the compiler was under the impression that one volume would comprehend both an alphabet of Authors, with an account of their works, and a systematic arrangement of Subjects, with references to the best authors who have written on them. As the alphabet of Authors proceeded, it became obvious that an entire volume would be requisite for the authors and their works alone. This has been accomplished in the volume published in 1854; not without the necessity, even in that enlarged form, of leaving out much that might advantageously have been added, and which might reasonably have been expected, but for the necessity of limiting the work to certain bounds. In commencing the publication of the Subjects, the extent to which the work ought to be carried in order to its design being satisfactorily carried out, became still more apparent, and therefore the compiler determined to bring it out in divisions, each division forming a volume complete in itself, so that the purchaser might have a complete book, without being under the necessity to take more than one, if inconvenient.

The result of that determination is the present publication, which consequently has been carried through the press with less fear of its exceeding the prescribed bounds. It is therefore hoped that no considerable omissions will be found in the treatment of the important subjects which it embraces.

The great aim in this volume is to point out the authors who have written in illustration of any or all of the books, chapters, and verses of **THE HOLY SCRIPTURES**. It is limited to no sect; the contributions of all denominations will be found here referred to. It is limited to no nation; English, French, Italian, German, and other nations are, in a greater or less degree, here represented; nor is it limited to any time, authors from the earliest to the latest period are here ranged under each head in chronological order.

As it is contemplated that books in the whole range of human knowledge may be

ultimately embraced in the work now commenced, the volume is initiated by a short account of the Bibliography, Dictionaries and Encyclopædias of Universal Knowledge, enumerating them to a very limited extent, and introducing them chiefly to show that in exact bibliography they cannot be placed under any subordinate head, inasmuch as they comprehend all. In compliance, however, with general custom, an article will be appropriated to these heads should the work be so fortunate as to proceed so far, where the subjects will be treated more at length. Introductory works on Theology then follow, on its bibliography and study, the Encyclopædias, Dictionaries, and Systems. The chief part of the volume is then devoted to the Holy Scriptures, introductions to the study of the Sacred Volume, directions for reading it, its authenticity, authority, truth, inspiration, excellency, style, interpretation, an account of the original texts, the various languages into which it has been translated, the commentaries and other works which have been written on the whole Bible, and on the various books, chapters, and verses in the order of Scripture; the work concludes with Scripture Prophecy, types and figures, promises, biblical antiquities, sacred geography, natural history, chronology, history, biography, &c.

On the verses of Scripture the chief references are to sermons; these, although sometimes treating a verse only as a motto, yet in general the writers on a particular text are more satisfactory than the writers of commentaries, as they necessarily give more attention to its various aspects, and, by enlarging upon it, develop more fully its meaning. If Lord Bacon could say in his time that "if the choice and best observations which have been made dispersedly in our English sermons had been set down in a continuance, it would be the best work in divinity that hath been since the Apostles' time," how much more could he have said so now, after the labours of the great divines who have appeared in the two centuries and a half that have intervened since that time? The late Rev. Edward Bickersteth, in his "Christian Student," says, "An Index of all the texts on which sermons have been published to the present time is wanted. Cooke's edition of Letsome's Preacher's Assistant is now scarce and dear, yet it was published fifty years since, did not contain many older sermons and treatises, and might now be advantageously enlarged by subsequent works." Mr. Bickersteth also says, "A work of reference to books on subjects in religion, such as is comprehended in the second part of Watt's Bibliotheca, and Wilkins' list in his Gift of Preaching, only more minute, referring not merely to books, but to the pages where the subjects are treated, would much facilitate studies on particular parts of Theology."

These desiderata and others it is the design of the present work to satisfy. The illustrations are referred to that have been given of the various verses of Scripture by the Fathers of the Church, the Middle-age writers, the Reformers, and the principal authors downwards to the present time, with the volume and page where they are to be found. The editions are generally those specified in the Cyclopædia Bibliographica, Authors. Thus a ready reference may be obtained to what has been brought to bear on any passage by the

eloquent St. Basil, St. Chrysoſtom, Jeremy Taylor, Boſſuet, Bourdaloue, Maſſillon, and Saurin; the imaginative Thomas Adams, Fuller and Seed; the witty South; the ſilver-tongued Bates; the profound Jackſon, Owen, and Charnock; the perſuaſive Hopkins, Baxter, Patrick; the argumentative Butler, Clarke, Jortin, Balguy; the comprehensive Manton, Barrow; the exact Tillotſon; the primitive Beveridge; the judicious Hooker, Sanderſon; the practical Henry Smith, Bolton, and Secker, and their numerous, no leſs eminent, contemporaries and ſucceſſors. The ſubjects which theſe great men, as well as the leſs prominent authors, have evolved from the texts they have choſen for elucidation, which are given at length when they themſelves ſtate them, and therefore only in their own words, may be made very ſuggeſtive by all who follow them in the ſame ſtudies; thus, by the array of ſubjects preſented in this volume, a kind of running commentary may be obtained throughout the whole Scriptures, clear ſtatements of the chief points of doctrine and fact, and happy expreſſions of thought, throwing direct light on many difficult paſſages. The predominate teaching, and deficiencies of teaching, of different churches, may in ſome degree be aſcertained. It is for inſtance remarkable, that from ſome denominations of Chriſtians no printed ſermon has emanated on the ſubject of Baptiſm; ſome ſermons from them may be found on the controverſy about infant-baptiſm, but none on the nature, advantages, and reſponſibilities of that ſacrament,—the ordinance which was the ſubject of our Lord's laſt charge immediately before His aſcenſion into heaven. The relative importance of texts is alſo often indicated by the relative number of celebrated ſermons founded upon them, and in thoſe caſes where there is ſome difficulty which Biblical commentators have not fully explained, the ſtudent's attention is directed to thoſe fuller expoſitions afforded by pulpit diſcourſes. Above all, the earneſt preacher, deſirous to bring forth from his ſtorehouſe things new and old, is here directed to the valuable labours of his predeceſſors on any verſe which he may chooſe, and thus he is enabled to improve on all that has hitherto been done for the elucidation of Divine truth, producing the "true antiquity" of Lord Bacon, by adding ſomething to the labours of paſt times.

Bibliographical arrangements of ſubjects, hitherto, with the exception of ſermons, have chiefly been limited to thoſe of books which have been ſeparately published in diſtinct volumes, ſo that thoſe valuable treatiſes published only in collected works find no place under the ſubjects to which they belong. By the plan of this work, following the analyſis of each author's works given in the former volume, each diſtinct treatiſe will be found under its appropriate ſubject. The italics at the end of each article denote the title of the publication of which it forms a part; the numerals that follow denote the page or volume; or when two ſeparate numbers are given, the firſt denotes the volume, and the ſecond the page. The title of any book referred to, with ſome account and character of the author, will generally be found more at large in the Cyclopædia Bibliographica, Authors. Authors introduced into the preſent volume for the firſt time will be given in a ſucceeding volume. When any article forms a ſeparate publication, the italics at the end of the line denote the place where printed, and the numerals the date of publication. Under each ſubject, book, chapter, or verſe, authors are arranged in chronological order,

not with any attempt at very minute exactness, but generally sufficient to show the succession of writers.

Numerous works have been consulted for the present volume, but special use has been made of the following: the "Bibliotheca Sacra" of Le Long (the complete edition, containing his ample bibliography of commentators, 2 vol. folio, 1723), the "Bibliothèque Sacrée" of Calmet, annexed to his "Dictionnaire de la Bible," a most impartial, enlightened, and learned work; the "Catalogue of our English Writers on the Old and New Testament," 1668, although the loose manner in which titles are given rendered its use only suggestive; Gul. Crowe, "Elenchus Scriptorum in S. Scripturam," 1672, of which the fame may also, in some measure, be said; the Index to the Sermons published since the Restoration, as successively enlarged by Letfome, 1753, and Cooke, 1783, in their "Preacher's Assistant," 2 vol. 8°.; "The British Librarian," by the late W. T. Lowndes, a most useful work, unfortunately left incomplete by the death of the author. Above all, constant use has been made of the valuable "Biblical Bibliography" of the Rev. Thomas Hartwell Horne, D.D., 8°. Lond. 1839, and forming part of his Introduction to the Study of the Scriptures, ninth edition, 1846, and former editions,—the most complete account of works illustrative of the Scriptures which has appeared in modern times, and full of most important bibliographical details.

The compiler has again to acknowledge the candid appreciation of his labours by the conductors of the literary journals, particularly the editors of the "Literary Churchman," the "Christian Remembrancer," "Notes and Queries," and the "Journal of Sacred Literature;" also to the writer of the extended review, in the "London Review," of the former as well as the present volume; the extensive bibliographical information, and the interesting manner of setting it forth, evinced in that article, with the nice discrimination, where "nothing is extenuated, nor ought set down in malice," exhibit rare talent in this important branch of literature. To this review the compiler acknowledges himself indebted for several useful hints.

Another volume similar to the present will include the remaining subjects of Theology, under the title of "The Church, &c." It will include LITURGIES and Liturgical Works—the Festivals, Fasts, and other days observed throughout the year. COUNCILS—CANONS. CHURCH—Government, Discipline, Creeds, Confessions. NATURAL AND REVEALED RELIGION. DOCTRINAL THEOLOGY—Systems, the Existence and Attributes of the Deity; the Holy Trinity; Jesus Christ, his Divinity, Incarnation, Sacrifice, Atonement, Resurrection, &c.; the Holy Spirit, his Divinity, Operations, &c.; Angels; the Soul; Creation, Fall, and Redemption of Man; the Covenants, Faith, Justification, Free-will, Predestination; the Sabbath and the Lord's Day; the Sacraments, Baptism, Confirmation; the Lord's Supper; Death, Intermediate State; the Second Advent, Resurrection, Future State. PRACTICAL DIVINITY—Systems, the Christian Life; Happiness; Conscience, and Cases of Conscience; the true

Christian; Duties in the various relations of Life; Meditations, Prayers, Mystical Divinity, Sicknefs, Consolatory Treatises. **POLEMICAL DIVINITY**—on the Investigation of Truth, Controversy, Freethinking, Atheism, Deism, Judaism, Ancient Heresies; Controversies between Protestants and Roman Catholics; Socinianism, Arminianism, Calvinism. **HEATHEN THEOLOGY AND MYTHOLOGY**—Brahminism, Mahometanism, &c.

This volume will be ready for the press in a few months, but its publication will be greatly facilitated by the encouragement that may be given to it, by an increased number of subscribers' names being received by the publisher, either for the parts as published, or for the entire volume when completed.

Most of the books referred to in this work may be consulted in the British Museum, arrangements having been made to sell to that institution all the books of the late Metropolitan Library that were not previously in the Museum. That Library having contained the greater part of them.

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Cyclopaedia Bibliographica :

SUBJECTS.

UNIVERSAL KNOWLEDGE.

GENERAL BIBLIOGRAPHY.

See, also, under LITERATURE.

Gesner, Conrad. Bibliotheca universalis. Folio.

Tiguri, 1545

— Pandectarum, five partitionum universalium C. Gesneri libri xxi. seu Bibliothecæ tomus secundus. 2 parts in 1 vol. Fol. *Tig. 1548-9*

A valuable work, for the period in which it was published: the Bibliotheca contains the authors in alphabet, with the titles of their works; the Pandectæ contain the works of authors, arranged according to subjects; the Pandectæ Medicinæ (liber 20) never appeared.

— Bibliotheca, aucta per J. Simlerum. Folio.

Tiguri, 1574

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It is expected that this work will be completed in 10 vol.

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This translation is now in course of publication in America, and of re-publication in this country, by Messrs. Clark, of Edinburgh, in 16 parts, royal 8°. at 3s. 6d. each, to form 2 or 3 vol.

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- Townley, James, D.D. Illustrations of Biblical literature, exhibiting the history and fate of the Sacred Writings from the earliest period to the present century. 3 vol. 8°. *Lond.* 1821
- An introduction to the literary history of the Bible. 12°. *Lond.* 1828
- Butler, C. Historical and literary account of the original text, early versions, and printed editions of the Old and New Testament. *Hæc Bibl. Works*, 1

LITERARY HISTORY, &c. (*continued*).

- Clarke, A. and J. B. B. A concise view of the succession of sacred literature. 2 vol. 8°. *Lond.* 1831-32
- The Bible of every land; a history of the Sacred Scriptures in every language and dialect into which translations have been made; illustrated with specimen portions in native characters, &c. 4°. *Lond.* 1848
- The Book and its story, a narrative for the young, on occasion of the Jubilee of the B. and F. Bible Society, with introductory preface by the Rev. T. Phillips. Sm. 8°. *Lond.* 1854
- Bellarmino, Cardinal. De editionibus, Heb., Chald., Gr., Lat. Vulgaribus. *Opera*, 1. 69
- Whitaker, Wm., D.D. Of the authentic edition and versions of the Scriptures. *Disputation*, 110
- Walton, Bp. De Bibliorum editionibus. *Prolegomena*, 1
- Le Long, James. Bibliotheca sacra. 2 vol. Folio. *Par.* 1723
- Bibliotheca sacra post J. Le Long et C. F. Boernerii iteratas curas, ordine disposita, emendata, suppleta, continuata, ab Andrea Gottlieb Masch. 4 parts in 2 vol. 4°. *Hale*, 1778
- This valuable edition only includes editions of the original texts, and Oriental, Greek, and Latin versions.
- Adler, J. G. C. Bibliotheca Biblica serenissimi Wurtembergensium Ducis, olim Lorckiana. 4°. *Altonæ*, 1787
- Hody, Humphrey. De Bibliorum textibus originalibus, versionibus Græcis, et Latina Vulgata: libri iv. Folio. *Oxonii*, 1705
- Simon, Richard. Catalogue des principales éditions de la Bible. *Hist. Critique du V. T.*
- Critical enquiries into the various editions of the Bible, printed in divers places and at several times. 4°. *Lond.* 1684
- Ernesti, J. A. Theologische Bibliothek, von den Neuesten Theologischen Büchern und Schriften Nachricht, 9 vol.; Neueste Theologische Bibliothek, 4 vol. In all 13 vol. 12°. *Leipz.* 1760, 1776
- Bibliotheca Suffexiana. A descriptive catalogue, accompanied by historical and biographical notices of the MSS. and printed books contained in the library of H. R. H. the Duke of Suffex, by T. H. Pettigrew, F.R.S. 2 vol. Imperial 8°. *Lond.* 1827
- Chiefly relating to Hebrew and Greek Bibles.
- Lee, S., D.D. Prolegomena in textum archetyporum versionumque antiquarum crisin literalem. *Biblia Polygl. Fol.* *Lond.* 1831
- Horne, T. H. A manual of Biblical bibliography. *Introd.* 5
- Bullen, Geo. Catalogue of the Library of the British and Foreign Bible Society. Royal 8°. *Lond.* 1857

POLYGLOTTIS.

Le Long, J. Discours historique sur les principales éditions des Bibles Polyglottes. 8°. Paris, 1713

Seemiller, S. De Bibliis Polyglottis Complutenfibus noticia. 4°. Ingolf. 1785

Dibdin, T. F. Account of Polyglott Bibles and Polyglott Pfalters. Introduction, 1

Clarke, Adam, LL.D. Account of Polyglott Bibles. Bibliographical Dictionary, 1 and 2

Biblia Sacra Polyglotta, complectentia Vetus Testamentum, Hebraico, Chaldaico, Græco, et Latino idiomate; Novum Testamentum Græcum et Latinum; et vocabularium Hebraicum et Chaldaicum, cum grammatica Hebraica, necnon dictionario Græco. De mandato et sumptibus Cardinalis Francisci Ximenis de Cisneros. 6 vol. Folio.

In Complutenfi Universitate, 1514-15-17

This splendid Polyglott, the first that was published, and generally known as the Complutenian, was executed by the order, and at the expense (50,000 ducats), of Cardinal Ximenes, at Alcalá, in Spain.

The editors were Ælius Antonius Nebrissenfis, Demetrius Ducas, Ferdinandus Pincianus, Lopez de Stunica, Alphonfus de Zamora, Paulus Coronellus, and Johannes de Vergera. The last three were converted Jews.

The whole was carried on under the constant superintendance of Cardinal Ximenes. The printing was commenced in 1502, and completed in 1517; but the work was not published until 1522. Thus the Greek New Testament was printed for the first time in it, although the edition by Erasmus was the first that was published. The Septuagint has the advantage of being printed conformably to the order of the Hebrew. Copies of this great work are of very rare occurrence. The impression was limited to 600. Dr. Whitaker's copy in calf, sold for 67*l.* at Sotheby's, 1857.

Three copies are known to exist printed on vellum, of which one was placed in the Royal Library at Madrid; another in the Royal Library at Turin; the third was purchased at the Pinelli sale, 1789, for Count M^cCarthy, for 483*l.*; at whose sale, in 1817, it was bought by Mr. Hibbert for 16,100 francs; and again at his sale, 1829, by Payne and Foss, for 525*l.*

The first four volumes contain the Old Test. in Heb. Latin, and Greek, in three distinct columns, the Chaldee paraphrase being at the bottom of the page, with a Latin interpretation. The margin is filled with Hebrew and Chaldee radicals. The 5th vol. contains the New Test. in Greek, with the Latin Vulgate, and in the margin a concordance.

Vol. 1. Vetus Testamentum multiplici lingua nunc primo impressum.

Title and preliminary matter, Ff. 7. Gen.—Deut., Ff. 290; and Errata, Ff. 2.

Vol. 2. Secunda pars Veteris Testamenti.

Jos.—Reg., Prayer of Manasses (in Latin), and register of the sheets, Ff. 256; not including title. Errata, Ff. 2.

Vol. 3. Tertia pars V. T.

Title, &c., Ff. 2. Esdras—Ecclesiasticus, and register, Ff. 199. Errata, Ff. 1.

Vol. 4. 1517. Quarta pars V. T.

Title, &c., Ff. 2. II.—Macch., Ff. 224. Errata, &c., Ff. 2.

Vol. 5. 1514. Novum Testamentum, Gr. et Lat.

Title, &c., Ff. 4. Nov. Test., Ff. 218. Interpretationes Hebræorum nominum, &c., Ff. 10. Introductio ad Græcas litteras, Ff. 39.

Vol. 6. Vocabularium Hebraicum, &c.

Title, F. 1.

POLYGLOTTIS (continued).

Interpretationes Hebræorum, Chaldeorum, Græcorumque nominum.

V. et N. Test., Ff. 24.

Nomina quæ sequuntur, &c., Ff. 2.

Index of Latin names, Ff. 8.

Introductiones artis grammaticæ Hebræicæ, Ff. 15.

Vocabularium Hebraicum totius Veteris Testamenti, Ff. 172.

The above pieces are sometimes placed in a different order. A very minute description of this Polyglott will be found in De Bure; its history is given by Marfollier, in his life of Ximenes; and by Antonio, in his Bibliotheca Hispana.

Biblia Sacra, Hebraice, Chaldaice, Græcæ et Latine, Philippi II., Regis Catholici, pietate, et studio ad sacrosanctæ ecclesiæ usum. CHRISTOPHORUS PLANTINUS excudebat. 8 vol. Folio. Antverpiæ, 1569-73

Edited by B. Arias Montanus.

Generally known as the Antwerp or Royal Polyglott. It is beautifully printed, and of considerable rarity, a great part of the impression having been lost in a voyage to Spain. In addition to the whole of the Complutenian Polyglott, it contains a Chaldee paraphrase of part of the Old Testament not given in that edition; also a Syriac version of the New Testament, and the Latin translation of Pagninus, as revised by Montanus. 500 copies were printed. Sir M. Sykes' copy sold for 31*l.* 10*s.*

Vol. 1-4 comprise the Old Test.

Vol. 5. The New Test. Greek text, with the Vulgate translation, and the Syriac version, in Hebrew characters, with Latin translation.

Vol. 6.

Hebræorum Bibliorum V. Test., Latina interpretatio, olim Xantis Pagnini, nunc vero B. A. Montani, ad Regii sacri operis commoditatem et apparatus, Heb. et Lat.

Novum Test., Græcè, cum Vulgata interpretatione Latina, Græci contextus lineis inserta.

Vol. 7.

Communes et familiares Heb. linguæ idiotismi.

Liber Joseph, seu de arcano sermone.

Liber Tubal-Cain, five de mensuris sacris.

Phaleg, seu de gentium sedibus primis.

Exemplar, five de sacris fabricis.

Aaron, five de SS. vestimentorum ornamentis.

Daniel, five de sæculis codex.

Index Bibliicus, cum catalogo librorum canonicorum.

Hebræa, Chaldæa, Græca, et Latina nomina, &c., cum interp.

Variarum in Græcis Bibliis lectionum libellus.

Annotationes variarum lectionum in Psalmos.

Variæ lectiones Latin. Bibl. ed. Vulgate.

Variæ lectiones et annotatiunculæ, quibus Thargum illustratur et emendatur.

Actorum publicorum ad Regia Biblia et sacrum apparatus pertinentium exempla præcipua.

Tabula evangelicarum lectionum.

Præfationes de varia in Hebræis libris lectione, ac de Mazzoreth ratione ac usu.

A collection of small pieces follows this, at the end of which is given a description of ancient Jerusalem, with an engraved plan.

Vol. 8.

Dictionarium Syro-Chaldaicum.

Grammatica Chaldæa et Thesaurus Hebræicæ linguæ, cum Pagnini epitome Thesauri linguæ sanctæ.

Syrorum peculium, hoc est vocabula apud Syros scriptores passim usurpata.

Grammatica linguæ Syriacæ.

Lexicon Græcum, cum dictionario Græco-Latino.

The order of the above pieces varies in different copies.

POLYGLOTTIS (*continued*).

Biblia, Hebraice, Gr. et Lat. Latina interpretatio duplex est, altera vetus, altera nova XANTIS PAGNINI, cum annot. F. VATABLI. 2 vol. Folio. *Heidelb.* 1586

Also with titles dated 1599 and 1616.

In this Polyglott the Hebrew and Greek texts are given according to the Complutensian. It is of uncommon occurrence.

Biblia Græca [ex ed. Complutens], Latina ex versione tam Vulgata, quam Santis Pagnini, et Germanica ex versione Lutheri. Edita studio DAVIDIS WOLDERI. 4 vol. Folio.

Hamb. J. Lucius, 1596

This work was also issued, with Hutter's Hebrew Bible, as the first volume, under the following titles,—

Vol. 1. Bibliorum quadrilinguam tomus primus; Textus Hebraicus eleganti et majuscula forma [&c. being the same edition as that printed separately in 1587.]

Vol. 2. Sacrorum Bibliorum quadrilinguam, tomus secundus trilinguis, Græcus, Latinus, Germanicus.

Vol. 3-5. With similar titles.

In all 5 vol. Folio. *Hamb. J. Lucius, 1596*

Some copies were issued under the following title,—

Opus quadrupartitum S. Scripturæ, continens Sacra Biblia lingua Ebraica, Græca, Latina, et Germanica. 5 vol. Folio. *Hamb. ex Bibliopoli Commeliniano, 1603*

Biblia Sacra, Ebraice, Chaldaice, Græce, Latine, Germanice, Gallice. Ex dispositione et adoratione ELLÆ HUTTERI, Germani. Folio.

Norib. 1599

Contains only Genesis to Ruth, this very scarce work never having been further continued. Some copies have another language substituted in the last column, such as the Italian, or Slavonic, instead of the French.

Novum Testamentum, Syriace, Hebraice, Græce, Latine, Germanice, Bohemice, Italice, Hispanice, Gallice, Anglice, Danice, Polonice. Studio et labore ELLÆ HUTTERI. 2 vol. Folio. *Norimb.* 1599

This Polyglott, consisting of twelve languages, is very scarce. In it Hutter's Hebrew version of the New Testament first appeared. Heber's sale, 3l. 5s.

Novum Testamentum, harmonicum, Ebraice, Græce, Latine, et Germanice, ab ELIA HUTTERO. 4^o. *Norib.* 1602

Biblia Hebraica, Samarit., Chald., Syr., Gr., Lat., et Arab. 10 vol. Large Folio. *Par.* 1628-45

This Polyglott, edited by LE JAY, although very beautifully printed, is not much in demand. Its large size renders it so inconvenient for use that it found few purchasers when published, and its editor was ruined by it. In addition to the contents of the Complutensian and Antwerp Polyglotts, it contains a Syriac and Arabic version of the greater part of the Old Testament, and of the whole of the New. The Samaritan Pentateuch, with a Samaritan version, was printed in it for the first time. Le Jay was assisted by Philippus Aquinas, Jacobus Morinus, Abraham Echellensis, Gabriel Sionata, and J. Hefronite. Some copies were issued with a new title, viz., "Biblia Alexandina Heptaglotta, Par. 1666."

Biblia Sacra Polyglotta, complectentia textus originales, Hebraicum, cum Pentateucho Samaritano, Chaldaicum, Græcum, versionumque antiquarum Samaritanæ, Græcæ LXXII interp. Chaldaicæ, Syriacæ, Arabicæ, Æthiopicæ,

POLYGLOTTIS (*continued*).

Perficæ, Vulg. Lat. quicquid comparari poterat. Cum textuum et versionum Orientalium translationibus Latinis. Ex vetustissimis MSS. undique conquestis, optimisque exemplaribus impressis, summa fide collatis [&c.], cum apparatu, appendicibus, tabulis, variis lectionibus, annotationibus, indicibus, &c., opus in sex tomos tributum. Edidit BRIANUS WALTONUS, S.T.D. 6 vol. Folio. *Lond.* 1657
Castelli Lexicon Heptaglotton. 2 vol. Folio. *Lond.* In all 8 vol.

For an analysis of the contents of this, the most complete, correct, and useful of all the Polyglotts, and some particulars respecting it, see CYCLOPEDIA BIBLIOGRAPHICA, *Authors*. The prices of copies of the 8 vols. vary from 21l. to 50l., according to their condition. The following works form useful accompaniments:—

Waltoni introductio ad lectionem linguarum Orientalium, Hebraicæ, Chaldaicæ, Samaritanæ, Syriacæ, Arabicæ, Perficæ, Æthiopicæ, Armenicæ, Copticæ, &c. 18^o. *Lond.* 1615

Wilkins, D. Paraphrasis Chaldaica in librum priorem et posteriorem Chronicorum, auctore Rabbi Josepho, cum versione Latina. 4^o. *Canab.* 1715
Owen, John. D.D. Of the divine original authority, self-evidencing light and power of the Scriptures. Of the integrity and purity of the Hebrew and Greek text of the Scriptures; with considerations on the prolegomena and appendix to the late Biblia Polyglotta. Sm. 8^o.

Oxf. 1659. *Works*, 4. 389

Walton, Bp. The Considerator considered; or, a brief view of certain considerations upon the Biblia Polyglotta, the prolegomena and appendix thereof [against Owen]. Sm. 8^o. *Lond.* 1660

Reprinted by Todd, in his life of Bp. Walton, where also an ample account of this Polyglott will be found.

Biblia quadrilingua: I. Veteris Testamenti Hebraici, cum versionibus e regione positis, utpote, versione Gr. LXX interp. versione Lat. Sebast. Schmidii, et Germanica Lutheri: II. Novi Testamenti Græci, cum versionibus Syriaca, Græca vulgari (Max. Calliupoletis), Latina Sebast. Schmidii; Germanica Lutheri; adjectis var. lect., &c. Accurante M. C. REINECCIO. 3 vol. Folio. *Lips.* 1747-51
Very correct. The New Testament was first printed.

Biblia Sacra Polyglotta, textus archetypus versionesque præcipuas ab ecclesia antiquitus receptas, necnon versiones recentiores, Anglicanam, Germanicam, Italicam, Gallicam, et Hispanicam complectentia: accedunt prolegomena in textuum archetyporum, versionumque antiquarum crisin literalem, auctore SAMUELE LEE. Folio. *Lond.* 1831

This excellent and now scarce Polyglott, published by Bagster (at 8l. 8s.), originally appeared in 1819 and 1828, without the Prolegomena. It contains the Hebrew text of the Old Testament, from Van der Hooght; the Greek text of the New Testament, from Mill's edition, with Griesbach's various readings; the Samaritan Pentateuch, from Kennicott: the Septuagint, from Bos; the Peshito, or old Syriac version of the New Testament; and the entire Bible, in the Vulgate Latin; English authorized version; German, by Dr. Martin Luther; Italian, by Diodati; French, by Ostervald; Spanish, by Scio. The Prolegomena contain the literary history of the text and versions of the Bible.

POLYGLOTTS (*continued*).

It is published separately in 4°. The several texts and versions are also published separately in small 8°; and any two languages may be had interpagged.

The English Hexapla, exhibiting the six most important English translations of the New Testament Scriptures: Wicliff, 1380; Tyn-dale, 1534; Cranmer, 1539; Genevan, 1557; Anglo-Rhemish, 1582; Authorized, 1611. The original text after Scholz, with the various readings of the textus receptus, &c., preceded by an historical account of the English translations. 4°. *Lond. Bagster, 1841. 2d ed. 1846*
A beautifully executed volume. Some copies are printed on large paper.

Biblia Ecclesiæ Anglicanæ Polyglotta; the proper lessons for Sundays, from the Scriptures of the Old Testament; together with the whole of the Book of Psalms, in Hebrew, Greek, Latin, and English. Edited by FREDERICK ILIFF, D.D. 4°. *Lond. Bagster, 1843*

The Book of Psalms is in six languages, and is also published separately as "The Hexaplar Psalter," on small and large paper. It contains Heb., the English version of the Prayer-Book, the Latin Vulgate, the Latin version of Jerome, the English Bible translation, and the Greek Septuagint.

Novi Testamenti Biblia Triglotta: five Græci textus archetypi, versionis Syriacæ, et versionis Latinæ Vulgatæ synopsis: cui accedunt subsidia critica varia. Evangelia. 4°. *Lond. 1828*
Biblia Polyglotta, Hebrew, Greek, Latin, and German. Edited by Dr. STIER and Dr. THEILE. 6 vol. Royal 8°. *Bielfeldiæ, 1850-55*
Vol. 1. Pentateuch.

Vol. 2.

Pt. 1. Historical Books. Pt. 2. Prophets, except Daniel.

Vol. 3.

Pt. 1. Poetical Books. Pt. 2. Daniel and Miscellaneous. Vol. 4. New Testament.

The New Testament is published separately, under the following title,—

Novum Testamentum Tetraglotton. Archetypum Græcum, cum versionibus, Vulgata Latina, Germanica Lutheri, et Anglica authentica. In usum manulem, edendum curaverunt C. G. G. THEILE et R. STIER, Theol. D.D. Royal 8°. *Bielfeldiæ et Lond. 1855*

Oratio Dominica, in diversas omnium fere gentium linguas versa, cum dissertationibus J. CHAMBERLAYNII. 4°. *Amst. 1715*

Oratio Dominica cl linguis versa. Edente J. J. MARCEL. Royal 4°. *Par. 1805*
Chiefly from Chamberlayn's edition.

Parabola de Semiatore ex Evangelio Matthæi, in LXXII Europæas linguas ac dialectos versa, et Romanis characteribus expressa. 8°.

Lond. impensis Ludovici Luciani Bonaparte, 1857
250 copies printed, of which only a portion are intended for sale.

HEBREW TEXT.

BIBLIOGRAPHY, CRITICISM, AND VARIOUS READINGS.

Hody, H. Historia scholastica Hebraici textus.

De Bibliorum Textibus, 218

HEBREW TEXT (*continued*).

Simon, R. Histoire critique du Vieux Testament. 4°. *Amst. 1685*

— A critical history of the Old Testament, in three books, translated by H. D. 4°. *Lond. 1682*

Le Long, J. De editionibus textus originalis. *Bibl. Sacra*
Wolfius, J. C. Historia Scripturæ Sacræ Veteris Instrumenti, codicumque ejus, tum editorum tum MSS.

Bibliotheca Hebræa, 2 et 4.

De Rossi, J. B. De Hebraicæ typographiæ origine ac primitiis, seu antiquis ac rarissimis Hebraicorum librorum editionibus seculi xv. disquisitio historico-critica. 4°.

Parme, 1776

Dibdin, T. F. Account of Hebrew Bibles. *Introduction, 1*

Hamilton, G. A general introduction to the study of the Hebrew Scriptures. 8°. *Dubl. 1814*

Salmeron, Alphonso. De veritate Heb. lect. *Opera, 1*

Ainsworth, H. Advertisement touching some objections made against the sincerity of the Hebrew text.

Annotations

Division of the Hebrew Bible according to the Masorah, with annotations on its various readings.

Biblia Heb. Buxtorffii, 1

Masorah Gedolah, or the great Masorah (showing the orthographical peculiarities of the text). Index of all the Pesiqtas, &c., &c. *Ibid. 4*

Morinus, John. De Hebræi Græciqæ textus sinceritate libri duo; quorum, posterior explicat quidquid Judæi in Hebræi textus criticen hæctenus elaborarunt, Talmudis utriusque, paraphrasum Chaldaicorum, Midraschim et omnium librorum quos jactant antiquissimos, ætatem examinat, &c. *Exercitationes Biblicæ, 223*

— Diatribe elenctica de sinceritate Hebræi Græciqæ textus dignoscenda adversus infanas quorundam hæreticorum calumnias. 8°. *Par. 1639*

Muis, Simon de. Triplex assertio veritatis Hebraicæ, adversus exercitationes J. Morini. *Opera, 2*

Glassius, Solomon, D.D. De integritate et corruptione textus Heb. V. T. *Philologia Sacra, 2. pars 1*

— Historia textus codicis V. T. *Ibid. 2. pars 1*

Cocceius, John. De fide sacrorum codicum Hebræorum; ac versionis LXX. interp. *Opera, 8*

Petit, S. Variæ lectiones in S. Scripturam. *Critici Sac. 8*

Lucas Brugensis, F. Notationes in S. Biblia quibus, variantia discrepantibus exemplaribus loca, summo studio discutuntur. *Comment. in IV. Evangelia, 5. Critici Sacri, Biblia Polygl. Waltoni, 1*

Walton, Bp. De textuum originalium integritate. *Prolegomena, 1*

Ibid.

— De variantibus lectionibus. *Biblia Polygl. Waltoni, 1*

— De Masora, Keri et Ketib. *Prolegomena, 1*

Weemse, J. That the Hebrew text is not corrupted. *Exercitationes, 10*

Cappel, Louis. Critica sacra, five de variis quæ in sacris Vet. Test. libris occurrunt lectionibus libri sex: in quibus ex variarum lectionum observatione quamplurimum S. Scripturæ loca explicantur, illustrantur, atque adeo emendantur non pauca, cui subiecta est ejusdem Critici Defensio, cum appendicibus, studio Joannis Cappell Folio. *Par. 165*

An edition of this work was edited by Vogel at Halle 1775-86. 3 vol. 8°.

Uytage, C. C. De lectione Scripturæ scriptorumque Rabbinicorum absque punctis. Fcp. 8°. *L. Bat. 168*

Dupin, L. E. Texte Hébreu. *Nouvelle Bibl.*

Grabe, J. E., D.D. Collatio Codicis Cottoniani Genesæ cum editione Romana. Nunc demum summa cum edita ab Henrico Owen. 8°. *L. 177*

Whiston, Wm. An essay towards restoring the true text of the Old Testament, and for vindicating the citation thence made in the New Testament. 8°. *Lond. 172*

Le Quien, M. Défense du texte Hébreu et de la version Vulgate, servant de réponse au livre (de D. Pezron intitulé, L'Antiquité des Temps. 12°. *Par. 165*

HEBREW TEXT (*continued*).

Four letters concerning the study of the Hebrew Scriptures.
Pp. 52. 8°. *Land. 1755*

Hutchinsonian.

Hallet, J. Errors noted in the present Hebrew copies of the Old Testament. *A Free and Impartial Study, &c.*, 2. 1
Edwards, T., D.D. Duæ dissertationes: In quarum priorè probatur, variantes lectiones et menda, quæ in Sacram Scripturam irrepererunt, non labefactare ejus auctoritatem in rebus, quæ ad fidem et mores pertinent, &c. 8°.

Cantab. 1768

Fabry, G. Des titres primitifs de la Révélation, ou considérations critiques sur la pureté et l'intégrité du texte original des livres Saints de l'Ancien Testament. 2 vol. 8°.

Rome, 1772

A learned and excellent work.

Van Voorst, John. Dissertatio philologica de notabili correctionum Masorethicarum genere. 8°. *Lugd. Bat. 1778*

Kennicott, Benj., D.D. The state of the printed Hebrew text of the Old Testament considered. 2 vol. 8°.

Oxf. 1753-1759

— Ten annual accounts of the collation of Hebrew MSS. of the Old Testament, begun in 1760 and completed in 1769. 8°.

Oxf. 1770

— An answer to a Letter from the Rev. T. Rutherford, D.D., F.R.S. 8°.

Land. 1762

— Dissertatio generalis in Vetus Testamentum Hebraicum, cum variis lectionibus, ex codicibus manuscriptis et impressis. Folio.

Oxonii, 1780

— Epistola ad celeberrimum professorem J. D. Michaelis, de censurâ primi tomi Bibliorum Hebraicorum nuper editi, in Bibliothecâ ejus Orientali, parte xi. Pp. 35. 8°.

Oxonii, 1777

— Editionis Veteris Testamenti Hebraici cum variis lectionibus brevis defensio, contra Ephemeridum Goettingensium criminationes. 8°.

Oxonii, 1782

Bate, Julius. The integrity of the Hebrew text and many passages of Scripture vindicated from the objections of Kennicott. 8°.

Land. 1754

De Ross, J. B. Variæ lectiones Veteris Testamenti, ex inmensâ MSS. editorumque codicum congerie exhausta, et ad Samaritanum textum ad vetustissimas versiones, ad accuratiores sacræ criticæ fontes ac leges examinatæ. 4 vol. 4°.

Parma, 1784-87

Clarke, Dr. A. Variæ lectiones. *The Holy Bible, 6*

White, Joseph, D.D. Specimen of a new critical edition of the Hebrew Bible, upon the plan of Origen's Hexaplar edition of the LXX, accompanied with an English translation and notes. *Letter to Bp. Randolph*

Hamilton, G. Codex criticus of the Hebrew Bible. 8°.

Land. 1821

Macgill, S. D.D. The manuscripts of the Old Testament. *Lectures, 78*

Rogers, J., M.A. On the various readings of the Hebrew Bible. *Book of Psalms, &c.* 2. 49

Davidson, S., D.D. The Hebrew text of the Old Testament revised, from critical sources, being an attempt to present a purer and more correct text than the received one of Van der Hooght, by the aid of the best existing materials, with the principal various readings. 8°.

Land. Bagster, 1855

EDITIONS OF THE HEBREW TEXT.

Pâlerium Hebraicum, cum commentario KIMCHI. 4°. *Anno 5237 (1477)*

The first printed book of the Hebrew Scriptures, exceedingly rare.

Biblia Hebraica, cum punctis. Ff. 380. Sm. folio. *Soncini, Abrahami Ben Chajim, 1488*

This is the first edition of the entire Hebrew Bible. It is of great rarity, only twelve copies being known to be in existence. At the Crevenna sale, a copy fold for 500 *lorins*.

HEBREW TEXT (*continued*).

Biblia Heb. Ff. 431. Folio.

Sine anno aut loco, sed Neapoli circa 1491

— cum punctis. Ff. 585. Sm. 4°.

Brixia, 1494

From this edition Luther made his German translation; the Reformer's own copy is deposited in the Royal Library at Berlin.

— Folio.

Pisauri, 1511 et 1517

— cum punctis. 4°. *Ven. BOMBERG, 1528 (1517)*

This is the first of the celebrated Hebrew Bibles printed by Bomberg. It was reprinted in 1521, 1525, 1528, 1533, and 1544; but the edition of 1525 is sometimes found with the latter part of the volume dated 1528 or 1521, while there are copies of the second part dated 1528 united to the early part dated 1533, these editions being printed to correspond page for page.

— cum Latina planeque nova translatione, adjectis insuper e Rabbiorum commentariis annotationibus. Opera SEB. MUNSTERI. 2 vol. Folio. *Bafil. 1534-35*

An edition, esteemed especially for the Prolegomena and notes. Reprinted, with important additions and corrections, at Bâle, 1546, 2 vol. folio. An edition by Munster of the Hebrew text, at Bâle, 1536, 4°. is well executed.

— cum punctis (et commentariis R. David Kimhi, ex recognitione Fr. Vatabli). 4 vol. 4°.

Par. R. Stephani, 1539-44

— cum punctis. 17 vol. 16°.

Par. R. STEPHANUS, 1544-46

Good copies of this beautifully printed book are much esteemed. It is generally bound in 8 vol.

— cum utraque Masora, Targum, necnon commentariis Rabbiorum, studio et cum præfatione R. Jacob F. Chajim. 4 vol. in 2. Folio. *Venet. D. Bomberg, 1547-49*

The best of Bomberg's celebrated Rabbinical Bibles. The first was published 1517. Another appeared 1525-26, 4 vol. in 2, folio. All are of very rare occurrence. The edition of 1547-49, was reprinted at Venice, 1568, and again in 1617.

— cum utraque Masora et Targum, item cum commentariis Rabbiorum, studio JOANNIS BUXTORFII, patris, adjecta ejusdem Tiberias, sive commentarius Masoreticus. 4 vol. Fol. *Bafil. 1618-20*

This edition, which is founded on those of Bomberg, and on which it is a great improvement, is much esteemed by Hebraists.

Biblia magna Rabbinica. 4 vol. Folio.

Amst. 1724-27

This is the most complete and most valuable of the Rabbinical Bibles. It is founded on Bomberg's editions, and contains Buxtorf's additions, with additional remarks by the editor, Moses Ben Simeon of Frankfort.

Biblia Heb. cum punctis. 4°.

Venet. in Officina Justinianæ, opera Cornelii Adelkind, 5311 et 5312 (1551 et 1552)

This is the first and best of the editions from the press of Giustiniani. A copy on vellum is in the Imperial Library at Paris, bound in 4 vol.

— sine punctis. 4°. *Antv. C. Plantinus, 1566*

Two other editions were printed by Plantin in this year, one in 2 vol. 8°. and the other in 13 parts, 16°. generally bound in 4 vol.

— cum interlineari interpretatione Latina Xantis

HEBREW TEXT (*continued*).

Pagnini: accessit Bibliorum pars quæ Hebraice non reperitur: item Novum Testamentum, Græcæ, cum Vulgata interpretatione Lat. interlineari; studio B. A. MONTANI. Folio. *Antv. C. Plantinus, 1572*

This is a separate publication of the seventh volume of the Antwerp Polyglott. It was reprinted by Plantin in 1584, with the addition of the Apocrypha in Greek and Latin interlineary. Other editions were printed in folio at Geneva, 1609 (or with another title-page, 1619), and at Leipzig (with a preface, by the Theologians of that city), 1657; also, in 4 vol. 8°. Lugd. Bat. 1599, and 1610-13. The two editions by Plantin are beautifully printed, and very rare.

Biblia Heb., majusculis characteris impressa, quibus radicales et serviles, deficientes et quiescentes situ et colore discernuntur, cura ELLÆ HUTTERRI. Folio. *Hamb. 1587-88*

The plan adopted in printing this edition is ingenious and useful, especially to young students. All the servile letters are in outline only, the rest are black, by which the radicals are at once seen. The volume generally contains also "Cubus Alphabeticus Ebrææ Linguae, vel Lexici Hebraici novum compendium."

— sine punctis. 2 vol. 24°. *Hanov. 1610*
Very small print.

— ex recensione R. MENASSEH BEN ISRAEL. 4°. *Amst. 1635*

A beautiful, correct, and rare edition.

— cum punctis: accedit R. Jacob præfatio et commentarius. 2 vol. 4°. *Venet. 5399 (1639)*
Esteemed and rare.

— cum punctis, opera et studio J. G. NISSELI. Sm. 8°. *L. Bat. 1662*

Very small print, with the titles of the books and chapters in Latin.

— accuratissima, notis Hebraicis et lemmatibus Latinis, illustrata à JOANNE LEUSDEN. 8°. *Amst. J. Athias, 1667*

The first edition by Athias appeared in 1661. Both are well edited.

— cum punctis: item cum notis Hebraicis, et lemmatibus Latinis, ex recens. D. E. JABLONSKI, cum ejus præfatione Latina. 4°. *Berol. 1699*

One of the most important, correct, and rare editions of the Hebrew Bible. The same editor published an edition, without points, in 4 parts, 32°. with a short Latin preface.

— cum punctis et comment. Raschi, seu R. Sim. Jarchi, studio DAV. NUNNES TORRES. 4 vol. in 2. 12°. *Amst. 1700-5*

— sine punctis; notis Masoretarum quas Kri et Krif appellant instructa, ad Leusdenianam editionem adornata. 12°. *Amst. 1701*

— secundum ultimam editionem Jos. Athiæ, à J. Leusden, denuo recognitam, recensita, atque ad Masoram, et correctiores, Bombergi, Stephani, Plantini, aliorumque editiones; exquisite adornata, variisque notis illustrata ab E. VAN DER HOOHT. 2 vol. 8°. *Amst. 1705*

A very accurate and elegant edition, much sought after. It may be considered to be the *textus receptus* of the Heb. Bible, as it has been followed in nearly all subsequent editions.

HEBREW TEXT (*continued*).

Biblia Hebraica, cum optimis impressis et MSS. collata et recensita, studio HENR. OPITH. 4°. *Kilonii, 1709*

Much esteemed, although the typography is inferior.

— ex aliquot MSS. et compluribus impressis codicibus. Cum adnotationibus Latinis, cura et studio D. J. H. MICHAELIS. 4°. *Hale Magd. 1720*

A good edition. There are copies in large 8°. and on very large paper, 4°.

— cum notis Masorethicis, et singularium capitulum summaris Latinis, accurate M. C. REINECCIO. 2 vol. in 1. 4°. *Lips. 1739*

— secundum editionem Van der Hooght, una cum versione Latina SEBAST. SCHMIDII. 2 vol. 4°. *Lips. 1740*

The Latin translation by Schmidt has been much commended.

— cum versione Latina, cura et studio LUDOVICI DE BIEL, e Soc. Jesu. 4 vol. 8°. *Vienne, 1743*

An elegant edition. It contains two Latin versions,—the Vulgate and that of Montanus.

— Manualia ad Hoghtianam ed. Edita à JOHANNES SIMONIS. 8°. *Hale, 1753*

A good edition, some copies contain the "Lexicon Manuale Hebraicum et Chaldaicum," printed in 1757. Reprinted, with the Lexicon, 1767, 1822, and 1828; of the latter editions there are copies on fine paper.

— sine punctis, accurate NATH. FORSTER. 2 vol. 4°. *Oxonii, 1750*

A beautiful and scarce edition. There are copies on large paper.

— cum notis criticis et versione Latina ad notas criticas facta. Accedunt libri Græci, qui Deutero-canonici vocantur, in tres classes distributi. Autore C. F. HOUBIGANT. 4 vol. Folio. *Par. 1753*

An esteemed edition, without points, beautifully printed; only five hundred copies were printed. Twelve manuscripts were collated for the Hebrew text. The Latin version by Houbigant is admired for its elegance and energy, and has been printed separately, in 8 vol. 8°. *Par. 1753*. The Prolegomena have also appeared in 4°. 1746-53, and the "Notæ Criticæ," including the Prolegomena, in 2 vol. 4°. 1757.

The Old Testament, English and Hebrew, with remarks, critical and grammatical on the Hebrew, and corrections of the English. By ANSELM BAYLEY, LL.D. 4 vol. 8°. *Lond. 1774*

In this edition a sentence is omitted in Job, 5. 24.

Biblia Heb. ex recensione NORZII, cum ejusdem commentario. 2 vol. 4°. *Mantua, 1741*

An edition esteemed for its commentary. A passage is omitted in Isa. chap. 14, verses 26 and 27, which is supplied by a separate leaf inserted.

Biblia en dos columnas Hebrayco y Español Folio. *Amst. 5522 (1762)*

Vetus Testamentum Hebraicum, cum varii lectionibus. Edidit BENJAMINUS KENNICOTT Ædis Christi Canonicus et Bibliothecarius Radclivianus. 2 vol. Folio. *Oxonii, 1776-8*

HEBREW TEXT (*continued*).

An account of the origin, progress, and merits of this most important edition of the Hebrew Bible, will be found in *Sp. Mariti's Lectures. De Rossi published "Variae Lectiones Kennicotti continuavit J. B. De Rossi," 4 vol. 4°.* 1784-88.

Biblia Heb., olim à B. C. Reinuccio edita, et ad optimorum codicum et editionum fidem recensita et expressa, nunc denuo ad fidem recensitionis Maforeticæ, cum variis lectionibus ex ingenti codicum copia à B. Kennicotto et J. B. de Rossi collatorum. Ediderunt D. J. C. DOEDERLEIN et J. H. MEISNER. Sm. 8°. *Lipsf. 1793*

An excellent condensation of the various readings of Kennicott and De Rossi. The impression consisted of 10,000 copies. Reprinted, 8°. Halæ, 1818.

— or, the Hebrew Scriptures of the Old Testament, without points, after the text of Kennicott, with the chief various readings, selected from his collation of Hebrew MSS. from that of De Rossi, and from the ancient versions; accompanied with English notes, critical, philological, and explanatory, selected from the most approved ancient and modern, English and foreign biblical critics. By B. BOOTHROYD. 2 vol. 4°. *Pontef. 1810-16*

A valuable and most useful edition.

— digessit et graviore lectionum varietates adjecit JOHANNES JAHN. 4 vol. 8°.

Viennæ, 1806

A valuable edition. There are copies on fine paper, which are very beautiful, and forty copies were printed in quarto.

— ed. J. S. C. F. FREY. 2 vol. 8°.

London. 1812

Not much esteemed. There are copies on large paper.

— Sm. 8°. *London. Bagster, 1820*

Forming part of Bagster's Polyglott Bible. Stereotyped and issued under various dates up to the present time.

La Bible, traduction nouvelle, avec l'Hébreu en regard, accompagné des points-voyelles et des accents toniques, avec des notes philologiques, géographiques et littéraires, et les principales variantes de la version des Septante et du texte Samaritain, par S. CAHEN. 18 vol. 8°.

Par. 1832-39

Biblia Hebraica, edidit A. HAHN. 8°.

Lipsf. 1831

Another edition, by Hahn, stereotyped in 12°. small type, *Lipsf. 1834.* Both editions have been issued under various later dates.

— secundum ultimam editionem Jos. Athiæ, à J. Leusden denuo recognitam, recensita, &c., ab E. Van der Hooght. Editio nova, recognita, et emendata, à JUDAH D'ALLEMAND. 8°.

London. 1852

This beautiful large-type edition was originally stereotyped in 1822, and has since that time been issued under various dates. Some copies were printed on fine paper of the date 1822.

— ad ed. E. Van der Hooght, accurata recensita et expressa. Curavit argumentique notationem et indices necnon Clavem Maforeticam

HEBREW TEXT (*continued*).

addidit C. G. G. THEILE. Editio stereotypa. 8°. *Lipsf. 1849*

The Psalms, in Hebrew, metrically arranged, by the Rev. J. ROGERS, M.A. 2 vol. 12°.

Oxf. 1833-34

An excellent critical edition.

The Book of Psalms, Hebrew and English, arranged in parallel columns. Sm. 8°.

London. 1843

THE HEBRÆO-SAMARITAN PENTATEUCH.

De Pentateucho Samaritano, ejusque versionibus.

Biblia Polyg. Waltoni, 1. 74. Prolegomena, 2

Edmundi Castelli animadvertiones Samariticæ in Pentateuchum.

Biblia Polyg. Waltoni, 6. 1

Variantes lectiones inter textum Hebræum et Samaritanum.

Ibid. 19

Hottinger, J. H., D.D. Exercitationes anti-Morinianæ de Pentateucho Samaritano. 4°.

Tiguri, 1644

Dupin, L. E. Pentateuque Samaritain. *Nouvelle Bibl. 1*

Kennicott, Benj., D.D. The Samaritan copy of the Pentateuch vindicated.

State of the Heb. Text, 2

Rutherford, Thos., D.D. A letter to the Rev. Mr. Kennicott, in which his defence of the Samaritan Pentateuch is examined. 8°.

Camb. 1761

Poncet, Dom Maurice. Nouveaux éclaircissements sur l'origine, et le Pentateuque, des Samaritains. [Anonymous.] 8°.

Par. 1760

Haffencamp, Job. Matth. Commentatio philologico-critica de Pentateucho LXX interpretum Græco non ex Hebræo sed Samaritano textu converso. Pp. 82. 4°.

Marburgi, 1766

Owen, H. Dissertation on the comparative excellency of the Hebrew and Samaritan Pentateuch.

Brief Account of the Septuagint

Hamilton, G. Critical history of the Greek and Latin versions of the Samaritan Pentateuch and of the Chaldee paraphrases. *A General Introduction, &c.*

On the Samaritan Pentateuch.

Kitto, John, Journal (new series), 4

Hengstenberg, E. W. The Samaritan copy.

On the Pentateuch, 1. 69

Cellarius, Christ. Horæ Samaritanæ; hoc est, Excerpta Pentateuchi Samaritanæ versionis, cum Latina interpretatione nova, et annotationibus. Etiam Grammatica Samaritana. 4°.

Cisæ, 1682

Pentateuchus Hebræo-Samaritanus.

Polyglott, Le Jay, 1. Walton, 1

Pentateuchus Hebræo-Samaritanus caractere Hebræo-Chaldaico. Editus cura et studio Benjamin Blayney, S.T.P. 8°.

Oxon. 1790

Gesenius, Gul. De Pentateuchi Samaritani origine, indole, et auctoritate. 4°.

Halæ, 1815

— Anecdota Exoniensia, tomus 1. 4°.

Lipsf. 1822

Containing the Samaritan Psalms, with an Arabic version, notes, &c.

GREEK TEXT.

BIBLIOGRAPHY, CRITICISM, AND VARIOUS READINGS OF THE GREEK TESTAMENT.

Michaelis, Sir J. D. Of the editions of the Greek Testament. *Introduction, 2. Part 1. 429*

E

GREEK TEXT (*continued*).

- ✓ A catalogue of the principal editions of the Greek Testament. *Greek Test. by Harwood, 2*
 Dibdin, T. F. Account of Greek Testaments. *Introduction, 1*
 Variantes lectiones Græcæ Novi Testamenti. *Biblia Polyg. Waltoni, 6. 1-36*
 De lingua authentica N. T. *Critici Sacri Thef. Nov. 2. 57*
 Wolfius, J. C. Collatio SS. quatuor Evangeliorum cum duobus codicibus MSS. antiquissimis Græcis. *Anecdota Græca, 3. 48*
 Pfaff, C. M., D.D. Dissertatio critica de genuinis librorum Novi Testamenti lectionibus. 8°. 1712
 Simon, R. Histoire critique du texte du Nouveau Test. où l'on établit la vérité des actes sur lesquels la religion Chrétienne est fondée. 4°. *Rot. 1689*
 — A critical history of the text of the New Testament; wherein is firmly established the truth of those acts on which the foundation of the Christian religion is laid. 4°. *Lond. 1689*
 Dupin, L. E. Texte Grec. *Nouvelle Bibl. 3*
 Calmet, A. Varietez de leçons des quatre évangiles, tirées d'anciens MSS. *Commentaire, 7. i-xviii*
 Wettstein, John James. Prolegomena ad Novi Testamenti Græci editionem accuratissimam. 4°. *Amst. 1730*
 Bentley, Richard. Proposals for printing a new edition of the Greek Testament, with St. Hierom's Latin version, with a full answer to a late pamphleteer. *Works, 3. 475*
 Middleton, Conyers, D.D. Remarks, paragraph by paragraph, upon the Proposals lately published by Richard Bentley for a new edition of the Greek Testament and Latin Version. *Works, 3. 281*
 Pearce, Bp. Epistolæ duæ de editione Novi Testamenti Bentleii. *Commentary, 2*
 Blackwall, A. A discourse of the various readings of the New Testament. *Sacred Classics, 2*
 Hallet, Joseph. Index librorum MSS. Græcorum, et versionum antiquarum Novi Fœderis, quos viri eruditissimi J. Millius et L. Kusterus cum tertia editione Stephanica contulerunt. Pp. xvii. 19. 8°. *Lond. 1728*
 Bowyer, W. Critical conjectures and observations on the New Testament, collected from various authors, as well in regard to words as pointing, with the reasons on which both are founded. By Bowyer, Barrington, Markland, Schultz, Michaelis, Owen, Woide, Goffet, and Weston. Fourth edition, enlarged and corrected. 4°. *Lond. 1812*
 ✓ Michaelis, Sir J. D. Critical enquiry into the various readings of the New Testament. *Introduction, 1. 246*
 — Conjectural emendations of the Greek Testament. *Ibid. 2. Part 1. 385*
 ✓ — Chronological account of the authors who have collected various readings to the Greek Testament. *Ibid. 2. Part 1. 419*
 ✓ — Of the manuscripts of the Greek Testament. *Ibid. 2. Part 1. 159*
 Griesbach, J. J., D.D. Simbolæ criticæ ad supplendas et corrigendas variarum N. T. lectionum collectiones, accedit multorum N. T. codicum Græcorum descriptio et examen. 2 vol. 12°. *Hale, 1785-93*
 White, Joseph, D.D. Crisæ Griesbachianæ in Novum Testamentum synopsis. 8°. 1811
 Laurence, Abp. Remarks upon the systematical classification of manuscripts adopted by Griesbach in his edition of the Greek Testament. Ff. 2. Pp. 135. 8°. *Oxf. 1814*
 Nolan, F., LL.D. An inquiry into the integrity of the Greek Vulgate, or received text of the New Testament, in which the Greek MSS. are newly classed, the integrity of the authorized text vindicated, and the various readings traced to their origin. 8°. *Lond. 1815*
 This work contains most valuable information. The author published a supplement, 8°. Lond. 1830, in vindication of the principles employed in its defence.
 Macgill, S., D.D. The manuscripts of the New Testament. *Lectures, 93*

GREEK TEXT (*continued*).

- On the Greek Vulgate. *Kitte, Jobn, Journal (new series), 3*
 Tregelles, S. P., LL.D. An account of the printed text of the Greek New Testament, with remarks on critical principles. 8°. *Lond. 1854*
 — A prospectus of a critical edition of the Greek New Testament, now in preparation, with an historical sketch of the printed text. Pp. 27. 12°. *Plymouth, 1848*
 Stuart. On the MSS. and editions of the Greek New Testament. *Bibliotheca Sacra, 1843, 254*
 Scrivener, F. H. Collation of about twenty Greek MSS. of the Holy Gospels. 8°. *Camb. J. W. Parker, 1853*

EDITIONS OF THE GREEK NEW TESTAMENT.

The four principal standard-text editions of the Greek New Testament, together with the principal editions which are founded upon them, have been arranged as follows:—

1. ERASMUS, 1516-19-22-27-35, on which are founded those of,—Aldus, folio, 1518. Gerbelius, 4°. 1521. Cephalæus, 8°. 1524. Bebelius, 8°. 1524, 1531-35. Colinaeus, 8°. 1534. Platterus, 8°. 1538-40-43. Van Els, 8°. Gr. et Lat. 1827.
2. COMPLUTENSIS, 1514, on which are founded those of,—Plantin, 8°. 1564-73-74-90-91-1601-12; folio, Gr. et Lat. 1572; 8°. 1574-83; folio, 1584. Geneva, Gr. 1609; 24°. 1619, 1620. Goldhagen, 1753; 8°. Gratz, 8°. Gr. Lat. 1821.
3. ROBERT STEPHENS, 1546-49-50, on which are founded those of,—Oporinus, 12°. 1552. Wechel, folio, 1597; 12°. 1600; folio, 1601; 12°. 1629. Imp. Nicolai Dulcis, folio, 1687, edit. Regia, folio, 1642. Crispin, 12°. 1553-63-1604; 12°. Gr. et Lat. 1612-22. Froschoverus, 8°. 1559-66. Brylingerus, 8°. 1563. Voegelius, 8°. 1564. Vignoni, 12°. 1584-87-1613-15. Beza, folio, Gr. et Lat. 1565-82-89-98-1612. Walton, folio, Gr. Lat. 1657. Mill, folio, 1707. Kuster, folio, 1710-23. Birch, 1788, folio et 4°. Hardy, 8°. 1768-1776, 1819. Valpy, 1816, 1826, 8°. Lloyd, 18°. 1828, 1851. Greenfield, 48°. 1829. Bloomfield, 1832-1855. 8°. Cambridge, 1834. Trollope, 8°. 1837. Grinfield, 1843.
4. ELZEVIUS, 1624-33, &c., on which are founded those of,—Boeclerus, 8°. 1645. Curcellæus, 8°. 1658-75-85-99. Fell, 8°. 1675. König, 8°. 1697-1702. Gregorius, folio, 1703. G. D. T. M. D. 8°. 1711-35. Wettstein, folio, 1715. Birrius, 8°. 1749. White, 8°. 1808. Basil. 8°. 1825. Lond. 48°. 1827.

The editions of Bengel, Bowyer, Griesbach, Alter, Harwood, Knappe, Tittman, Boissonade, Lachmann, Scholz, Naebe, Gœschen, Tischendorf, Alford, Wordsworth, Tregelles, are not formed on the text of either of the above editions.

Novum Testamentum, Gr. et Lat. In academia Complutensi noviter impressum. Folio. 1514

This was the first printed Greek Testament, but not the first published, as it was not issued until 1520. It forms the fifth volume of the Complutensian Polyglott.

— omne, diligenter ab ERASMO ROTERODAMO recognitum et emendatum [Gr. et Lat.], cum annotationibus. 2 vol. in 1. Folio.

Basil. 1516

The first published edition of the Greek Testament, very rare and much sought after. Title and preliminary matter, Ff. 14; the Gospels and Acts, Pp. 1-324; Rom. to Rev., Pp. 1-224; Notes, Pp. 225-672 [676]; Errata, F. 1; Register, &c., F. 1, the latter often wanting.

Sykes' sale, 5l.; Drury, 4l. 10s.; Williams, in mor., 8l.; Hibbert, 10l. 10s.; Heber, 3l. 7s. 6d. A copy printed or vellum, without the annotations, produced 140l. at Si. M. Sykes' sale.

Reprinted, folio, Basil. 1519.

GREEK TESTAMENT (*continued*).

Preliminary matter, Pp. 120; Nov. Test., Pp. 566; Errata, &c., F. 1.

In this edition the text is revised and corrected in 330 passages.

Sykes' sale, in mor., 10l. 10s.; Hibbert, 4l. 4s.

A third ed. "Tertio jam ac diligentius ab Erasmo recognitum." The text, 1 John, v. 7, first appears in it. 2 vol. in 1, folio, Basil. 1522.

Sykes, 4l. 4s.; Hibbert, 3l.

A fourth edition, 2 vol. in 1, folio, Basil. 1527.

In this ed. the Latin Vulgate is added in a third column, and the Greek text is corrected from the Complutensian Polyglot.

A fifth edition, folio, Basil. 1535.

This is the last that was superintended by Erasmus himself, and it is the most correct of his valuable editions, which in authority are considered nearly equal to manuscript. The first three are the most rare. They are elegantly printed. The work appeared in a complete and correct manner, in the sixth volume of Erasmus' works, L. Bat. 1703, of which some copies were printed with a separate title.

Nov. Test., Gr. [cum præfatione] N. GERBELII.

Sm. 4°. *Hagenæ*, 1521

A rare ed. It is chiefly a compilation from the first two editions of Erasmus and the Aldine. Reprinted 1524 at Basse.

— Gr. 8°. *Argent. CEPHALÆUS*, 1524

This forms the fourth volume to the Septuagint by the same printer. It follows the edition of Gerbelius.

— Gr. 8°. *Par. S. COLINÆUS*, 1534

An edition of singular rarity, beauty, and correctness. The text is formed in part on the Complutensian, and in part on the fourth edition of Erasmus, corrected on the authority of many good manuscripts. According to Harwood, it exhibits the truest text of the sacred writers that had up to this time been published.

— Gr. 2 vol. Sm. 8°. *Venet. N. de Sabio*, 1538

A rare edition, formed on one of Erasmus.

— Gr. et Lat. 8°. *Par. Bogardus*, 1543

An excellent edition.

— Gr. ex Bibliotheca Regia. 2 vol. in 1. 16°.

Par. R. STEPHANUS, 1546

A beautiful edition, chiefly from the Complutensian, and a collation of MSS. It is known as the "O mirificum" edition, owing to the preface commencing in that manner.

Reprinted, 2 vol. in 16°. *Par. R. Stephanus*, 1549.

Contains some improvements on the former, and is very correct. It is known by a misprint of *pures* instead of *pharis* in the last line but one of the first page of the preface.

— Gr. ex Bibliotheca Regia. Folio.

Lut. R. Stephanus, 1550

A splendid and critical edition, which has justly excited the admiration of the curious and the learned, although it has not escaped the censure of Bentley, who says, that "although the text stands as if an apostle had been its composer, its errors are numerous." It contains various readings in the margin from sixteen MSS., and the text has been esteemed so correct, that it has formed the basis of Walton, Mill, and of most subsequent editions.

— Gr. cum duplici interpretatione D. Erasmi et veteris interpretis. Harmonia item evangelica et copioso indice. 16°.

Ex Officina R. STEPHANI, 1551

An edition of great interest and rarity, being the first that was divided into verses.

Pinelli, 1l. 5s.; McCarthy, 25 fr.; Williams, in mor., 1l. 10s.

GREEK TESTAMENT (*continued*).

Nov. Test., Gr. 12°. *Bafil. J. Operinus*, 1552

Rare.

— Græce et Latine, primo quidem studio et industria D. Erasmi accurate editum, nunc autem magna diligentia collatis compluribus exemplaribus denuo expressum. Sm. 8°.

Bafil. 1553

— Gr. 12°. *Gen. J. Crispinus*, 1553

Beautifully printed after Stephens's text. Reprinted by Crispin, 12°. *Gen.* 1564, 1604, 1612, 1622. Also Gr. et Lat. 1622. That of 1564 is very correct.

— Gr. et Lat. Sm. 8°.

Lugd. J. Tornæsius, 1559

— cujus Græco textui respondent interpretationes duæ, una vetus, altera THEOD. BEZÆ. Ejuſdem Bezzæ annotationes et responſio ad S. Castellionem. Folio.

Gen. H. Stephanus, 1565

Reprinted, folio, 1582, 1589, 1598. The best edition is that with the notes of Camerarius added. *Camb.* 1642. Folio. The Greek text is founded on Stephens's ed. of 1550.

— Gr. cum interlineari interpretatione Latina.

Bibl. Heb. Montani

— Gr. 12°. *L. Bat. ELZEVIUS*, 1624

This is the first of the celebrated Elzevir editions. It is beautifully and correctly printed, chiefly after the text of Stephens's ed. of 1550. Having been followed in all editions for above a hundred years afterwards, it has acquired the name of the *textus receptus*. It was reprinted 1633, edited by Leusden (equally celebrated and more sought after); also 1641 (of which there was a counterfeit, distinguishable by having the text divided into columns). At *Amst.* 1656, 1662 (much esteemed), 1670 and 1678. All in 12°.

— Gr. ex regis aliisque optimis editionibus cum cura expressum. 32°.

Sedani, J. Jannon, 1628

One of the smallest in size ever printed, and very scarce.

— Gr. Sm. 16°. *Amst. G. BLÆU*, 1633

A very small and beautiful edition, much sought after.

— Gr. Folio. *Par. ex typ. Regia*, 1642

Splendidly printed.

— Gr., editio nova, in qua diligentius quam antea variantes lectiones et parallela Scripturæ loca annotata sunt, studio S. CURCELLÆI. 12°.

Amst. Elzevir, 1658

Very beautiful and correct, esteemed for the various readings and parallel passages. Reprinted 1675, 1685, and 1699. All are scarce.

— Gr. Huic editioni omnia difficiliorum vocabulorum themata, quæ in G. Paforis lexico, grammaticæ resolvuntur, in margine, Carolus Hoole. 12°. *Lond.* 1674

— Gr. acceſſerunt parallela Scripturæ loca, necnon variantes lectiones ex plus 100 MSS. codd. et antiquis versionibus collecta. Sm. 8°.

Oxonii, 1675

Superintended by Bp. FELL. Accurate and valuable. Reprinted at *Leipſic* 1697 and 1702.

— Gr. una cum scholiis Græcis, scriptoribus tam ecclesiasticis quam exteris maxima ex parte

GREEK TESTAMENT (*continued*).

desumptis. Opera et studio JOANNIS GREGORII.
Folio. Oxonii, 1703

An excellent edition.

Nov. Test., Gr. cum lectionibus variantibus et
in eadem notis, studio et labore JOANNIS
MILLII. Folio. Oxonii, 1707

This valuable and beautiful edition was the labour of
thirty years. The various readings are much more exten-
sive than had formerly been given, and the prolegomena
contain "a treasure of sacred criticism."

Bentley, Dr. R. Epistola ad Joannem Millium.

Whitby, Daniel, D.D. Examen variantium lectionum
Johannis Millii in Novum Testamentum. 8°.

Lond. 1710. *Commentary*, 1

Lenfant, Jaques. Sur le Nouveau Testament publié par
M. MILL. *Le Clerc, Bibl. Choix*. 18. 209

— Lettre sur le Nouveau Testament de Kuster.

Ibid. 21. 96

— Gr. ex editione J. Millii; collectionem Mil-
lianam recensuit, meliorem ordine disposuit no-
visque accessionibus locupletavit LUDOLPHUS
KUSTERUS. Folio. Amst. 1710

The same edition is found with a change of title-pages
dated Leipf. 1723, and Amst. 1746. Although it is neither
so beautiful nor correct as Mill's own edition, it is some-
times preferred for the additions it contains.

— Gr. edited by Dr. WELLS.

See under "Commentaries on the Bible." It exhibits a
corrected text.

— Gr. post priores S. Curcellæi, tum et D.D.
Oxonienfium labores; quibus parallela Scrip-
turæ loca, nec non variantes lectiones ex plus
c. MSS. codd. et antiquis versionibus collectæ,
exhibentur, &c. Sm. 8°.

Amst. ex officina Wetsteniana, 1711

Reprinted 1735. Useful editions.

— Gr. ita adornatum, ut textus probatarum
editionum medullam, margo variantium lectionum
in suas classes distributarum locorumque
parallelorum delectum, apparatus subjunctus Cri-
stos Sacræ, Millianæ præsertim, compendium,
limam, supplementum ac fructum exhibeat;
inserviente J. A. BENGLIO. 4°. *Tub.* 1734

An excellent edition; the text is not formed on any
particular one, but is corrected and improved according to
the editor's judgment, with an extraordinary degree of
conscientiousness, sound discrimination, and good taste.

Reprinted at Tubingen 1763, edited by Burk, with
important corrections and additions. Several small editions,
without the Apparatus, were published: viz., at Stutgard,
1734, 1739, 1753; at Tubingen, 1762, 1776, 1790; and
at Leipf., 1737, in 8°.

— In Greek and English, with notes and various
readings [by W. MACE, M.D.] 2 vol. 8°.

Lond. 1729

In this edition the editor has altered various passages
according to the Arian hypothesis. Michaelis has severely
censured it.

Twells, L. D.D. A critical examination of the late new
text and version of the New Testament [Mace].

Wherein the editor's corrupt text, false version, and
fallacious notes, are detected and censured. 3 parts
in 1 vol. 8°. *Lond.* 1731-32

— Sm. 8°. *Glasg. R. Urie*, 1750

An elegant edition.

— Græcum, editionis receptæ, cum lectionibus

GREEK TESTAMENT (*continued*).

variantibus codicum MSS. editionum aliarum,
versionum et patrum, nec non commentario
pleniore, ex scriptoribus veteribus Hebræis,
Græcis et Latinis, historiam et vim verborum
illustrante, opera et studio JOANNIS JACOBI
WETSTENII. 2 vol. Folio. Amst. 1751

All former editions were surpassed by this, and it still
continues to be the most important, and the most necessary
to those engaged in sacred criticism. A new edition was
commenced by Dr. Lotze, but in consequence of his death,
only one volume was published, royal 4°. Rotterdam.
1831, containing the prolegomena, much improved.

Nov. Test., Gr. cura P. H. GOLDHAGEN. 8°.
Mogunt. 1753

"Editio Catholica novissima." A curious and elegantly
printed book, of rare occurrence.

— Gr. ex editione Wetsteniana. Sm. 4°.
Glasg. FOULIS, 1759

— Gr. juxta exemplar Millianum. 8° and 4°.

Oxonii, typis J. BASKERVILLE, 1763

Beautiful editions; the type is large, distinct, and with-
out contractions.

— Gr. ex editione Wetsteniana, cum emenda-
tionibus conjecturalibus Anglice scriptis. 2 vol.
12°.

Lond. J. BOWYER, 1763

Very correct. To some copies there is a preface con-
cerning the various readings; others have, instead, a short
table of the chief editions printed after MSS. The con-
jectural emendations were afterwards published separately:
in 8°, 1772, in 4°, 1782, much enlarged, and again
enlarged in 1812, 4°. The Greek New Test. was re-
printed 1772, 2 vol. 12°, and 1782, 4°, but not so
correctly as the first.

— Gr. in sectiones divisit, interpunctiones ac-
curatè posuit, et dispositionem logicam adjeci
C. SCHOETGENTUS. 8°. *Lipf.* 1744

Judiciously executed. Reprinted Lipf. 1749, and Wraust
1765, 8°.

— Græcum, cum scholiis theologicis et philo-
logicis. Third edition. à S. HARDY. 2 vol
8°. *Lond.* 1821

First edition, 1768; second, 1776. A useful edition
sold at a low price, as it has been superseded by Valpy's.

— Gr. collated with the most approved manu-
scripts; with select notes in English, critical
and explanatory. By EDWARD HARWOOD, D.D.
2 vol. 12°. *Lond.* 1771

Commended by Michaelis.

A second edition, 1784.

— Græce et Latine. Ex codicibus nunquam
antea examinatis, maximam partem Mosquen-
sis edidit, et animadvertiones adjecit CHRIS-
TIANUS FRIDERICUS MATTHÆI. 12 vol. 8°
Rigæ, 1782-8

Of great value, particularly for the collation it exhibi-
teth of the Moscow manuscripts. Bp. Middleton considered
the best edition extant. It was published in an abridge-
ment by Matthæi, 3 vol. 8°. 1803-6-7.

— Gr. è Codice MS. Alexandrino, qui Londini
in Bibliotheca Musæi Britannici asservatu
descriptum à CAROLO GODOFREDO WOODI
Folio. *Lond.* 1778

An engraved fac-simile of the Alexandrine MS. Five
hundred copies were printed, of which 50 were on fir

GREEK TESTAMENT (*continued*).

paper, and 12 on vellum. The following should be added to it:—

Appendix ad ed. N. T. Gr. à Codice Alexandrino descripti à C. G. Woide, in qua continentur fragmenti N. T. juxta interp. dialecti superioris Ægypti quæ Thebaidica vel Sahidica appellatur, cum dissertatione de versione Bibliorum Ægyptiaca [Edidit Hen. Ford]. Folio.

Oxonii, 1799
Nov. Test., Gr. ad Codicem Vindobonensem Græci expressum: varietatem lectionis addidit F. C. ALTER. 2 vol. 8°. *Vindob.* 1786–7
— Græce, textum ad fidem codicum, versionum, et patrum recensuit et lectionis varietatem adjecit D. JO. JAC. GRIESBACH. Editio secunda emendatior multoque locupletior. 2 vol. 8°.

Lond. 1796–1806
Best edition: it was superintended by Griesbach himself, under the patronage of the Duke of Grafton. 50 copies were printed on large paper, in 4°. (17l. 6s., Sykes' sale in mor.; 8l. 15s., Dent). Reprinted at *Lond.* 1809, 2 vol. 8°; and again, in 1818, 2 vol. 8°; both handsome editions, and the latter containing improvements. The work originally appeared at Halle, 1775–71, 2 vol. 8°. Few editions have been more highly esteemed than those by Griesbach; and, although his system is now exploded, they still rank among the chief standard editions.

— Gr. ex recensione J. J. Griesbachii cum selecta lectionis varietate. 4 vol. 4°. *Lips.* 1803–7
A sumptuous edition, in a large type.

— Gr. cum versione Latina Ariæ Montani, in quo tum selecti versiculi 1900, quibus omnes Novi Testamenti voces continentur, astericis notantur, tum omnes et singulæ voces semel vel sæpius occurrentes peculiari nota distinguuntur. Auctore JOHANNE LEUSDEN. 12°.

Lond. 1804
— Gr. ex recensione J. J. Griesbachii, cum selecta lectionum varietate. 2 vol. Sm. 8°.

Lips. 1805
An excellent manual. Reprinted 1825, 2 vol. 8° (very incorrect); also at Camb. (N.E.) 1809, 2 vol. 8°; at Glasg. 1817, 18°; at Philadelphia, 1822, 12°; *Lond.* 1829, 18°; and 1841, 12°.

— Græce, lectiones variantes Griesbachii judicio, &c., iis quas textus receptus exhibet antependendas vel æquiparandas J. WHITE. 2 vol. 8°.

Oxonii, 1808
A neat and accurate edition.
— Gr. recognovit atque insigniores lectionum varietates et argumentorum notationes subjecit G. C. KNAPPIUS. 2 vol. Sm. 8°.

Lond. 1824
Originally published at Halle, 1797. A second edition, 1813, 2 vol. Sm. 8°; and numerous reprints. The divisions of the text are peculiarly judicious.

— Gr. accurante G. W. DAKINS. Royal 8°.
Lond. 1808
Numerous subsequent editions in 12°.

— Gr. et Lat. secundum curam Leuſdenii et Griesbachii, editum ab A. H. ARRON. 18°.
L. Bat. 1809

— Græce. 18°. *Glasg.* 1822

— Gr. Recensuit A. H. TITTMANNUS. 18°.
Lips. 1830

GREEK TESTAMENT (*continued*).

Nov. Test., Gr. Manuale. 32°. *Glasg.* 1830
A very small and correct edition.

— Gr. 48°. *Lond. Pickering*, 1826
From the text of Aiton. The smallest edition extant.

— Gr. et Lat. Studio P. A. GRATZ. Editio nova. 2 vol. 8°. *Tub.* 1828

A correct edition. The Greek is from the Complutensian, the Latin from the Vulgate. First published 1821.

— Textum Græcum Griesbachii et Knappii denovo recognovit, delectu varietatum lectionis testimoniis confirmatarum, adnotatione cum critica tum exegetica et indicibus instruxit JOHANNES SEVERINUS VATER. 8°. *Hal. Sax.* 1824

A useful and comprehensive edition, valuable for the condensation of matter in the notes.

— Gr. Curante J. F. BOISSONADE. 2 vol. 18°. *Par.* 1824

Beautiful and accurate.

— Gr. et Lat. expressum ad binas editiones à Leone X. approbatas, Complutensem scilicet et Erasmi. Additæ sunt aliarum novissimarum recensionum variantes lectiones Græcæ, &c. Studio LEANDRI VAN ESS. 8°. *Tub.* 1827

— Gr. Accedunt parallela S. Scripturæ loca, &c. 18°. *Oxon. e typ. Clarend.* 1828

This useful and commodious edition was superintended by Bp. LLOYD. It has been often reprinted. An ed. 1851.

— Gr. ad exemplar Millianum, cum emendationibus et lectionibus Griesbachii, &c. Studio GUL. GREENFIELD. 48°. *Lond.* 1829

A beautifully executed pocket edition.

— Gr. cui subjicitur selectio copiosa lectionum variantium. Accurante GUL. DUNCAN. 12°.

Edin. 1830
First published 1811, stereotyped 1817, and often reprinted.

— Gr. Textum ad fidem testium criticorum recensuit, lectionum familias subjecit, e Græcis codicibus manuscriptis qui in Europæ et Asiæ Bibliothecis reperiuntur fere omnibus, e versionibus antiquis, conciliis, sanctis patribus et scriptoribus ecclesiasticis quibuscunque, vel primo vel iterum collatis, copias criticas addidit, atque conditionem horum testium criticorum, historiamque textus Novi Testamenti in prolegomenis fusius exposuit, præterea Synaxaria codicum Parisiensium typis excubenda, curavit Dr. J. MARTINUS AUGUSTINUS SCHOLZ. 2 vol. 4°. *Lips.* 1830–36

This edition gives the result of a very laborious collation of manuscripts, relying rather on the Constantinopolitan than the Alexandrine. "If Scholz's text is compared with that of Griesbach, it will be seen that it is a retrograde step in the application of criticism; and thus, though he maintained a truer system of families than Griesbach did, yet his results are even less satisfactory, because he applied a theory to the classification of authorities by which their respective value was precisely reversed."—TREGELLES.

— Gr. with English notes, critical, philological, and explanatory. Third edition, corrected and enlarged. 3 vol. 8°.

Lond. A. J. Valpy, 1831
Edited by the Rev. E. VALPY, B.D. Originally published with the notes in Latin, 1816.

GREEK TESTAMENT (*continued*).

The Greek Testament, with English notes, by the Rev. EDWARD BURTON, D.D. 2 vol. 8°.

Oxf. 1831

Several times reprinted in one volume, 8°. An ed. 1856.

Nov. Test., Gr. ad optimorum librorum fidem recensuit A. JAUMANN, cum selecta lectionum varietate. 8°.

Monachii, 1832

— Gr. et Lat. ex recensione Knappiana, adjectis variis et Griefbachii et Lachmanni lectionibus, edidit ADOLPHUS GOESCHEN. 8°.

Lips. 1832

— Greek and English. A new edition, with the addition of the marginal references. 12°.

Camb. 1836

Edited by the late Rev. JAMES SCHOLEFIELD, M.A., Regius Prof. of Greek, Cambridge. The text after Stephens's ed., 1550, and the English authorized translation, are placed in parallel columns, with marginal references. It has been reprinted.

— Gr. chiefly from the text of Mill, with copious English notes. To which are added a chronological harmony and three indexes. By the Rev. WM. TROLLOPE. 8°.

Lond. 1837–1851

— Greek and English, with the usual marginal references and readings, a marginal harmony, or concordance of words, and a graduated collection of various readings from Griefbach. Arranged and edited by EDWARD CARDWELL, D.D. 2 vol. 12°.

Oxf. 1837

— Gr. Griefbach's text, with the various readings of Mill and Scholz. Sm. 8°.

Lond. 1837

Inaccurate. A second edition, revised, was published in 1850.

— Gr. post J. A. H. Titmannum, ad fidem optimorum librorum secundis curis recognovit, lectionumque varietatem notavit AUGUSTUS HAHN. Editio stereotypa. 8°.

Lips. 1840

Reprinted at New York, edited by E. Robinson, 1842.

The New Test., consisting of the Greek Testament of Scholz, with the readings, both textual and marginal, of Griefbach; and the variations of Stephens, 1550; Beza, 1598; and the Elzevir, 1633; with the English authorized version, and its marginal readings. Sm. 8°.

Lond. [1842]

— Gr. 18°. *Camb.* 1843

Edited by the Rev. Joseph Jowett, A.M.

— Gr. editio Hellenistica. 2 vol. 8°.

Lond. 1843. Scholia Hellenistica in Novum Testamentum, Philone et Josepho, patribus apostolicis, aliisque ecclesiarum antiquarum scriptoribus, necnon libris apocryphis maxime deprompta. Instruxit atque ornavit Novi Testamenti Hellenistice illustrati recens editor. 2 vol. 8°. *Lond.* 1848. In all 4 vol. 8°. 1843–1848.

“The express design of the learned editor [the Rev. E. W. GRINFIELD] is to illustrate the style of the New Testament, by a minute and comprehensive analysis of the Septuagint version of the Old Testament.”—HORNÉ'S *Introd.*

— Gr. ex recognitione Knappii, emendatius edidit, argumentorumque notationes, locos

GREEK TESTAMENT (*continued*).

parallelos, annotationem criticam, et indices, adject C. G. G. THEILE. Editio stereotypa altera emendatior. 18°.

Lips. 1848

A commodious and accurate edition. First published, 1844.

Nov. Test., Gr. TISCHENDORF. Square 12°.

Lips. 1841

— Gr. ad antiquos testes recensuit, lectionesque variantes Elzevirorum, Stephani, Griefbachii, notavit C. TISCHENDORF. Sm. 8°.

Par. 1842

— Gr. et Lat. In antiquis testibus textum versionis Vulgatæ indagavit, lectionesque variantes Stephani notavit, V. S. Venerabili Jager in consilium adhibito C. TISCHENDORF. Imperial 8°.

Par. 1842

— Ad antiquos testes recensuit, Apparatum criticum auctum et correctum apposuit, commentationem isagogicam præmisit C. TISCHENDORF. Editio Lipsiensis secunda. Sm. 8°.

Lips. 1849

This is Tischendorf's most complete critical edition. A new edition (the seventh of his various editions) is now publishing, in which the editor has considerably returned to the *textus receptus*. An article on Tischendorf's Greek Testament will be found in Kitto's Journal, 4.

— Gr. et Lat. Carolus Lachmannus recensuit, Philippus Buttmannus lectionis auctoritates apposuit. 2 vol. 8°.

Berol. 1842–50

The text of this edition was first published, 12°. 1831. It is founded on the more ancient manuscripts.

— or, the received text, with selected various readings from Griefbach, Scholz, Lachmann, and Tischendorf, and references to parallel passages. 8°.

Lond. Bagster, 1851

An excellent large-print edition.

— Gr. with notes, critical, philological and exegetical, especially adapted to the use of theological students and ministers. By the Rev. S. T. BLOOMFIELD. Ninth edition. 2 vol. 8°.

Lond. 1855

This work was first published in 1829, 2 vol. 8°, and it has been successively improved and enlarged in subsequent editions. The additional volume of Annotations published in 1850, has been incorporated into the ninth edition, with additions. The text is so constructed as to represent both the common and the corrected text.

Dr. Bloomfield has published an abridged edition for the use of colleges and public schools. Sm. 8°. seventh ed.

— With a critically revised text, a digest of various readings, marginal references to verba and idiomatic usage, prolegomena, and critical and exegetical commentary. For the use of theological students and ministers, by HENRY ALFORD, B.D. 4 vol. 8°.

Lond. Rivington

Vol. 1. Third edition, 1856.

The Four Gospels.

First published 1849, the second edition was much enlarged; in the third very few alterations were made.

Vol. 2. Third edition (with some additions), 1857.

Acts, Romans, Corinthians.

Vol. 3. 1856.

Galatians, Ephesians, Philippians, Colossians, Theophilians, Tim., Titus, and Philemon.

GREEK TESTAMENT (*continued*).

- Vol. 4. Heb.—Rev. In the press.
 And alteram partem. A reply to a recent article in the "Christian Remembrancer," by H. Alford, M.A. Pp. 55. 8°. *London*. 1851
- Nov. Test., Gr., with notes grammatical and exegetical. By Wm. WEBSTER, M.A. of King's College, London, and Wm. FRANCIS WILKINSON, M.A. Vol. 1. The Four Gospels and Acts. — Gr. juxta exemplar Millianum. Sm. 8°. *Oxonii, à typ. Acad.* 1851
 In a good legible type, 2s. 6d.
- Gr. with notes, by CHR. WORDSWORTH, D.D. Canon of Westminster. Part 1, The Four Gospels. Part 2, The Acts of the Apostles. 4°. *London. Rivingtons*, 1856–7
 This important edition will be completed in two more parts. The text, which is printed in a beautiful, large, and distinct type, is formed from an examination of the collations which have been made of manuscripts. The notes present much of the expository teaching of ancient Christendom, and of divines of the Church of England, with the result of modern criticism.
- The Greek New Testament, edited from ancient authorities, with the various readings of all the ancient MSS., the ancient versions, and earlier ecclesiastical writers, together with the Latin version of Jerome, from the Codex Amiatinus. By S. P. TREGELLES, LL.D. 4°. This long-expected edition is now in the press, and some portions are about to be delivered to subscribers.
- The Greek text of the Gospels, with prolegomena, notes, and references for the use of schools and colleges, by the Rev. H. C. ADAMS, M.A. 8°. *London*. 1856
- The Book of Revelation in Greek, edited from ancient authorities, with an English version and various readings. By S. P. TREGELLES. 8°. *London*. 1844
 The English translation has been published in a separate volume, 12°. 1849.
- The Apocalypse, or Book of Revelation: the original Greek text, with MS. collations; and English translation and harmony, with notes, and an appendix to the Hulsean Lectures for 1848 on the Apocalypse, by Chr. Wordsworth, D.D. 8°. *London*. 1849
- Codex Theodori Bezae Cantabrigienfis, Evangelia et Acta Apostolorum complectens, quadratis literis, Græco-Latinus, edidit, notaque adjecit THOMAS KIPLING, S.T.P. 2 vol. Folio. *Cantab. à prelo Academico*, 1793
 The impression of this important fac-simile was limited to 250 copies.
- Codex Laudianus. Acta Apostolorum, Græco-Latina, literis majusculis, e Codice Laudiano characteribus uncialibus exarato et in Bibliotheca Bodleiana adservato, descriptit ediditque THO. HEARNIUS, A.M. qui et Symbolum Apostolorum, ex eodem codice subjunxit. 8°. *Oxonii, à Theatr. S.held.* 1715
 A very scarce book, only 120 copies having been printed.

GREEK TESTAMENT (*continued*).

- Evangelium secundum Matthæum, ex codice Rescripto in Bibliotheca Collegii SS. Trinitatis juxta Dublin. Studio JOHANNIS BARRETT, S.T.P. Cui adjungitur appendix collationem Codicis Montfortiani complectens. 4°. *Dubl.* 1801
- Codex Boernerianus. XIII. Epistolarum Pauli Codex Græcus cum versione Latina vetere, vulgo ante Hieronymiana, olim Boernerianus, nunc Bibl. Elect. Dresdenfis, summa fide et diligentia transcriptus et editus à C. F. MATTHÆI. 4°. *Meissæ*, 1791. Reissued 1818
- Codex Ephraemi Syri rescriptus: five fragmenta Novi Testamenti, e codice Græco Parisiensi celeberrimo, quinti ut videtur post Christum sæculi, eruit atque edidit CONSTANTINUS TISCHENDORF. Folio. *Lipf.* 1843
- The Codex Montfortianus: a collation of this celebrated MS. in the Library of Trinity College, Dublin, throughout the Gospels and Acts, with the Greek text of Wettstein, &c., by O. T. DOBBIN, LL.D. 8°. *London. Bagster*, 1854

VERSIONS OF HOLY SCRIPTURE.

GENERAL BIBLIOGRAPHY, HISTORY, &c. OF VERSIONS OF SCRIPTURE.

- Townley, James, D.D. Biographical notices of translators and other eminent biblical scholars. *Illustrations, &c.*
- Fagius, Paul. Translationum præcipuarum Veteris Testamenti inter se variantium collatio. *Critici Sacri De Bibliorum versionibus.*
- Biblia Polyg. Waltoni*, 1. 34. Prolegomena, 1
- Weems, John. Of translation of Scripture, the Seventy, the vulgar Latin, &c. *Exercitationes*, 131
- Benzelius, Abp. De antiquis Bibliorum versionibus. *Synagma*, 1
- Simon, R. Histoire critique des versions du N. T. où l'on fait connoître quel a été l'usage de la lecture des livres sacrés dans les principales églises du monde. 4°. *Rot.* 1690
- A critical history of the versions of the New Testament translated. 4°. *London*. 1692
- Dupin, L. E. Versions en langue vulgaire. *Nouvelle Bibl.* 2
- Brett, Thomas, LL.D. Dissertation on the ancient versions of the Bible. *Watson, Bp. Tracts*, 3. 1
- Macknight, James, D.D. On the ancient translations, the English translations, &c. *On the Apostolical Epistles*, 1
- Michaelis, Sir J. D. Critical review of the ancient versions of the New Testament. *Introduction*, 2. Part 1
- Marth, Bp. A history of the translations which have been made of the Scriptures from the earliest to the present age. 8°. 1812
- Macgill, S. D.D. The versions of the Old Testament. *Lectures*, 107
- The versions of the New Testament. *Ibid.* 120
- Thomson, W. A. An historical sketch of the translation and circulation of the Scriptures, from the earliest period to the present time. By the Rev. W. A. Thomson, and the Rev. W. Orme. 8°. *Pertb.* 1815
- Horne, T. H. Tables exhibiting the principal translations of Scripture. *Introduction*, 2

VERSIONS (*continued*).

Davidson, S. D. D. Ancient versions, Peshito, Philoxenian, Syriac, Æthiopic, Armenian, Gothic, &c.

On Biblical Crit.

THE TARGUMS OR CHALDEE PARAPHRASES AND TRANSLATIONS OF THE OLD TESTAMENT.

See, also, *CYCLOPEDIA BIBLIOGRAPHICA*, *Authors*, under *Biblia Polyg.* Waltoni, *Biblia Rabbinica*, and *Targum*.

Clarke, Sam. M.A. *Varie lectiones et observationes in Chaldaicam paraphrasin.* *Bibl. Polyg. Waltoni*, 6

Lucas Brugenfis, Francis. *Traçtatus de Chaldaica S. Scripturæ paraphrafi.* *Comment. in IV. Evangelia*, 5 Kennicott, Benj. D.D. The printed copies of the Chaldee Paraphrase proved to be corrupted.

State of the Heb. Text, 2

Targum of Onkelos, Chaldaic and Latin.

Bibl. Polyg. Waltoni, 1; *Bibl. Hebr. Buxtorfii*, 1

Also in the Complutenfian, Antwerp, and Paris Polyglotta.

Targum Onkelosi in Pentateuchum, ex versione Alphonfi de Zamora. 4°. *Venet.* 1747

Other editions, Antv. 1616; *Venet.* 1609, folio.

Targum Onkeli, ex Chaldaico in Lat. versa, additis succinctis annotationibus, auctore Paulo Fagio. Vol. 1. Folio. *Argent.* 1546

Only one volume was published. Fagius's learned annotations are inserted in the *Critici Sacri*.

Targum of Jonathan Ben Uzziel.

Bibl. Polyg. Waltoni,

2, 3, et 4; *Biblia Hebræa Buxtorfii*, 2, 3, 4

Also in the Antwerp and Paris Polyglotta.

Targum on Canticles, translated.

Gill on Canticles. Fol. Lond. 1728

The Targum of Jonathan, translated.

Orthodox Churchman's Magazine, 3

Paraphrasis Chaldaica librorum Chronicorum, hæctenus inedita, Heb. et Lat. cum notis M. F. BECKII. 8°. *Aug. Vind.* 1680-83

Paraphrasis Chaldaica in librum 1. et II. Chronicorum, auctore Rabbi Josepho, Heb. et Lat. à D. WILKINS. 4°. *Amst.* 1715

Liber Jobi, Chaldaice et Latine, cum notis J. Terentii. 4°. *Franck.* 1663

A rare and erudite publication.

Cantica Canticorum et Ecclesiastes ex Chaldaica lingua in Latinam versi per E. O. Schrecken-fuchium. 8°. *Bafil.* 1553

Chaldaica Paraphrasis libelli Ruth, cum Latina interpretatione et annotationibus per J. Mercetum. 4°. *Par.* 1564

THE SEPTUAGINT.

BIBLIOGRAPHY AND HISTORY OF THE SEPTUAGINT TRANSLATION.

"The book most necessary to be read and understood by every man who studies the New Testament, is, without doubt, the Septuagint, which alone has been of more service than all the passages from the profane authors put together. It should be read in the public schools by those

THE SEPTUAGINT (*continued*).

who are destined for the Church, should form the subject of a course of lectures at the university, and be the constant companion of an expositor of the New Testament."

MICHAELIS.

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Le Long, J. *De versionibus Græcis V. T.*

Bibliotheca Sacra, 2

Le Long has given a catalogue of authors who have written on the Septuagint.

Aristeas. *De septuaginta duobus Scripturæ S. interpretibus historia.* *Lat. Bibl. Max. Patr.*

2. 465. *Gr. et Lat. Bibl. Patr. Gallandii*, 2. 771.

Josephi Opera, 2. Hody, H. *De Bibliorum Textibus*

— The history of the seventy-two interpreters: of their journey from Jerusalem to Alexandria; their entertainment at the Egyptian court, their version of the Septuagint, &c. Published in Greek by Dr. Grabe, made English by Mr. Lewis. 12°. *Lond.* 1715

Hody, H. *Contra historiam Aristeæ.*

De Bibliorum Textibus

Whiston, Wm. A large appendix to prove that Aristeas's history of the Pentateuch, by the LXXII interpreters, is genuine. *The Literal Accomplishment, &c.*

Salmeron, Alphonso. *De Septuaginta.* *Opera*, 1

Broughton, Hugh. A discourse touching the Greek translation. *Works*, 220

Usher, Abp. *De Græca Septuaginta interpretum versione Syntagma, cum libri Ethersæ editione Origenica, et veteræ Græcæ altera, ex Arundelliana Bibliotheca, nunc primum in lucem producta, una cum epistola ad Ludovicum Capellum, de variantibus textus Hebraici lectionibus.*

Works, 7. 437

Valesius, H. *Epistola ad J. Usserium de versione Septuaginta interpretum.* *Eusebii, &c.*, 1

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De versione Græca 72 interp. aliisque Græcis versionibus.

Ibid. 1. 54. *Prolegomena*, 2

De usu LXX interpretum in N. T.

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Owen, John, D.D. *De versione LXX.*

De Natura Theologiæ, 398

Lightfoot, John, D.D. *De rebus ad LXX versionem spectantibus.* *Works*, 10. 419

Morinus, John. *In Græcos sacri textus codices inquit, vulgatam ecclesiæ versionem antiquissimis codicibus Græcis conformem esse docet, germanæ LXX interpretationis. Editionis dignoscendæ et illius cum Vulgata conciliandæ methodum tradit, ejusdemque divinam integritatem ex Judæorum traditionibus confirmat.*

Exercitationes Biblicæ, 1

Originally published, 4°. 1633.

Vossius, Isaac. *De Septuaginta interpretibus eorumque translatione et chronologia dissertationes.* 4°.

Hag. Com. 1661

Gregorie, John. A discourse of the LXX interpreters, the place and manner of their interpretation. *Works*, p. 2. 1

Pearson, Bp. *Præfatio panætica ad Vetus Test. Gr. LXX interpretum.* *Minor Works*, 2. 246

Lowth, Wm., M.A. A new preface on the antiquity of the Septuagint. *A Vindication, &c.* (1699)

Hody, H. *De Græcæ quam vocant LXX. interpretum versionis auctoribus veris, eamque conficiendi tempore, modo et ratione.* *De Bibliorum Textibus*

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- Brett, T. Letter showing why our English Bibles differ fo much from the Septuagint. 8°. *London*. 1743
- Jackson, John, B.A. Chronological dissertation on the Septuagint version. *Chronological Antiquities*, 1. 460
- Geret, M. Jo. Georgius. Commentatio historico-critica de causis discrepantiarum versionis LXX. vialis a textu originali. Pp. 16. 6a. Sm. 8°. *Onoldi*, 1742
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- Spearman, Robert. Letters to a friend, concerning the Septuagint translation and the heathen mythology. 8°. *Edin.* 1759
- Owen, Henry. An enquiry into the present state of the Septuagint version of the Old Testament. 8°. *London*. 1769
- A brief account, historical and critical, of the Septuagint version of the Old Testament. 8°. *London*. 1787
- White, Joseph, D.D. A letter to the Bishop of London, suggesting a plan for a new edition of the LXX. To which are added, Specimens of some inedited Eastern versions made from the Greek, and a sketch of a chart of Greek MSS. i-xviii. Pp. 58. (5-8.) Sketch. 8°. *Oxf.* 1779
- Scott, Thomas. On the authority of the Septuagint. *Works*, 10. 300
- Govett, R. A comparative estimate of the Hebrew and Greek texts. *Isaiah Unfulfilled*
- The Septuagint. *Kitto, John, Journal*, 2 and 7
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- Grinfield, E. W. An apology for the Septuagint, in which its claims to biblical and canonical authority are briefly stated and vindicated. 8°. *London*. 1850

EDITIONS OF THE GREEK SEPTUAGINT.

The four principal standard-text editions of the Septuagint Greek version (Complutensian, Aldine, Vatican, and Alexandrine), together with the principal editions which are founded upon them, have been arranged as follows:—

1. **COMPLUTENSIAN TEXT**, 1514. Antwerp Polyglott, Gr. Lat. &c., 1569-72. Commelinus (Vatablus), folio, 1586, 1599, 1616. Wolderus, folio, 1596. Hutter, folio, 1599, Gr. Lat., &c. Paris Polyglott, folio, Gr. Lat., &c. 1645.
2. **ALDINE TEXT**, 1518. Cephalæus, 8°. 1526. Hervægus, folio, 1545. Brylingerus, 8°. 1550. Wechelii hæred. folio, 1597.
3. **ROMAN, OR VATICAN TEXT**, 1587. Waltoni Polyglott, folio, Gr. Lat. &c., 1657. Morinus, folio, Gr. Lat. 1628. Daniel, 4°. et 8°. 1653, 1665, 1683. Cluverus, 8°. 1697. Bos, 4°. 1709. Mill, 8°. 1725. Reineccius, 8°. 1730, 1757. Kirchnerus, 8°. 1759. Holmes, folio, Gr. 1798, &c. The editions printed at Oxford, 8°. 1805, 1817, &c. Valpy, 1819. L. Van Els, 1824. Tischendorf, 1850. Bagster, 8°. 1851.
4. **THE ALEXANDRINE TEXT**, 1707-9-19-20. Breitinger, 4°. 1730-32. Reineccius, Biblia Quadrilingua, folio, Gr. Lat. 1750. Baber, folio, 1816-27. Moscow, 4°. Athens, 1843.

Biblia Græca; cum versione Latina ad verbum. *Biblia Polyglotta, Complutensi*, 1514, &c.

This first edition of the Septuagint has the advantage of being conformed to the order of the Hebrew Bible, while other editions preserve a different order. The Complutensian editors have been hitherto much censured by the learned chiefly on this account, and charged with having corrupted the text; but their edition has been vindicated by Michaelis, and recently by the Rev. E. W. Grinfield.

Sacræ Scripturæ Veteris Novæque omnia, Gr. Folio. *Venet. in ædibus Aldi*, 1518

THE SEPTUAGINT (*continued*).

- 4 folios not numbered, including title, 451 numbered, and 2 folios containing the register and the Aldine anchor.
- This beautiful and rare edition is printed from a collation of MSS. The New Test. is from Erasmus, of 1516. 111. 112. Heber's sale. There are copies on large paper. Sykes, 421.; Williams, 491.
- Divinæ Scripturæ Veteris Novæque omnia, Gr. 4 vol. 8°. *Argent. W. Cephalæus*, 1526-24
- Of great rarity. Sometimes bound in 5 vol. From the Aldine edition, except that the Apocryphal books are placed apart at the end of vol. 3. The New Testament, or fourth volume, is dated 1524. Some copies of the four volumes have titles dated 1529.
- Divinæ Scripturæ Veteris ac Novi Testamenti omnia, innumeris locis nunc demum, et optimorum librorum collatione et doctorum virorum opera, multo quam unquam emendatiora, in lucem edita. Folio. *Basil. per J. Hervægium*, 1545
- With preface by Melanchthon. This correct and rare edition chiefly follows that of Cephalæus, with some various readings. Reprinted 1548, folio, with ornamental heads and borders at the commencement of most of the books of the Old Testament.
- Biblia Græca, Gr. et Lat. 5 vol. 8°. *Basil. Brylinger*, 1550
- Rare. The Greek is from the Aldine edition, the Latin from the Complutensian. Some copies have title-pages dated 1582.
- Vetus Testamentum Græcum juxta Septuaginta, ex auctoritate Sexti V., editum studio Antonii Carafæ cardinalis, cum præfatione et scholiis PETRI MORINI. Folio. *Romæ*, 1586
- A beautiful, rare, and valuable edition. Some copies are dated 1587. Ff. 4. pp. 783. A leaf of "Corrigenda" is added in some copies. 3l. 3r. Heber. The following is a useful accompaniment to this edition:—
- Vetus Testamentum, secundum LXX. Latine redditum, ex auctoritate Sixti V. [studio et cura FLAMINII NOBILII]. Folio. *Romæ*, 1587 or 1588
- 1l. 13r. Butler.
- Vetus Test. Gr. et Lat., cum scholiis Romanæ editionis, accessit Novum Testamentum, studio et labore JOANNIS MORINI. 3 vol. Folio. *Par.* 1628
- This is a republication of the Greek text of 1586, with the Latin version and notes of Nobilius, and with the addition of the New Testament in Greek and Latin. The verses are distinguished. Some copies are dated 1641. 3l. 11r. Hibbert.
- Divinæ Scripturæ nempe Veteris ac Novi Testamenti omnia, Gr. recens à viro doctissimo et linguarum peritissimo diligenter recognita. Fol. *Franc. Wechelii Hæredes*, 1597
- An esteemed edition. Edited by Francis Junius, or Frederic Sylburgius. The text is from the edition of Hervægus, 1545, with various readings from the Complutensian, Antwerp, Straßburg, and Roman editions. The New Testament is from R. Stephens' ed. of 1550.
- Vetus Test. Gr. ex versione Septuaginta interpretum. In S. Biblia Græca scholia, simul et interpretum cæterorum lectiones variantes. Nov. Test. Gr. Sm. 4°. *London. Roger Daniel*, 1653
- A correct and elegant edition, in which the Septuagint is arranged according to the order of the Hebrew.
- præcedit præfatio J. P. [JOANNIS PEARSONI];

THE SEPTUAGINT (*continued*).

additis Deutero-canonice ac Novo Testamento.
3 vol. 12°. *Cantab. J. Field, 1665*

This small, neat, and correct edition of the Septuagint, follows that of Daniel. The Liturgy of the Church of England in Greek was printed uniformly by the same printer.

A counterfeit, but inferior edition, was executed by John Hayes at Cambridge, 1684, under Field's name, and the date of 1665.

Vet. Test. juxta exemplar Vaticanum. 12°.

Amst. 1683

A reprint of Field's edition, with Pearson's preface, sometimes attributed to Leusden.

— juxta exemplar Vaticanum, accessit Novum Testamentum [cura M. J. Cluveri et T. Klumpffii]. 2 vol. 8°. *Lips. 1697*

An edition esteemed for its correctness, and the excellent prolegomena of Frickius "De variis Græcis Bibliorum Editionibus."

— ex antiquissimo MS. Codice Alexandrino descriptum, cura et studio J. E. GRABE. 4

vol. in 2. Folio. *Oxonii, 1707-9-10-20*

Or 8 vol. 8°. being the same edition printed off in that size.

A beautiful edition, exhibiting the text of the Alexandrine MS. in the British Museum, with the asterisks and obelisks of Origen as far as they could be recovered. The whole of the Septuagint was prepared for the press by Grabe, but he only lived to edit the first and fourth volumes. The second was edited by Francis Lee, M.D., and the third by W. Wigan, S.T.D. The Prolegomena, by Dr. Grabe, contain a treasure of sacred criticism.

— secundum exemplar Vaticanum Romæ editum, accuratissime denuo recognitum, una cum scholiis ejusdem editionis, variis scriptorum codicum veterumque exemplarium lectionibus, &c. Summa cura edidit LAMBERTUS BOS. 4°. *Franeq. 1709*

An accurate and much-esteemed edition.

— secundum exemplar Vaticanum, recensuit D. MILLIUS. 2 vol. Sm. 8°. *Amst. 1725*

Including the Apocrypha. Well printed and esteemed.

— ex editione J. E. Grabe, nunc vero lectionibus variis, nec non criticis dissertationibus illustratum, cura J. J. BREITINGERI. 4 vol. 4°.

Tiguri, 1730-32

One of the best editions of the Septuagint. In addition to a correct reprint of Grabe's edition, it contains the various readings of the Vatican MS., and of three MSS. at Basle.

— una cum libris Apocryphis, secundum exemplar Vaticanum, &c. C. REINECCI. 8°.

Leips. 1730. 8°. ed. secunda, 1757

— 12°. *Hale, 1759*

Incorrect.

Biblia Græca, 5 parts in 1 vol. 4°.

Moscua, ex typ. Synodi, 1811

A good edition, including the New Test. The Bible Society of St. Petersburg has published the Bible in Ancient and Modern Greek, 4°. Moscua, 1821.

Vetus Test. Gr. cum variis lectionibus, ed. ROBERTUS HOLMES et JACOBUS PARSONS. 5 vol. Folio.

Oxonii, e typ. Clarend. 1798-1827

A most important edition, exhibiting a collation of 311

THE SEPTUAGINT (*continued*).

manuscripts. The text is founded on the Roman edition of 1587. The price has been recently reduced to 10l. unbound.

Vet. Test. e Codice MS. Alexandrino, qui Londini in Bibliotheca Musei Britannici asservatur, typis ad similitudinem ipsius codicis Scripturæ fideliter descriptum, cura et labore HENRICI HERVEII BABER, A.M. 4 vol. Folio.

Lond. 1816-28

This exact fac-simile of the Alexandrine MS. was executed at the expense of Government. The edition was limited to 250 copies, ten of which were on vellum. The fourth volume consists of notes and prolegomena.

A fac-simile of the Alexandrine MS. of the New Testament was edited by Woide in 1786.

— ex versione LXX interpretum, secundum exemplar Vaticanum, accedunt variaz lectiones, e Codice Alexandrino, necnon introductio J. B. CARPZOVII. 6 vol. 8°.

Oxonii, e typ. Clarend. 1817

— secundum exemplar Vaticanum; accedit potior varietas Codicis Alexandrini. 3 vol. Sm. 8°.

Ibid. 1848

— juxta exemplar Vaticanum, ex editione L. Bos et R. Holmes. 8°. *Lond. Valpy, 1819*

— juxta exemplar Vaticanum, ex ed. Holmefii et L. Bos. 3 vol. 18°. *Glasg. 1822*

An edition of the Greek New Test. is printed uniform with the above.

— juxta exemplar Vaticanum, ex editione Holmefii et L. Bos, cum præfatione J. PEARSON. Editio nova. 2 vol. Sm. 12°.

Lond. T. Tegg, 1846

One of the smallest editions of the Septuagint; neatly printed.

— ex auctoritate Sixti V. editum, cura et studio LEANDRI VAN ESS. Editio stereotypa, novis curis correctæ, et indice locorum Novi Test. parallelorum aucta. 8°.

Lips. C. Tauchnitzii, 1855

An excellent and neatly printed edition; originally published 1824.

— ex auctoritate Sixti V., editum nunc denuo recognitum, cum Latina translatione, animadversionibus, &c., J. N. JAGER. 2 vol. Imperial 8°.

Par. 1839

In this edition the Septuagint is printed according to the order of the Latin Vulgate, with a literal Latin translation. The Greek text, without the Latin translation, was published in 1840 in one volume imperial 8°.

— Textum Vaticanum emendatum edidit, argumenta et locos Novi Testamenti parallelos notavit, omnem lectionis varietatem codicum vetustissimorum, Alexandrini, Ephraem Syri, Frederico-Augustani subjunxit, commentationem isagogicam prætextuit CONSTANTIUS TISCHENDORF. 2 vol. 8°.

Lips. F. A. Brockhaus, 1850

— 4 vol. 8°. *Athens, 1843-46-49-50*

Printed at the expense of the Soc. P. C. K. The Apocryphal books are placed together in the fourth volume, with the exception of the additions to Esther and Daniel, which inadvertently were not so separated. A new

THE SEPTUAGINT (*continued*).

edition is now in progress in which this is rectified, under the superintendence of the Rev. F. Field.

Jeremias Vates, è versione Judæorum Alexandrinorum ac reliquorum interpretum Græcorum emendatus, notisque criticis illustratus, à G. L. Spohn. 2 vol. 8°.

Lips. 1794–1823

Pálterium, Gr. e Cod. MS. Alexandrino, cura et labore H. H. BABER, A.M. Folio.

Lond. 1812

An exact fac-simile, with various readings of the Vatican text.

Daniel secundum Septuaginta, ex Tetraplis Origenis, nunc primum editus [a Simone de Magistris] e singulari Chifiano codice annorum supra 800. Folio. *Romæ*, 1772

The text of this splendid edition was reprinted by C. Segar, at Gottingen, 1773, and at Utrecht, 1775, in 8°, and by Dr. H. A. Hahn, at Leipzig, 1844, in 8°.

Codex Ephraemi Syri Rescriptus; five fragmenta Veteris Test. e Codice Græco Parisiensi celeberrimo. Edidit C. TISCHENDORF. Folio.

Lips. 1845

For English translations of the Septuagint by Thomson and Sir L. C. Lee Brenton, see under English Versions.

OTHER GREEK VERSIONS OF THE OLD TESTAMENT.

Hody, Humphrey. De cæteris Græcis versionibus, Origenis Hexaplis, aliisque editionibus antiquis, &c.

De Bibliorum Textibus, 570

Owen, Henry. Critical disquisitions on Origen's Hexapla. 8°. 1784

Origen. Hexaplorum quæ supersunt, multis partibus auctiora, quam a Flaminio Nobilio et Joanne Drusio edita fuerint. Ex MSS. et ex libris editis eruit et notis illustravit D. Bernardus de Montfaucon, Monachus Benedictinus. 2 vol. Folio. *Par.* 1713

In six parallel columns: 1, the Hebrew text; 2, the Hebrew in Greek characters; 3, the version of Aquila; 4, that of Symmachus; 5, the Septuagint; 6, the version of Theodotion.

Hexaplorum Origenis quæ supersunt. Edidit notisque illustravit C. F. Bahrdt. 2 vol. 8°.

Lips. 1769–70

As an inferior edition. The Hebrew words are printed in Greek letters.

Scharfenberg, Jo. Gottfr. Animadversiones, quibus fragmenta versionum Græcarum V. T. a Bern. Montefalconio collecta, illustrantur, emendantur. Specimen primum. [Gen. Exod. Numb. Deut.] 8°. *Lips.* 1776

Nova versio Pentateuchi, ex unico S. Marci Bibliothecæ Codice Veneto. Edidit atque recensuit C. F. Ammon. 3 vol. 8°.

Erlangæ, 1790–91

Nova versio Græca Proverbiorum, Ecclesiasticis, Cantici Canticorum, Ruthi, Threnorum, Danielis, et selectorum Pentateuchi locorum. Ex unico S. Marci Bibliothecæ Codice Veneto nunc primum eruta et notulis illustrata, à J. B. C. D'Anse de Villosion. 8°. *Argent.* 1784

GREEK VERSIONS (*continued*).

Duport, James, D.D. Proverbia, Ecclesiastes, et Cantica, Græco carmine [et Lat.] 12°.

Cant. 1646

— Metaphrasis libri Psalmorum, Græcis verbis contexta. Sm. 8°. *Lond.* 1674

ROMAIC, OR MODERN GREEK.

The New Testament in ancient and modern Greek, was printed at Geneva, 1638, 4°. (rare). Reprinted at London, 1703, 12°. with a preface, which gave offence to the Greek bishops, who suppressed the edition, which has consequently become very rare. Again printed, without the objectionable passages, 1705; also, at Halle, in Saxony, in 1710, 12°. very correct, and reprinted by the Bible Society, 1810, 12°. The New Testament in modern Greek only was printed at the expense of the Bible Society at Athens in 1844. The whole Bible in modern Greek was printed 1840, and a revised reprint at Athens 1844.

ORIENTAL TRANSLATIONS.

Bibliography, &c.

Dupin, L. E. Versions Orientales. *Nouvelle Bibl.* 2

Le Long, J. De versionibus Orientalibus. *Bibl. Sacra*

Brown, Dr. W. List of translations of the Holy Scriptures for the use of Pagan and Mahomedan nations.

Hist. of the Prop. of Christianity, 2. 628

Buchanan, Claudius. Notices of the translations of the Scriptures into the Oriental languages.

Christian Researches

Barrow, W. Sermon, Rom. 10. 14. The expediency of translating our Scriptures into several of the Oriental languages, and the means of rendering those translations useful, in an attempt to convert the nations of India to the Christian faith. 4°. *Oxf.* 1808

Contributions towards a history of Biblical translations in India. 8°. *Calcutta*, 1854

SYRIAC, PESCHITO, AND PHILOXENIAN.

The Peshito, or old Syriac version is given in the Polyglotts of Le Jay and Walton.

Dissertatio ad N. T. Syriacum. *Critici Sacri Theol.* 2. 43

Ridley, Gloucester, D.D. De Syriacarum Novi Fœderis versionum indole atque usu, dissertatio. 4°. 1761

De lingua Syriaca, et versionibus Syriacis.

Biblia Polygl. Waltoni, 1. 87

Varie lectiones Syriacæ ab Herberto Thorndicio.

Ibid. 6. 1–56

Wiseman, N., Card. Horæ Syriacæ, seu commentationes et anecdota res vel litteras Syriacas spectantia. Vol. I. 8°. *Romæ*, 1828

A profoundly learned volume, containing collections for the literary history of the Syriac versions of the Old Test.

Vetus Testamentum Syriace, edidit SAMUEL LEE, A.M. 4°. *Lond.* 1823

Pentateuchus, Syriace e Polygl. Ang. cum Syri comment. collatus, edidit G. G. KIRSCH. 4°. *Curia*, 1787

Codex Syriaco-Hexaplaris, edidit H. MIDDLE-DORFF. 2 vol. 4°. *Berol.* 1831

Vol. 1. contains Kings, Chronicles, Isaiah, the minor prophets, Prov., Job, Song of Songs, Lament., and Ecclesiastes. Vol. 2. contains the Commentary.

Psalmi Davidis, lingua Syriaca, ex antiq. codd. MSS., editi a T. ERPENIO. 4°. *Lugd. Bat.* 1625

A good edition. Reprinted, with notes, by J. A. Dathe, 8°. Halæ, 1768.

SYRIAC, PESCHITO, &c. (continued).

Novum Testamentum, Syriace, cura A. WID-
MANSTADII. 4°. *Viennæ, Aufl. 1555*

Or, with another title, 1562. The first edition very
rare.

— Syriace [litteris Hebraicis], accedunt variæ
lectiones a F. RAPHELENGIO collectæ. 24°
Ansv. Plantin, 1575

— Syriacum, cum versione Latina M. TROSTII.
4°. 1621

— Syriace, cum punctis vocalibus et versione
Lat. Matthæi, accurate ÆGID. GUTBIRIO.
Sm. 8°. *Hamb. 1663*

Reprinted 1664, 1731, and 1749. Some of these
editions (or editions with reprinted titles) have added a
"Lexicon Syriacum," and "Notæ Criticæ."

— Syriacum, cum versione Latina, cura et studio
J. LEUSDEN et CAR. SCHAAP editum. Et Lexi-
con Syriacum concordantiale. Editio secunda.
2 vol. 4°. *L. Bat. 1717*

Actuum Apostolorum et Epistolarum, tam
Catholicarum quam Paulinarum, versio Syriaca
Philoxeniana, cum interp. Lat. et annott.
JOSEPHI WHITE. 2 vol. 4°. *Oxon. 1799*

Sacrorum Evangeliorum versio Syriaca Philoxe-
niana, cum interp. Lat. et annott. JOSEPHI
WHITE. 2 vol. 4°. 1778

The Philoxenian version was made by Polycarp, the
rural bishop to Philoxenus, Bp. of Hierapolis, A.D. 485 to
518.

Novi Testamenti versiones Syriacæ, Simplex,
Philoxeniana, et Hierosolymitana, denuo exami-
nata et ad fidem codd., MSS. Bibliothecarum
Vaticanæ, &c., illustrata a J. G. ADLER. 4°.
Hafniæ, 1789

New Test. Syriac. 4°.

— Syriac. Sm. 8°. *Lond. 1826*

Etheridge, J. W. The Syrian churches, their
early history and literature, with a literal trans-
lation of the four Gospels. 12°.

— The Apostolical Acts and Epistles, from the
Pesto or ancient Syriac. To which are added
the remaining Epistles and the Book of Revela-
tion, after a later Syriac translation. 12°.
Lond. Longmans, 1849

The Syriac New Testament has been translated into
English by J. Murdoch, 8°. New York, 1852.

HEBREW TRANSLATION OF THE NEW TESTAMENT.

Novum Testamentum, Hebraice, edidit GUL.
ROBERTSON. 8°. *Lond. 1661*

This is a reprint of Hutter's version inserted in his Poly-
glott, revised and corrected. A great part of the impression
was destroyed in the fire of London. Reprinted, Heb. and
English, edited by R. Caddick, 3 vol. 12°. *Lond. 1798.*

The Book of the New Covenant of our Lord
and Saviour Jesus Christ, the Messiah, translated
from Greek into Hebrew. Sm. 8°. and 32°.

Lond. 1831

The translation was by William Greenfield.

ARABIC.

De lingua Arabica, et versionibus Arabicis.

Bibl. Polygl. Waltoni, 1. 93

Pocock, Edw., D.D. Variæ lectiones Arabicæ
Veteris Test. *Ibid. 6*

Scott, Thomas. On an omission in the Arabic
Testament. *Works, 10. 381*

Biblia Arabica V. et N. Test.

Polyglott Le Jay and Walton

Biblia Arabica [studio et labore Sergii Rifii.] 3
vol. Folio.

Romæ, typis Cong. de Prop. Fide, 1671

According to Michaelis, this edition is altered from the
Latin version.

A new translation of the New Testament into Arabic
was printed at Calcutta, 1816, at the expense of the Bible
Society, and reprinted, much revised, at the press of
Bishop's College, Calcutta, 1826. An Arabic New Test.
in Syriac characters, was printed at Paris, 1822, at the
expense of the Bible Society.

The Holy Bible, in Arabic. 4°.

Newcastle-upon-Tyne, 1811 and 1816

Printed under the direction of the Rev. J. D. Carlyle,
Arabic professor.

Bible. 8°. *Lond. 1831*

Bible. 8°. A new version is now in the press,
by the Society for Promoting Christian Know-
ledge. 1857

Vetus Testamentum Arabicum [interprete R.
Tuki. *Romæ, Cong. de Prop. Fide, 1752*]

This edition has not been finished. It ends with the
book of Tobit. Some copies have a title dated 1804.

The Pentateuch, translated into Arabic, by Saadias
Gaon. *Bibl. Polygl. Waltoni*

Novum Testamentum, Arabicæ, ex Bibl. Leidenfi,
edente T. ERPENIO. 4°.

In typog. Erpen. 1616

An elegant, faithful, and genuine edition. The edition,
4°. *Lond. 1727*, is altered in those passages which vary
from the reading of our present Greek text.

New Test., Translated by Sabat. 8°. *Calcutta,*
1816. Reprinted. 8°. *Lond. 1825*

— 8°. *Lond., Soc. for Prom. C. K. 1850*

Quatuor Evangelia Arabice, studio J. B. RAY-
MUNDI. Folio. *Romæ, 1590*

PERSIAN.

Th. Grævii observationes quædam in Persicam Penta-
teuchi versionem. *Biblia Polygl. Waltoni, 6. 48*

De lingua Persica, et versionibus Persicis. *Ibid. 1. 101*

Pentateuchus versio Persica, interprete Jacobo
filio Joseph Tavo seu Tawfensi, Judæo. Folio.

Constantinopoli, 1546

This extremely rare edition, printed with Hebrew types,
and accompanied with the Hebrew text, is reprinted in
Walton's Polyglott, vol. 4, with Persian characters, and
with a Latin translation.

A new translation of the Four Gospels, by Lieut.-Col.
Colbrooke, was printed at Calcutta in 1804. The New
Testament, translated by the Rev. H. Martyn, was printed
at St. Petersburg, 1815, 4°, and at Calcutta, 1816, 8°.
The Bible, translated by the Rev. Mr. Glen, was printed
1845. The Old Testament, translated from the Hebrew,
by the Rev. T. Robinson, master of the Temple, and late

PERSIAN (*continued*).

Archæcon of Madras, was printed at London 1839, 4 vol. 8°.

For the four Gospels in Persian, see Biblia Polyglotta Waltoni.

EGYPTIAN, COPTIC, &c.

Quinque libri Moyſis prophetæ in lingua Ægyptiaca, deſcripti ac Latine vertit DAV. WILKINS. 4°. Lond. 1731

A good edition. Only 200 copies printed.

The ancient Coptic verſion of the book of Job, with Engliſh tranſlation by H. TATTAM. 8°. 1846

Pſalterium Coptico-Arabicum. 4°. Roma, 1744

Pſalterium Alexandrinum, Coptico-Arab. 4°. Roma, 1749

Pſalterium, Coptice, a J. L. IDELER. 4°. Berol. 1838

Duodecim Prophetarum libros, in lingua Ægyptiaca, ex MS. Paris. deſcriptos et cum MS. J. Lee collatos, Latine edidit HEN. TATTAM. 8°. Oxon. 1836

Novum Teſtamentum Ægyptiacum deſcriptit, et in Latinum ſermonem convertit DAV. WILKINS. 4°. Oxonii, 1716

Fragmentum Evang. S. Joannis Græco-Coptico-Thebaicum, Latine verſum et notis illuſtr. ab A. A. GEORGIO. 4°. Roma, 1789

Fragmenta Baſmurico-Coptica V. et N. Teſt., Latine vertit, &c. W. F. ENGELBRETH. 4°. Hafnia, 1816

The Four Gospels, Coptic and Arabic. 4°. 1843

The Epistles in Coptic and Arabic. 4°. Lond. Soc. for Prom. C. K. 1852

ÆTHIOPIC.

Varianteſ lectiones in Æthiopica Pſalmodum verſione. Biblia Polyg. Waltoni, 6. 34

I. Caſelli annotationes in Æthiopicam verſionem Cantici Canticorum et N. T. Ibid. 6. 46

De lingua Æthiopica, et verſionibus Æthiopicis. Ibid. 1. 97

Pſalmi et Cantica Canticorum Æthiopice, ſtudio JOH. POTKEN. 4°. Roma, 1513

Very rare. Reprinted, folio, Col. 1518. Alſo, with various readings and notes, in Walton's Polyglott.

Teſtamentum Novum, cum Epistoſta ad Hebræos. 4°. [Roma], 1548

Evangelia Sancta Æthiopica, edidit TH. PELL PLATT. 4°. Lond. 1826

ARMENIAN.

Biblia, Armenice. 4°. Venet. 1805

Edited by Dr. Zohrab, who alſo edited a neat edition of the New Teſt. in ancient and modern Armenian, 8°. 1825.

— Armenice, ex verſione LXX tranſlata, juſſu Jacobi Armenorum protopatriarchæ adornata et edita. 4°. Amſt. æra Armenorum, 1115 [1666]

ARMENIAN (*continued*)

Biblia, Armeniace, ad verſionem Syriacam reviſa juſſu patriarchæ Nahabiet edita. 4°.

Constantinop. 1705

Very rare.

— Armeniace, juſſu Abrahami patriarchæ, et ſtudio Mikhitar edita. Folio.

Venet. A. Portoli, 1733

— Armen. 4 vol. 8°, and in 1 vol. 4°.

Venet. 1805

— Armen. Large 4°.

Petropoli, 1817

— Armenian. 4°.

Serampore, 1817

— In modern Armenian. 4°. Smyrna, 1853

Nov. Teſt. Armeniace, edente Uſcam. Sm. 8°.

Amſt. 1668

Other editions:—12°. Amſt. 1698; 8°. Venet. 1720 and 1789; 8°. Lond. 1818. In Armenian and the vulgar Armenian, according to the dialect of Conſtantinople, 8°. Paris, 1825.

GEORGIAN.

The Bible in Georgian was printed in folio at Moſcow, 1743. The New Teſt. in vulgar characters, 4°. St. Peterſb. 1818. In ſacred characters, 4°. St. Peterſb. 1816.

TURKISH. Novum Teſtamentum, Turcice reditum, opera GUIL. SEAMAN. 4°.

Oxonii, 1666

— Turcice. 8°.

Paris, 1819

Translated by Hali Bey. Edited by M. Kiefer. This tranſlation was much cenſured by the Rev. E. Henderſon, D.D., in "An Appeal to the Bible Society," which produced "Remarks on Dr. Henderſon's Appeal," by Dr. S. Lee, 8°, Camb. 1824, whoſe pamphlet was answered by Dr. A. Carſon.

Bible in Turkiſh, tranſlated by Hali Bey, edited by M. Kiefer. 4°. Paris, 1827-28

In this edition the New Teſtament was freed from the objectionable paſſages which were found in the edition of 1819 by Dr. Henderſon and others.

FORMOSAN. St. Matthew and St. John. 4°. Amſt. 1661

JAPANESE. The Goſpel of St. John; printed at Singapore.

AMHARIC. Biblia Sacra, Amharice. Edidit T. P. Platt. 4°. Lond. 1840

SANSKRIT AND OTHER DIALECTS OF INDIA.

The Holy Bible, tranſlated into the Sungkrit language. 5 vol. 4°. Serampore, 1808-18

— tranſlated by the Calcutta Baptiſt miſſionaries. Geneſis to Eſther, and the New Teſt. 3 vol. 8°.

Calcutta, 1848-52

Biblia Damulica, ſeu Malabarica, ſtudio et opera B. Ziegenbalgii et B. Schultzei. 4 parts. 4°.

Tranquebariæ, 1714-28

All the parts are ſeldom found together.

The Bible in Hindouſtani. 6 vol. 8°.

Serampore, 1812-18

— Hindouſtani. 2 vol. 8°. Calcutta, 1842

In 1 vol. 8°. Ibid. 1843

SANSKRIT, &c. (continued).

- The Bible in Bengalee. 5 vol. 8°. *Serampore*, 1811-13
 Also in 1 vol. large 8°, 1832.
- in Otkula. 5 vol. 8°. *Serampore*, 1811
- in Pushtoo. 5 vol. 8°. *Serampore*, 1818
- in Singalese. 5 vol. 4°. *Colombo*, 1819, &c.
 Also in 1 vol. 8°, printed at Colombo, 1830.
- Singalese. 8°. *Ceylon*, 1834
- in Penjabee. The Pentateuch. 8°. *Serampore*, 1818
- in Mahratta. 5 vol. 8°. *Serampore*, 1807-11
- translated into the Burmese [by A. Judson].
 2d edition. 4°. *Moulmain*,
for the American and Foreign Bible Soc. 1840
- in Orissa. 5 vol. 8°. *Serampore*, 1809-15
- in Orissa. A new translation. 3 vol. 8°. *Cuttack*, 1842-44
- Goojiratee. Translated by the Surat missionaries. 4 vol. 4°. *Surat*, 1828-29-27
- Canarese. 4 vol. 8°. *Bellary*, 1831-32
- translated into the Malayan language. 4°. *Amst.* 1731-33
- In Roman characters.
- in Malayan. 5 vol. 8°. *Batavia*, 1758
 In Arabic characters. A very rare edition. Reprinted at *Serampore*, 1821, 4°.
- Malaice. Edidit J. Willmet. 8°. *Harlemi*, 1824
- In Neskhy characters.
- Malaice. Royal 8°. *Lond.* 1821
- In Roman characters.

CHINESE.

- Bible in Chinese. Translated by J. Laffar and J. Marshman. 5 parts. 8°. *Serampore*, 1815-22
- by the Rev. R. Morrison and the Rev. W. Milne. A new edition. 21 parts. 8°. *Malacca*, 1834
- in Chinese. 4 vol. 8°. *Sbangbae*, 1855

LATIN VERSIONS.

Bibliography.

- Le Long, J. De versionibus Latinis. *Bibl. Sacra Dupin*, L. E. Versions Latines. *Nouvelle Bibl.* 2

THE ITALAC AND ST. JEROME'S VERSIONS.

- Pfalterium, cum Canticis juxta Vulgatam, antiquam Latinam et Italam versionem. *Anastafius, Bibl. De Vitis Pontificum*, 4
- Bibliorum sacrorum Latinæ versiones antiquæ, seu vetus Italica, et ceteræ quæcumque in codd. MSS. et antiquorum libris reperiri potuerunt; quæ cum Vulgata Latina et cum textu Græco comparantur. Accedunt præfationes, observationes ac notæ indexque novus ad Vulgatam è regione editam, idemque locupletissimus.

LATIN VERSIONS (continued).

- Opera et studio D. PETRI SABATIER. 3 vol. 4°. *Remes*, 1743-49
 [or with another title]. *Paris, F. Didot*, 1751
 A valuable and rare work.
- Evangeliarium quadruplex Latinæ versionis antiquæ, seu veteris Italicæ, editum à JOS. BLANCHINO. 2 vol. Folio. *Romæ*, 1749
 A splendid edition of the four Gospels, taken from five MSS. of the old Italic version.
- Codex quatuor Evangeliorum, Latinus, Rehdigirianus, Matthæus, et Marcus, cum textu Græco et ed. Vulgata collatus, à J. E. SCHEIBEL. 4°. *Vratislaviæ*, 1763
- Fragmenta versionis antiquæ Latinæ ante-Hieronymianæ prophetarum Jer., Ezech., Dan., et Hoseæ, è Cod. Resc. Bibl. Wirceburgensis. Edidit F. MÜNTER. *Miscellanea Hafnienfis*, 2. 81
- Bibliotheca divina, seu translatio Latina Veteris et Novi Testamenti. *Hieronymi (S.) Opera*, 9 et 10

VULGATE LATIN BIBLE.

On the Vulgate.

- This venerable and important translation continues to be the only one authorized by the Roman Catholic Church. Most of the first European translations were made from it.
- De versione Vulgate Latina. *Biblia Polyg. Waltoni*, 1. 69. *Waltoni Prolegomena*, 2
- Амаѣа, Sixtinus. *Censura Vulgatæ versionis V. librorum Mosis*. *Critici Sacri*, 1, pars 1, 2
- Arnauld, Antony. Dissertation critique touchant les exemplaires Grecs sur lesquels M. Simon prétend que la Vulgate a été faite, et sur le MS. de Bèze. *Œuvres*, 9. 429
- Calmet, A. Sur la Vulgate. *Commentaire*, 3. 275
- See also, Campbell's 10th Dissertation, part 3, and 11th, part 1; Simon's Crit. Hist. of Old Test., book 2, ch. 11-14; Marsh's Michaelis, 2 part 1, sect. 21-30.
- James, Thomas, D.D. A treatise of the corruption of Scripture, Councils, and Fathers, by the prelates, pastors, and pillars of the Church of Rome for maintenance of Popery and irreligion. 4°. *Lond.* 1612
 Reprinted 1688; also in 1843. Edited by the Rev. J. E. Cox.

EDITIONS OF THE VULGATE LATIN BIBLE.

- Biblia Latina. 2 vol. Folio. Without place or date, but printed at the press of Guttenberg and Fust at Mentz, about 1450 or 1455.
- This is the first Bible, and the first book that was printed with metal types. It is also one of the most beautiful specimens of typography, showing that at once the art of printing attained its highest perfection. A copy having been first discovered in the library of Cardinal Mazarine, it is known as the Mazarine Bible. It is printed in two columns of forty-two lines each to a full page, with the exception of the first eight, which have forty lines, and of the ninth and tenth, which have forty-one. Vol. 1 contains 324 folios, and Vol. 2, 317. At Gaignat's sale, a copy printed on vellum sold for 210c

VULGATE LATIN BIBLE (*continued*).

franc; at McCarthy's, another brought 6260 francs; at Nicols, 504*l.*; on paper, 2500 francs, at Brienne-Laire's sale; 199*l.* 10*s.* at Sykes; 215*l.* at Hibbert's.

Other editions were printed before 1562 without dates, a particular description of which is given by Brunet.

Biblia Latina. 2 vol. Folio.

In civitate Moguntin̄ per

Johes Fust civē et Petru Schoiffber, 1462

This is the first edition of the Latin Bible with a date.

On vellum, 215*l.* 5*s.*, at Waton Taylor's sale; 173*l.* 5*s.*, Dent; 136*l.* 10*s.*, Sykes; 128*l.* 2*s.*, Hibbert. On paper, 105*l.*, Willet.

The following editions appeared in the same century—1 vol. folio, Moguntin̄, per P. Schoiffer, 1472 (36*l.* 15*s.*, Sykes); 2 vol. folio, Romæ, C. Suueynheim et A. Panartz, 1471 (34*l.*, Edwards); 4°. Placentiæ, J. P. de Ferratis, 1475; Small folio, Venet., per F. de Hailbrun et N. de Francofordia, 1475 (5*l.* 7*s.*, Pinelli); 2 vol. folio, Nurembergæ, per A. Coberger, 1475 (this printer issued twelve editions of the Latin Bible, all well printed, on good paper, 2 vol. folio, 1477, &c.); 2 vol. large folio, Nuremb., 1475; Folio, Venetiis, N. Jenfon, 1476 (on vellum, 168*l.*, Willet; 71*l.* 8*s.*, Sykes); Folio, Venet., F. de Hailbrun, &c., 1476 (3*l.* 3*s.*, Pinelli); Folio, [Vicentiæ,] per Leonardum Basileensem, 1476; Folio, Neapoli, per M. Moravum, 1476; 2 vol. large folio, Basilicæ, per B. Richel, 1477; Small folio, Venet. N. Jenfon, 1479. Nearly sixty other editions were printed between 1476 and 1500.

Biblia Sacra. 9 vol. 16°.

Paris. S. Colinaeus, 1527-29

Well printed. A previous edition by the same printer was in 5 vol. 16°. 1526-29.

Biblia integra Veteris et Novi Testamenti. Folio.

Coloniæ, ex ædibus Quentilianis, 1529

An edition very carefully corrected, and ornamented with well-executed wood-engravings.

Biblia Latina, emendata, studio et opera R.

STEPHANI. Large folio.

Par. R. Stephanus, 1538-40

Beautifully printed. Other editions by R. Stephanus:—folio, 1528; folio, 1532; 8°, 1534; folio, 1546; 8°, 1555.

This latter is the first edition in which the entire Bible is divided into verses as now in use. In the Old Test. it chiefly follows the division that had been introduced by Pagninus, in his translation 1527.

Biblia Sacra. 2 vol. Large 8°.

Paris, ex off. R. Stephani, 1545

A very scarce and beautiful edition, printed with a small but distinct type, in two columns: one containing the Vulgate version, the other the Zurich version, according to the edition of 1543. In the margin are the various readings and the notes of Vatablus, respecting which, see under Commentaries. Reprinted 1557. The work was censured by the theologians of Paris, to which Stephen replied in the following work,—

Ad censuras theologorum Parisiensium quibus Biblia à Roberto Stephano typographo regio excusa calumniose notarunt ejusdem R. Stephani responso. 8°.

R. Steph. 1552

An expurgated edition was published at Salamanca, 1584, 2 vol. folio.

Biblia Latina. 3 vol. Folio.

Lyon, S. Gryppius, 1550

Distinguished by its excellent typography.

Biblia Latina. Folio. *Lugd. J. Torneſius, 1556*

Well printed, and ornamented with plates from the *Quadriis* of C. Paradin.

VULGATE LATIN BIBLE (*continued*).

Biblia Latina, ex secunda recognitione Isidori Clarii cum ejusd. præf. et scholiis. Folio.

Venet. in offic. bæredum L.A. Junta, 1557

In this edition the editor professes to have corrected or annotated 8000 passages. The first edition appeared in 1552, folio, and a third in 1564.

— ad vetustissima exemplaria nunc recens castigata.

Folio. *Franc. ad Mæn. G. Carvinus, &c. 1566*

This edition was prepared by J. Hentenius, after the revision of the Louvain divines. It is ornamented with 127 good wood-engravings of large size.

— ad vetustissima exemplaria; nunc recens castigata Romæque revisa. In quibus, præter ea quæ subsequens præfatio indicat, capita singula ita versibus distincta sunt, ut numeri præfixi, lectorem non remorentur, et loca quæ sita tanquam digito demonstrant. De licentia superiorum. Folio. *Venet. apud Juntas, 1572*

— Sm. 8°.

Antv. 1572

— à theologis Lovaniensibus. 8°.

Antv. C. Plantinus, 1574

— Ex secunda recognitione theologorum Lovaniensium. Folio. *Antv. C. Plantinus, 1583*

A handsome edition. There are copies on large paper.

For a notice of editions by the Louvain theologians see, *post*, under Commentaries.

— à Sixto V. recognita et approbata. 3 parts in 1 vol. Folio.

Romæ, ex typographica Apostol. Vatic. 1590

A very rare edition, having been carefully suppressed, on account of the numerous errors found in it, although Pope Sixtus had pronounced it to be the standard by which all future editions were to be printed. Some copies were corrected by having printed slips pasted over the errors. Copies have been sold at fifty guineas, and on large paper at 7*l.*

— Clementis VIII. auctoritate recognita et recusa. Folio.

Romæ, ex typogr. Apostolica Vaticana, 1592

This edition has become the authentic text of all subsequent editions. Ff. 6, including two titles, pp. 1131, and an appendix, pp. 23. Copies on large paper have been sold for 26*l.* 5*s.*, Hibbert; and 42*l.*, Butler.

Along with the preceding edition, it has given rise to the following works:—

Lucas Brugenſis, F. Romanæ correctiones in Latinis Bibliis editionis Vulgatæ Sixti V. recognitis, loca insigniora.

Comment. in IV. Evangelia, 5. Biblia Polyg. Watsoni, 6

James, Thomas, D.D. Bellum Papale, five concordia discors Sixti V. et Clementis VIII. circa Hieronymianam editionem. Præterea in quibusdam locis gravioribus habetur comparatio utriusque editionis cum postrema et ultima Lovaniensium. 4°. *London. 1600*

Reprinted 1841. 12°.

— Defence of the Bellum Papale. *A Treatise, &c.*

Bukentop, Henricus de. Lux de luce, libri tres, in quorum primo ambigæ locutiones, in secundo variæ ac dubiæ lectiones quæ in Vulgata Latina S. Scripturæ editione occurrunt, ex originalium linguarum textibus illustrantur. In tertio agitur de editione Sixti V. facta anno 1590 multaque alia tractantur. 4°. *Brunx. 1710*

— 4°. *Romæ ex typ. Apostolica Vaticana, 1593*

As this third edition of the Vatican Vulgate contains new variations, it is sought after. Ff. 10, pp. 1088. Ff. 20 numbered, and 18 not numbered. It was well reprinted, in small 4°. 1598.

VULGATE LATIN BIBLE (*continued*).

Biblia Latina. Folio. With engravings. *Venet.*

E. Deucbenius, 1608. 3 parts in 1 vol. 4°.

Moguntiae, J. Albinus, &c., 1609

A remarkable edition, for 140 vignettes, by Théod. de Bry, with which it is ornamented.

— Sm. 12°. *Col. Agrip. B. Gualterus*, 1630

Called the Bible of the Bishops. Well-printed copies, in good condition, are sought after. An "Index Biblicus," placed at the end, is sometimes wanting. The editions from the same prefs, of 1647 and 1658, small 8°, are also esteemed.

— 8°. *Antv. ex officina Plantiniana*, 1628

— 8 vol. Folio. *Par. è typog. Reg.* 1642

Well executed, but sells at a low price. An edition from the same prefs, 2 vol. 4°. 1653, is handsome.

— jussu cleri Gallicani edita. 8 vol. 12°.

Par. A. Vitre, 1652

A good edition. Vitre also printed the following editions, — Folio, with notes by Cl. Lancelot, 1662; and 4°. 1666, much esteemed. Some copies have added to them "Tabulæ Sacræ Geographicæ."

— [jussu Ducis de Richelieu edita.] 3 vol. in 1.

Very fm. 8°. *Par. S. Martin*, 1656

A beautiful edition, in a very small type. Ff. 14, pp. 434, and 417, in Old Test., and pp. 230, New Test., with an "Index Biblicus," Ff. 28. The New Test. was reprinted in 1657.

— 3 parts in 1 vol. 12°.

Par. F. Coustelier, 1664

A handsome edition.

— 6 vol. 24°. *Colon. Agr. B. ab Egmond*, 1670

This beautiful edition is said to be from the prefs of the Elsevirs, and that they and Blaeu sometimes printed under the imprint of *Coloniae Agrippinae* books which they issued for the Roman Catholics. In this way were printed, one in the same form, with the verses distinguished, in 1679; also, 6 vol. 24°, 1639-46-47; 8 vol. 12°, 1666; and in one volume, small 8°, 1682, the most beautiful of all the editions in this form.

— 7 vol. 24°. *Par. F. Leonard*, 1725

A good edition, in a large type.

— cum universis FRANC. VATABLI et variorum

interpretum annotationibus. Latina interpreta-

tatio duplex est: altera vetus, altera nova.

Editio postrema multo quam antehac emen-

dator et auctior. 2 vol. Folio. *Par.* 1729-45

The *versio vetus* is the Vulgate, the *versio nova* is Pagninus'. Vol. 1 of this elegantly printed edition contains Chronologia sacra, Tabulæ geographicæ, &c.

— 7 or 8 vol. 18°. *Par. Vincent*. 1741

— cum selectis annotationibus, &c., illustrata J. B. DU HAMEL. Folio. *Par.* 1706

The notes of this edition are esteemed. It was reprinted, folio, Louv. 1740; 2 vol. folio, Madr. 1767; in 1783 and 1790; 2 vol. 4°, at Bassano, 1794.

— ad institutionem Delphini. 2 vol. Large 4°.

Par. F. A. Didot, 1785

A beautiful edition. 250 copies were printed "Ad institutionem Delphini," and a larger number for the clergy.

— 8 vol. 8°. *Par. F. A. Didot*, 1785

Several copies were printed on vellum: one at Hanrott's sale brought 10*l.*

— 3 vol. Large 8°. Juxta exemplar Vaticanum.

Romæ, 1816

VULGATE LATIN BIBLE (*continued*).

Biblia Latina. 8°. *Lugduni, Beuf*. 1828

Printed at Paris by F. Didot. This edition appeared at the same time in 6 vol. 32°.

— Sm. 8°. *Lond. Bagster*, 1826

Reprinted under various subsequent dates.

— 8°. *Paris, J. Leroux et Jouby*, 1855

A neatly printed and commodious edition.

— Royal 8°. *Franc.* 1826

Novum Testamentum, Vulgatæ editionis, cum variantibus, &c. Edente F. F. FLECK. 12°.

Lipf. 1840

The various readings in this edition are chiefly from the Codex Amiatinus, a beautiful MS., on vellum, of the sixth century, now in the Lorenzo Medicæan Library, at Florence.

LATIN VERSIONS SINCE THE
VULGATE.

Greter, James. Admonitio ad exteros de Bibliis Tigurinis.

Opera, 13

Stunica, J. L. Annotationes contra Erasum in defensionem translationis Novi Testamenti, et Erasmi Apologia.

Crit. Sac. 8

Novi Testamenti editio postrema per D. Eras-
mum. 8°. *Bafil.* 1535. *Erasmi Opera*

Biblia Latina, ex Hebræo, per XANTEM PAGNI-
NUM, cum præf. et schol. MICH. VILLANOVANI

[SERVETI]. Folio. *Lugd. H. à Porta*, 1542

Pagninus' version is very literal. This edition was suppressed on account of the notes which it contains of Servetus, under the assumed name of Villanovanus. Pagninus' version was first printed, small folio, at Lyons, 1527. It was the first edition divided into verses, which were more fully developed by Stephens, in his edition of 1555.

— ex Hebræo, translata in sermonem Lat. [à
Leone Juda, Theod. Bibliandro, P. Cholino,
&c.] Folio. *Tiguri, Froscbov.* 1543

This is the first edition of the Zurich Bible. It is beautiful and rare.

— 2 vol. Folio. *R. Stephanus*, 1556-57

Containing the Vulgate. The version of the Old Test. in this edition is that of Pagninus, and the New Test. is that of Theodore Beza, which latter appeared here for the first time.

— ex SEBASTIANI CASTELLIONIS interpretatione
ejusque postrema recognitione, cum annotatio-
nibus ejusdem. Folio. *Franc.* 1697

Castellio's aim was to render the Scriptures into elegant Latin like the ancient classics.

The work was originally published 1551. Republished, with the author's last corrections, folio, *Bafil.* 1573, a beautiful edition and generally preferred. The version has been often printed, 4 vol. 12°. *Lond.* 1726, *Lipf.* 1738, &c.

— ab Imm. Tremellio et Fr. Junio. Folio.

Hanov. 1624

The best edition of this version so often reprinted. It is still held in great esteem for its simplicity, perspicuity, and fidelity. The translation of the New Testament is by Beza. Neat editions in 12° were printed by Blaeu at Amsterdam, 1631, 1633, 1639, 1648, 1651, &c., and numerous editions were subsequently printed at London and other places.

Biblia Sacra, ex linguis originalibus in linguam

VULGATE LATIN BIBLE (*continued*).

Latinam transl., a SEBASTIANO SCHMIDIO. 4°. *Argent.* 1696

A strictly literal translation.

Verſio Novi Teſtamenti nova ad Græcam veritatem emendata, et notæ ac animadverſiones in idem E. SCHMIDT. Folio. *Norimb.* 1658

Biblia Veteris Teſtamenti ex verſione F. HOU-
EGANT. 8 vol. 8°. *Paris*, 1753

Libri Veteris Teſtamenti ex recenſione textus
Hebræi et verſionum antiquarum, Latine verſi,
notique philologicis et criticis illuſtrati à
J. A. DATHIO. 6 vol. 8°. *Hallæ*, 1791

For translations by Pellican, Oſiander, Piſcator, Le
Clerc, &c., ſee under Commentaries.

GOthic AND ANGLO-SAXON TRANSLATIONS.

The Gothic verſion was made by Ulphilas, Bp. of the
Goths, who flouriſhed about A.D. 370.

Baber, H. H. Hiſtorical account of the Saxon and
English verſions of the Scriptures previous to the 15th
century. *Wickliff's New Teſt.* by Baber

Heptateuchus, liber Job et Evangelium Nico-
demi, Anglo-Saxonice, Hiſtorix Judith frag-
mentum, Dano-Saxonice, edidit ED. THWARTES.
8°. *Oxon.* 1699

Pſalterium Davidis Latino-Saxonice vetus, à
J. SPELMANNO editum. 4°. *Lon.* 1640

Libri Pſalmorum, verſio antiqua Latina, cum
paraphraſi Anglo-Saxonica, edidit B. THORPE.
8°. *Oxonii*, 1835

The Goſpels of the ſower Evangelists, translated
in the olde Saxons' tyme, out of Latin into
the vulgare toung of the Saxons. 4°.

Lon. 1571

Edited by Abp. Parker, with preface by John Foxe.

Quatuor Evangeliorum verſiones Gothica et
Anglo-Saxonica, ex Cod. Argent. et aliis, edd.
F. JUNIO et T. MARESCHALLO: acceſſit F.
Junii glosſarium. 4°. *Dordr. [or Amſt.]* 1684

SS. Evangeliorum verſio Gothica ex Codice
Argenteo, cum interp. Lat. et annot. Eri-
Benzelii, edidit E. LYR. 4°. *Oxonii*, 1750

Ulſſas Gothiſche Bibel-überſetzung, &c. 4°.
Weiffenfels, 1805

Ulphilæ verſio Gothica nonnullorum capitum
Epiſtolæ ad Romanos cum comment. A.
KNITTEL. 4°. 1762

Fragmenta verſionis Ulphilanæ, continentia parti-
cular aliquot Epiſtolæ ad Romanos, à Knittel,
cum annotationibus à J. IHRE. 4°.

Upſalix, 1763

J. ab Ihre. Scripta verſionem Ulphilanam et
linguam Moſo-Gothicam illuſtrantia, &c.
4°.

A rare volume.

V. et N. Teſt. verſionis Gothiæ fragmenta
quæ ſuperſunt Latinitate donata, &c. H. C.

2

GOTHIC AND ANGLO-SAXON, &c. (*continued*).

DE GABELENTZE et Dr. J. LOEBE. 2 vol.
4°. *Lipſ.* 1843-46

Fragments have been published, at Mediol., 1819, 4°,
and 1829, 4°, and at Sturg., 1827, 8°.

The Gothic Goſpel of St. Matthew, with the
corresponding English or Saxon, and notes,
&c., by SAM. HENSHALL, A.M. 8°.

Lon. 1807

Caedmon, Metrical paraphraſe of parts of the
Holy Scriptures in Anglo-Saxon, with an
English translation. Notes and a verbal
index by BENJAMIN THORPE, F.S.A. Royal 8°.

Lon. Soc. Antiq. 1832

The Anglo-Saxon verſion of the Holy Goſpels,
edited from the original manuſcripts, by
BENJAMIN THORPE, F.S.A. 12°.

Lon. Rivington, 1842

ENGLISH TRANSLATIONS. BIBLIOGRAPHY, HISTORY, AND CRITICISM.

Macknight, James, D.D. On translating the Greek
words. *On the Apoſtolic Epistles*, 1 & 4

Campbell, Dr. G. Chief things to be attended to in
translating. *On the Goſpels*, 2. 142

— Regard due to the Vulgate and to the English transla-
tion. *Ibid.* 2. 241

Johnson, Anthony. An hiſtorical account of the ſeveral
English translations of the Bible, and the oppoſition they
met with from the Church of Rome. Pp. viii. 104.
8°. *Lon.* 1730. *Watſon, Bp. Tracts*, 3. 60

Lewis, John, M.A. A complete hiſtory of the
ſeveral translations of the Holy Bible and the
New Teſtament into English, both in MS.
and in print; and of the moſt remarkable
editions of them ſince the invention of print-
ing. Third edition, to which is now added,
A liſt of various editions of the Bible, and
parts thereof, in English, from the year 1526
to the preſent time, extracted from Bp. New-
come's Hiſtorical View of English Biblical
Translations. With a continuation by another
hand. 8°. *Lon.* 1818

Newcome, Abp. An hiſtorical view of the
English Biblical translations; the expediency
of reviſing, by authority, our preſent transla-
tion; and the means of executing ſuch a
reviſion, [with]

A liſt of the various editions of the Bible and
parts thereof, in English, from the year 1526
to 1776. 8°. *Dubl.* 1792

Tomline, Bp. Account of the English transla-
tions of the Bible. *Chriſtian Theology*, 2

Timperley, C. H. Notices of early Bibles.
En cycl. of Literary Anecdote

Cotton, Adn. A liſt of editions of the Bible and
parts thereof in English, from the year 1505
to 1820. With an appendix containing

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ENGLISH TRANSLATIONS (*continued*).

specimens of translations, and bibliographical descriptions. 8°. Second edition, corrected and enlarged. *Oxf.* 1852

First published. 8°. *Oxf.* 1821.

Historical account of the English translations.

English Hexapla

Anderfon, Christopher. The annals of the English Bible. 2 vol. 8°. *Lond.* 1845

Including a brief survey of the ages which preceded any printing of the Scriptures in the English tongue; Annals, 1525-1844, with a chronological index and list of English Bibles and New Testaments.

Wilfon, Lea. Catalogue of Bibles, Testaments, Psalms, &c. in English. 4°. *Lond.* 1845

Conant, H. C. The English Bible. History of the translation of the Holy Scriptures into the English tongue, with specimens of the Old English versions. Sm. 8°. *New York*, 1856

Broughton, Hugh. An epistle touching translation of the Bible. *Works*, 557

— An advertisement of corruption in our handling of religion [chiefly in wrong translations]. Pp. 111. 4°. *s. l.* 1605. *Ibid.* 575

Martin, Gregory. A discovery of the manifold corruptions of the Holy Scriptures by the heretics of our days, specially the English sectaries. Sm. 8°.

At Rhemes, 1582. [Printed with

Fulke's Defence of the Translations, Parker Society, 1843.] Fulke, Wm. D.D. A defence of the sincere and true translation of the Holy Scriptures into the English tongue against the manifold cavils of Gregorie Martin.

Printed at the end of *Fulke, on the Rhemes New Testament*.

This work was reprinted. Edited for the Parker Society, by the Rev. Charles Henry Hartshorne, M.A., 8°. *Camb.* 1843. Martin's work is given in paragraphs, to each of which an answer is subjoined.

HISTORY AND CRITICISM OF THE AUTHORIZED VERSION, ON ITS REVISION, &c.

Hewlett, John. History of the present translation of the Bible. *Holy Bible*, 1

Todd, H. J. M.A. An authentic account of our authorized translation of the Bible and of the translators, with testimonies to the excellence of the translation. Second edition. 12°.

Malton, 1834

M'Clure, A. W. The translators revived: a biographical memoir of the authors of the English version of the Holy Bible. 12°.

New York, 1853

Kilburn, Wm. Dangerous errors in several late printed Bibles to the great scandal and corruption of sacred and true religion. 8°.

Finbury [Lond.], 1659

Lee, John, D.D. Memorial for the Bible Societies in Scotland; with an appendix of many original papers. [Anonymus.] 8°.

Edin. 1824

A very rare work, pointing out many errors in various editions of the English Bible.

Curtis, Thos. The existing monopoly; an in-

ENGLISH TRANSLATIONS (*continued*).

adequate protection of the authorized version of the Scriptures. 8°. *Lond.* 1833

Containing numerous misrepresentations. It was answered in the following publications:—

Cardwell, E. Mr. Curtis's misrepresentations exposed. 8°. *Oxf.* 1833

Turton, Thomas, D.D. The text of the English Bible considered. 8°. *Camb.* 1833. Second edition corrected and enlarged. 8°. 1834

Whetenhall, Bp. Scripture authentick and faith certain; a discourse which may serve for an answer to divers late aspersions on the integrity of originals, and validity of our modern translations. 8°. *Lond.* 1686

Gell, R. D.D. An essay toward the amendment of the last English translation of the Bible; or, a proof, by many instances, that the last translation of the Bible into English may be improved. Folio. *Lond.* 1659

Le Cene, Charles. An essay for a new translation of the Bible, wherein is shown that there is a necessity for a new translation. Second edition, to which is added a table of the texts of Scripture. 8°. *Lond.* 1727

This is a translation from the French of Le Cene (although not acknowledged), dedicated to the archbishops and bishops by H. R. [Hugh Ross]. It is adapted to the authorized English translation. Le Cene held Socinian principles.

Lookup, John. Erroneous translations of the vulgar versions of the Scriptures considered. 8°. *Lond.* 1739

An able Hutchinsonian work.

Brett, T. Letter shewing why our English Bibles differ so much from the Septuagint, though both are translated from the Hebrew. 8°. *Lond.* 1743

An enlarged ed. 1760, under the title, A Dissertation on the Ancient Versions of the Bible. Reprinted in Watson's (Bp.) *Tracts*.

Penn, James. Mistranslations of the Hebrew text corrected. *Tracts* (1757), 367

Pilkington, M. The benefit and expediency of a more correct and intelligible translation of the Bible. *Remarks on several passages*

Garnham, R. E. A letter to the Right Rev. Lewis [Bagot], Lord Bishop of Norwich,

requesting his lordship to name the prelate, to whom he referred as "contending strenuously for the excellence of our present authorized translation of the Bible." [Anon.] Pp. 18. 8°. *Lond.* 1789

Newcome, Abp. The expediency of revising, by authority, our present translation.

An Historical View, &c.

Roberts, W. H. D.D. Corrections of various passages in the English version of the Old Testament upon the authority of ancient MSS. and ancient versions. 8°. *Lond.* 1794

Ward, Thomas. Errata of the Protestant Bible; or, the truth of the English translations examined: in a treatise shewing some of the

ENGLISH TRANSLATIONS (*continued*).

errors that are to be found in the English translations of the Sacred Scriptures used by Protestants. A new edition, carefully revised and corrected. 4°.

Lond. printed 1688; *Dubl.* reprinted 1807

Ryan, Richard, D.D. An analysis of Ward's Errata of the Protestant Bible. 8°. *Dubl.* 1808

Grier, Richard, D.D. An answer to Ward's Errata of the Protestant Bible. 4°.

Lond. 1812

White, Joseph, D.D. Sermon, Nehem. 8. 7, 8. A revival of the English translation of the Old Testament recommended. To which is added some account of an ancient Syriac translation of great part of Origen's Hexaplar edition of the LXX, lately discovered in the Ambrosian Library at Milan. Pp. 24. 4°. *Oxf.* 1779

Symonds, John, LL.D. Observations on the expediency of revising the present English version of the four Gospels and of the Acts of the Apostles, and also of the Epistles in the New Testament. 4°. *Camb.* 1789-94

Burgefs, Bp. T. Reasons why a new translation of the Bible should not be published without a previous statement and examination of all the material passages which may be supposed to be misinterpreted. [Anonymous.] 8°.

Durham, 1816

Wemyss, Thomas. Biblical gleanings. 8°.

York, 1816

This is a collection of passages from the English Bible generally recognized as mistranslations, with judicious corrections.

Fuller, Andrew. Remarks on the English translation of the Bible. [Fragm.] *Works,* 990

Burges, Sir J. Bland. Reasons in favour of a new translation of the Holy Scriptures. 8°.

Lond. Calkin, 1819

Designed as a defence of Bellamy's translation.

Whittaker, J. W. An historical and critical inquiry into the interpretation of the Hebrew Scriptures, with remarks on Mr. Bellamy's New Translation. 8°.

Lond. 1819. *Supplement,* 1820

Hurwitz, Hyman. Vindicix Hebraicæ, or a defence of the Hebrew Scriptures, occasioned by the recent strictures and innovations of J. Bellamy, and in confutation of his attacks on all previous translations. 8°.

Lond. 1820

This vindication of the authorized version is valuable as the production of a learned Jew.

Laurence, Abp. Remarks upon the critical principles, and the practical application of those principles, adopted by writers who have at various periods recommended a new translation of the Bible as expedient and necessary. Pp. 162. 8°. *Oxf.* 1820

Cotton, H. Short explanation of obsolete words in our version of the Bible. 18°.

ENGLISH TRANSLATIONS (*continued*).

On a new translation of the Scriptures.

Remarks on Church Reform

Scholefield, James, M.A. Hints for an improved translation of the New Testament. Fourth edition. Sm. 8°. *Lond. Bell and Daldy,* 1857
The second edition, "with additions," was published, 8°. 1836.

Harnesf, Rev. William, A.M. The state of the English Bible. Reprinted from the Edinburgh Review of Oct. 1855. Sm. 8°.

Lond. Longman, 1856

Malan, Rev. S. C. A vindication of the authorized version of the English Bible from charges brought against it by recent writers. Sm. 8°.

Lond. Bell, 1856

Hiff, F., D.D. A plea for the revival of the Bible translation of 1611. Sm. 8°. *Sunderl.* 1856

Cumming, J., D.D. Bible revision and translation, an argument for holding fast what we have. 8°. Pp. 60. *Lond. Hall and Co.,* 1856

Biber, G. E., LL.D. A plea for an edition of the authorized version of Holy Scripture, with explanatory and emendatory marginal readings. 8°. Pp. 23. *Lond. Rivingtons,* 1857

M'Caul, Alex., D.D. Reasons for holding fast the authorized English version of the Bible. 8°. Pp. 51. *Lond. Wertheim and Macintosh,* 1857

Burgefs, H. LL.D. Revision of the Holy Scriptures: an argument against objectors. 8°. 1857

EDITIONS OF THE ENGLISH BIBLE PREVIOUS TO THE PRESENT AUTHORIZED VERSION.

The English Hexapla, exhibiting the six important English translations of the New Testament,—Wickliff, 1380, Tyndale, 1534, Cranmer, 1539, Geneva, 1557, Anglo-Rhemish, 1582, Authorized, 1611, the Greek Text after Scholz, various readings, &c. 4°.

Lond. S. Bagster, 1841

The Holy Bible, containing the Old and New Testaments, with the Apocryphal books in the earliest English versions, made from the Latin Vulgate by JOHN WYCLIFFE, and his followers. Edited by the Rev. Josiah Forshall, F.R.S., and Sir Frederic Madden, K.H., F.R.S. 4 vol. 4°. *Oxf.* 1850

The New Testament, translated out of the Latin Vulgate by JOHN WICLIF, about 1378, to which is prefix a history of the translations of the Bible into English, by John Lewis. Folio.

Lond. 1731

— translated from the Latin in the year 1380; with memoir of Wiclif, &c., by the Rev. H. H. Baber, M.A. 4°. *Lond.* 1810

Specimens of Wickliff's translation of the Bible. *Wickliff's Writings,* 45

The Newe Testament in Englyshe. Sm. 8°. Without place or date, but supposed to have been

ENGLISH TRANSLATIONS (*continued*).

printed at Worms by Peter Schoeffer, 1525. The first printed edition of the New Testament in English. Translated by William Tyndall. Only one perfect copy is known to exist. It is preserved in the Baptist Museum at Bristol. An exact reprint of this interesting volume was executed at London, 1836, with an introductory memoir of Tyndall, and collations of the text with the revised edition of 1534. Another edition of the same version was printed in the same year in 4°. begun at Cologne by P. Quentel, and finished at Worms, by Peter Schoeffer; but a fragment only remains of it, which is now in the Grenville Library in the British Museum. The Gospels of St. Matthew and St. Mark, translated by Tyndall, were also printed in this year; but no fragment is known to remain. The New Testament was reprinted in 1526, 1527, 1528, and 1530, but no copies of these editions remain.

— TYNDALÉ'S transl. altered by GEORGE JOY. 16°. *Antwerp, 1534*

— dyligently corrected and compared with the Greke, by WILLIAM TYNDALÉ. 12°.

Antw. by Marten Emperowor, 1534

Three copies of this revised edition by Tyndall are in the British Museum; one on ordinary white paper, one on yellow paper, and a third splendidly printed on vellum, and adorned with illuminations. It is supposed that this last was executed for Queen Anne Boleyn. Six different reprints are supposed to have been made in this year.

The Bible; faythfully and truly translated out of Douche and Latyn into Englyshe, by MYLES COVERDALE. Folio.

Printed in the year of our Lorde, 1535

The first printed edition of the whole Bible in English, supposed to have been executed at Zurich by Chr. Froshover. Only one perfect title-page is known, that of the Earl of Leicester's copy, and only two copies are known to be otherwise perfect. (At Denyer's sale, a copy, imperfect, sold for 39*l.*; Dent, title and two leaves, fac-simile, 89*l.* 5*s.* Heber, wanting several leaves, 63*l.*) This interesting volume was reprinted by Bagster, 4°. Lond. 1835, 1*l.* 10*s.* Large paper, 2*l.* 2*s.*, and again, with a memoir of Coverdale, 4°. 1847.

In copies of Coverdale's Bible of 1535, a new title-page was substituted, dated 1536. A new edition was printed in 1537, "newly overseen and corrected," folio, and another in 4°.

— truly and purely translated into Englysh, by THOMAS MATTHEW. *Printed at the expense of R. Grafton and E. Whitchurch, 1537*

JOHN ROGERS was the reviser of this edition, under the assumed name of Thomas Matthew: it differs little from Tyndall and Coverdale's translation. (Sykes, 78*l.* 15*s.*; Heber, 51*l.*)

— in Englyshe, truly translated after the veryste of the Hebrue and Greke textes, by y^e dyligent studye of diuerse excellent learned men, expert in the forsayde tonges. Folio.

Printed by Richard Grafton and Edward Whitchurche, 1539

This interesting, valuable, rare, and beautiful edition, called "The Great Bible," was printed under the patronage of Lord Cromwell, for whom a copy was printed on vellum, a splendid book, now in the Library of St. John's College, Cambridge.

— Newly recognized by RICHARD TAVERNER. Folio. *Lond.*

by John Byddell for Thomas Beribelet, 1539
The Bible in Englyshe, with a prologue thereunto,

ENGLISH TRANSLATIONS (*continued*).

made by Thomas, archebysshop of Cantorbury. Folio. *Lond. Edw. Whitchurch, 1540*
[Some copies have R. Grafton substituted.]

CRANMER'S, or the Great Bible. Three other editions of this Bible were printed in this year, all of which are very rare and valuable.

— Folio, CRANMER'S. *Lond.*
by R. Whitchurch, finished in Maye, 1541

Two other editions of Cranmer's Bible were printed this year in folio, one by E. Whitchurch (or R. Grafton), "fynished in November;" the other by R. Grafton, "fynished in December."

— Cranmer's. Folio.
E. Whitchurch (or R. Grafton), 1549
Reprinted from the ed. of 1541.

— Matthew's. Folio.
T. Raynalde and W. Hyll, 1549
Reprinted from the ed. of 1537.

— Matthew's, slightly varied, with his notes. Folio. *Lond. E. Becke, 1549*

— Cranmer's. 4°. *Lond. R. Grafton, 1549*

— Taverner's recognition. 5 vol. Sm. 8°. *Lond. J. Daye and W. Seres, 1549*

This edition was printed in five parts, for the accommodation of the poor. No copy has been found with all the parts together.

— Cranmer's. 4°. *Lond. E. Whitchurch, 1550*

— Coverdale's, 4°. *Lond. A. Hester [1550]*

The principal part of this edition was printed at Zurich, by Chr. Froshover.

— Folio. *Lond. Jhon Daye, 1551*

Matthew's or Taverner's, with some variation, and an addition of the third book of Maccabees, by Edmond Becke. It contains "Tindal's Prologues," &c.

— Matthew's. Folio. *Lond. by Nich. Hyll, 1551*

Different copies of this edition bear the names of different publishers:—viz., R. Toye, Abr. Veale, John Wyght, T. Petyt, J. Walley, R. Kele.

— Cranmer's. 4°. *Lond. by N. Hyll, 1552*

— Cranmer's. Folio. *Lond. by Edw. Whitchurche, 1558*

— Cranmer's. 4°. *Lond.*

by R. Grafton and Edw. Whitchurche, 1553

Some copies bear the name of R. Grafton only.

— Coverdale's. 4°. *Lond. by R. Jugge, 1553*

This is the Zurich edition of 1550 with a new title-page.

— GENEVAN. The Bible and Holy Scriptures, translated according to the Ebrue and Greke, and conferred with the best translations in divers languages. With most profitable annotations upon all harde places, and other thinges of great importance. 4°.

Geneva, by Rowland Hall, 1560

A very rare edition, the first of this version, which continued for many years to be the most popular translation in England, and which continued to be printed several years after the present authorized version was published, to several editions of which the annotations were afterwards added. From the peculiar rendering of Gen. 3, 7, the Genevan translation is often designated "the breeches Bible." The translators were Bp. Coverdale, Anthony Gilby, William Whittingham, Christopher Woodman, Thomas Sampson, and Thomas Cole; to whom some add John Knox, John Bodeleigh, and John Pullein. Title, An epistle to Queen Elizabeth, ff. 2; To our beloved in the Lord, f. 1; Gen. to 2 Maccabees, folio 1-474; description of the Holy

ENGLISH TRANSLATIONS (*continued*).

Land, with map, title of *Newe Testament, the Holy Gospels, &c.*, folio 2-122; interpretation of proper names, pp. 7; principal things, ff. 9; yerres from Adam, &c. pp. 3. A map at Numb. 33, at Joshua 15, at the end of Ezekiel, and before the Acts. A fine copy in morocco fold for 29l. 10s. at Sotheby's in 1857. The first Genevan New Testament was printed at Geneva by C. Badius, in 1557, fm. 8°. The translation is different from that given with the Bible in 1560. 11l. 5s. at Denyer's sale; 10l. 10s. at Sotheby's in 1857, mor., title and last leaf fac-simile.

Bible, Genevan. The Bible and Holy Scriptures, contained in the Old and New Testaments, with most profitable annotations. Folio.

Geneva, 1561

In Roman type, with wood-cuts, the second Genevan edition, and very rare; the title of the Old Testament is dated 1562. Dedication to Q. Elizabeth, and "to our beloved in the Lord," (both dated Geneva, 10th April, 1561); Old Testament and Apocrypha, ff. 432; the New Testament, including title, ff. 111; interpretation of proper names, and table of principal things, pp. 24. The numbers of folios 127-132 are in duplicate; also 140-149, and 42 of New Testament.

— Cranmer's. 4°.

London, by Jhon Cawoode, 1561

— Cranmer's, "The Bible in Englishe, according to the translation appointed to be read in churches." Folio.

London, by Richarde Harrison, 1562

— Cranmer's. Folio. *Rouen, at the cost and charges of Richard Carmarden, 1566*

An edition in 8°. is said to have been printed in this year, by Richard Grafton, seven thousand of which were sold in Ireland.

— Parker's, or the Bishops' Bible. Folio.

London, by Jugges, 1568

The first edition of this translation, copies of which are rarely found in a perfect state. It contains three portraits, engraved on copper, of Q. Elizabeth, Lord Leicester, and Secretary Cecil.

— Cranmer's. 4°.

London, by R. Jugges and J. Cawood, 1568

— Cranmer's. 4°. *London, by J. Cawood, 1569*

— The Bishops'. 4°. *London, by R. Jugges, 1569*

— Genevan. 4°. *Geneva, by J. Crispin, 1569*

Reprinted 1570. 4°.

— Bishops'. Folio. *By R. Jugges, 1572*

In this edition there are two versions of the Psalter, that of the Great Bible in black letter, and a new one in Roman.

— Bishops'. 4°. *London, by R. Jugges, 1573*

— Bishops'. Folio. *London, by R. Jugges, 1574*

— Bishops'. Folio. *London, by F. Coldock, 1575*

This edition is found with one of the following names substituted for F. Coldock:—R. Jugges, R. Kele, J. Walley, L. Harrison, J. Judson, W. Norton.

— Genevan. 4°. 1575

— Genevan. Folio. *By Cbr. Barkar, 1576*

— Bishops'. 4°. *By R. Jugges, 1576*

New Testament, from the Latin of Theod.

Beza, with short expositions by P. L. Velterius, Englished by LAURENCE TOMSON. 8°.

London, by Cbr. Barkar, 1576

This version afterwards superseded the Genevan in many editions of the Genevan Bible.

ENGLISH TRANSLATIONS (*continued*).

New Test. Genevan.

Edin. by Tho. Bassandine, 1576

This was not issued until 1579, when the Old Test. was added.

Bible. Genevan. Folio.

By Cbr. Barkar, 1577

— Bishops'. 4°. *London, by R. Jugges, 1577*

— Genevan. Folio.

London, by Cbr. Barkar, 1578

With two versions of the Psalms, the Genevan in Roman, and that of the Great Bible in Gothic type like the rest of the volume.

— Bishops'. Folio.

London, by assignement of Cbr. Barkar, 1578

— Genevan. Folio.

Edin. by Alexander Arbutnet, 1579

This is the first complete edition of the Holy Scriptures printed in Scotland. The New Testament was finished in 1576 by Thomas Bassandine, but not issued until united with the Old Testament, which was printed in 1579. Bassandine died in 1578.

Editions of the Genevan version were published at London by Chr. Barker, 4°. 1579; 4°. 1580; 4°. 1581; 8°. 1581; folio, 1582; folio, 1583.

— Bishops'. Folio. *London, Cbr. Barkar, 1584*

Also in 4°. 1584, both editions by order of Archbishop Whitgift, the larger for "such parishes as are of ability; the lesser for chapels and very small parishes."

— Bishops'. Folio. *By C. Barker, 1585*

— Genevan. 4°. *London, C. Barker, 1585*

— Genevan. 4°. *London, C. Barker, 1586*

Also in 8°. 1556; 4°. 1587; 4°. 1588; 4°. 1589; all by C. Barker.

— Bishops'. Folio.

London, by the deputies of C. Barker, 1588

— Genevan. 4°.

By the deputies of C. Barker, 1590

— Bishops'. Folio. *Dep. of C. Barker, 1591*

— Genevan. 8°. *Cambridge, by J. Legate, 1591*

— Genevan. Folio. *Dep. of C. Barker, 1592*

Also, by the same printer, 8°. 1593; 4°. 1594; folio and 4°. 1595; 4°. 1596; folio, 1597; 4°. 1598; 4°. 1599.

— Bishops'. Folio.

London, Dep. of C. Barker, 1595

The Psalms in this edition are according to Cranmer's translation.

— Bishops'. Folio. *Dep. of C. Barker, 1598*

— Genevan. 4°. *London, R. Barker, 1600*

By the same printer, 1601, in 4°. and 8°.

— Genevan. 16°. *Dort, by Abramam Canin, at the expenses of Andro Hart, and the heires of Henry Chartoris, booksellers in Edinburgh, 1601*

— Bishops'. Folio. *London, by R. Barker, 1602*

— Genevan. Folio. *London, by R. Barker, 1602*

— Genevan. 4°. and 8°.

London, by R. Barker, 1603

— Genevan, with Tomson's New Testament.

4°. *London, by R. Barker, 1603*

By R. Barker, 4°. 1606; folio, 1607; 4°. and 8°. 1608; 4°. 1609; folio, 4°. and 8°. 1610; folio, 1611.

— Genevan. 4°. *London, by R. Barker, 1605*

By R. Barker, folio, 4°. and 8°. 1606; 4°. and 8°. 1607; 4°. 1608; 4°. 1611.

ENGLISH TRANSLATIONS (*continued*).

Bible, Bishops'. Folio. *By R. Barker, 1606*
 — Genevan. Folio. *Edin. by Andro Hart, 1610*

This was the second edition of the Bible printed in Scotland. It was so greatly admired for its correctness that some succeeding editions of the Genevan Bible were printed "conform to the edition printed by Andrew Hart." The New Testament is Tomson's revision. Reprinted, *Edin., by Andr. Hart's successors, 1613.*

— Genevan. 4°. *By R. Barker, 1613*
 4°. *Lond. 1614; 4°. Lond. 1615.*

— Genevan, with Tomson's New Test. 4°. *Lond. 1615*

Folio, *Lond. 1616; folio, Amst. 1617; 4°. Amst. 1633.*
 Numerous other Amsterdam editions were printed about this time.

EDITIONS OF THE AUTHORIZED VERSION.

The Holy Bible, conteyning the Old Testament and the New. Newly translated out of the originall tongues, and with the former translations diligently compared and revised by his majestie's speciall commandment. Black lett. Large folio. *Lond. 1611*

The first edition of the present translation. An exact reprint of it, page for page, was made at the Clarendon press in 1833, 4°.

A second ed. appeared in the same year (1611), the type of which is larger than that of the first. In the first ed. the Psalms commence on sign. Kk. 1; in the second, on Bbb. 4.

— 4°. *Lond. by R. Barker, 1612*
 The first quarto ed.

— Folio. Black letter. *Lond. 1613*
 New Testament. 4°.

Edin. by the heirs of Andro Hart, 1628

The first edition printed in Scotland of any part of King James's version.

— Folio. *Camb. Tho. and John Buck, 1629*
 A beautiful edition, in which the errors of the first and intermediate editions were corrected. The title-page is engraved on copper.

Bible. 8°. *Lond. 1632*

At or about this time the King's printers had made a scandalous mistake in leaving out the word *not* in the seventh commandment; on this being discovered by Abp. Laud, the whole impression was called in, and the printers deeply fined. See Heylin's *Life of Laud, 215.*

— 8°. *Edin. by the printers to the King's most excellent Majestie, 1633*

The first edition printed in Scotland of the entire Bible in the authorized version. In some copies of the New Testament engravings, supposed to be impressions from Bolswert's "Imagines Vitæ Jesu Christi," were inserted, which gave great offence. Wodrow called them "such abominable pictures that horrible impiety stares through them."

— Folio. *Camb. by T. Buck and R. Daniel, 1638*

This handsome edition is said to have been revised, by the King's command, by several learned men of Cambridge, Dr. Ward, Dr. Goad, Mr. Boyse, Mr. Mead, &c. It is supposed to be the first edition in which the error occurred in *Acta, 6. 3,* where it reads "whom *ye* may appoint,"

ENGLISH TRANSLATIONS (*continued*).

which was copied into many subsequent editions, and was erroneously attributed to the Independents, and also to the Presbyterians.

Bible. 12°. *Lond. by R. Barker, &c. 1638*

A pirated edition, executed in Holland, disfigured by numerous gross errors.

— A very small size. *Edin. R. Young, 1638*

Another small edition was printed at Edinburgh, by Evan Tyler, in 1642.

— Folio. With the Genevan notes.

Amst. J. Broerfs, 1642

— 4°. With marginal notes, showing Scripture to be the best interpreter of Scripture, by John Canne. *Amst. 1644*

A very scarce edition. The references are generally judicious. Reprinted in 8°. 1662, 1682; 12°. 1698; 4°. 1700. Several of the editions published afterwards are full of errors, and crowded with references with which Canne had no concern.

— 4°. With the Genevan notes. *Lond. 1649*

— 24°.

By John Field, printer to the Parliament, 1653

Called the Pearl Bible. It is disgraced by numerous errors. An imitation of it was made in Holland, 1658, but the genuine edition is known by having the first four Psalms on one page. The Bibles printed during the Commonwealth were in general so full of errors that the Committee on Religion made a regular report of it to Parliament in 1656.

— 8°.

Camb. by J. Field, 1657

— 24°.

Lond. by J. Field, 1658

A beautiful and correct edition.

— Folio. Illustrated with choro-graphical sculptures, by John Ogilby. *Camb. J. Field, 1660*

Beautifully printed. The error in *Acta, 6. 3,* of *ye* for *we,* which occurred in several previous editions, was here retained, and was severely animadverted upon by Bp. Whetenhall, in "Scripture Authentick."

— Sm. 8°. *Lond. H. Hills, and J. Field, 1660*
 Another, at *Camb. J. Field, 1660, 12°.*

— Thin 4°. *Camb. J. Field, 1668*

Several other editions were beautifully printed by Field: 8°. 1661; 4°. 1663; 4°. 1666; folio, 1666.

— with Genevan notes. Folio.

Amst. or Lond. 1672 and 1679

— Folio.

Camb. J. Hayes, 1674

— 4°. With additional parallel texts.

Camb. J. Hayes, 1677

— Folio.

Camb. J. Hayes, 1678

In this edition many additional references to parallel texts were added by Dr. Anthony Scattergood, which have been continued in succeeding editions.

— Large folio.

Lond. 1701

A very fine edition, containing additional marginal references, chronological dates, and an index, by Bp. Lloyd. It is said to abound in typographical errors.

— Folio. *Dublin, printed by A. Rbames, 1714*
 This appears to have been the first Bible printed in Ireland.

— 8°.

Edin. by James Watson, 1715

Well printed, and very scarce. The same printer issued another valuable small edition, 8°. *Edin. 1722.*

— 2 vol. Folio. *Oxf. by J. Baskett, 1717*

A magnificent edition, but incorrectly printed. It is known as the "Vinegar Bible," from an error in the run-

ENGLISH TRANSLATIONS (*continued*).

ing title at Luke, 22, where it reads "the parable of the vinegar."

Bible. Folio. *Camb. Bentham*, 1762

This edition, with the exception of about six copies, was destroyed by fire.

— Folio. *Camb. J. Baskerville*, 1763

One of the most beautiful books ever printed. (Heath, *mor. 9l.*; Roxburgh, *10l. 15s.*)

— Folio and 4°. *Oxf. by Wright and Gill*, 1769

Edited by Dr. Blayney, under the direction of the delegates of the Clarendon press, and generally denominated the standard edition, future impressions having for many years been made according to it. Dr. Blayney communicated an account of his collation and revision to the *Gentleman's Mag.* 39. 517. The folio edition is very scarce, a large part of the impression having been destroyed by a fire in the warehouse in London. In the 4°. edition a considerable omission occurs in Rev. 18. 22.

— 8°. Adapted to the use of schools and private families, by Richard Wynne.

Lond. for J. Wilkie, 1772

From this edition certain portions of the text are excluded.

— 32°. *Lond.* 1776

Pafbam's very small edition.

— 12°. *Philadelphia*, by R. Aitkin, 1782

"Believed to be the first English Bible openly admitted to be printed in America." Dr. Cotton's List.

— Folio. With explanatory notes [falsely said to be] by Pope Clement XIV. (Ganganelli.)

Lond. J. Kearsley, 1784

— 8°. *Oxf. Clarend. Press*, 1792

Remarkable for a mistake in St. Luke, 22. 34, where St. Philip is named as the disciple who should deny Christ.

— 2 vol. Royal 8°. Ornamented with engravings, by James Fittler, from celebrated pictures by old masters.

Lond. Bensley for Bowyer, 1795

— Royal 4°. *Lond.* 1795

Hepinstall's splendid edition, with plates.

— 12°. Bowyer's cabinet ed. *Lond.* 1796

— with engravings from pictures and designs by the most eminent artists. 7 vol. Folio. 1800
Apocrypha, 1816; in all 8 vol.

Lond. J. Bensley

Macklin's splendid edition, published in 70 numbers, at 1*l.* 1*s.* each, and the Apocrypha, at 1*8l.* 1*8s.* additional, but now greatly reduced in value.

— Corral's small edition. *Lond.* 1800

Another of these once favourite small-sized editions, was printed by Edwards, at Bristol, 1802; also at Edin. 1811; *Lond.* 1814.

— 4°. *Lond.* 1806

This and the ed. 1813 celebrated for their accuracy. The latter was recommended by the Episcopal Church in America as the standard from which to print future editions.

— illustrated with engravings, by Charles Heath, from the designs of Westall. 3 vol. 8°.

Oxf. 1815

— Sm. 8°. *Lond. Bagster*, 1816

This pocket edition, with references, has been often reprinted.

The Comprehensive Bible, with the various reading and marginal notes, &c. 4°.

Lond. Bagster, 1827

ENGLISH TRANSLATIONS (*continued*).

Imperial family Bible; with plates. Folio.

Lond. Blackie, 1848

Bible. Illustrated family edition. Folio.

Lond. Fisher, 1838

The Old and New Testaments arranged in chronological order, with select notes, by Geo. Townsend, D.D. 8°. *Lond.* 1834

Also, with larger notes, 4 vol. 8°.

The Emphatic New Testament, according to the authorized version, compared with the various readings of the Vatican manuscript. The four gospels. Edited, with an introductory essay on Greek emphasis, by John Taylor. 8°. *Lond.* 1852

Bible. 10 vol. 8°. *Lond. John Reeves*, 1802

Divided into paragraphs, with notes, and printed on paper of various sizes. Without notes, 4 vol. 8°; also in a small pocket volume, 18°.

— arranged in paragraphs and parallelisms. 12°.

Lond. Rel. Tract Soc. 1838

Also in a pocket size.

VERSIONS SUBSEQUENT TO THE PUBLICATION OF THE AUTHORIZED TRANSLATION.

See also under Commentaries, &c.

The five books of Moses [translated with annotations], by R. AINSWORTH. *Annotations*

Bible. Dutch version, with annotations; translated by Thomas Haak. 2 vol. Folio.

Lond. 1657

✓ New Testament, Gr. and Eng. [by MACC], 1729.

See Greek New Testaments.

The New Testament according to the ancient Latin, with critical remarks by R. SIMON. Translated by W. Webster, Curate of St. Dunstan's. 2 vol. 4°. *Lond.* 1730

A liberal translation of the New Testament; being an attempt to translate the Sacred Writings with the same freedom, spirit, and elegance, with which other English translations from the Greek classics have lately been executed. With select notes, critical and explanatory, by E. HARWOOD, D.D. 2 vol. 8°. *Lond.* 1768

A new and literal translation of all the books of the Old and New Testament; with notes, critical and explanatory, by ANDREW PURVER. 2 vol. Folio. *Lond.* 1764

The New Testament, or New Covenant of our Lord and Saviour Jesus Christ, translated from the Greek, according to the present idiom of the English tongue, with notes and references, by JOHN WORSLEY. 8°. *Lond.* 1770

✓ Bible [Gen. to Ruth]. Translated from corrected texts of the originals, by ALEX. GEDDES, LL.D. 2 vol. Critical remarks, 1 vol. In all 3 vol.

4°. *Lond.* 1792-1800

✓ Geddes, Alex., LL.D. Prospectus of a new translation of the Holy Bible. 4°. *Glasg.* 1786

ENGLISH TRANSLATIONS (*continued*).

- ✓ Geddes, Alex., LL.D. A letter to the Lord Bishop of London [Lowth], containing queries, doubts, and difficulties, relative to a vernacular version of the Holy Scriptures. 4°. *Lond. 1787*
- ✓ — General answer to the queries, counsels, and criticisms, that have been communicated to him since the publication of his Proposals for printing a New Translation of the Bible. 4°. *Lond. 1790*
- ✓ — Address to the public on the publication of the first volume of his New Translation of the Bible. 4°. *Lond. 1793*
- ✓ A translation of the New Testament, with improvements, by GILBERT WAKEFIELD, M.A. 2d edit. 2 vol. 8°. *Lond. 1795*
- ✓ An attempt towards revising our English translation of the Greek Scriptures; or, the new covenant of Jesus Christ, and towards illustrating the sense by philological and explanatory notes, by W. NEWCOME, Abp. of Armagh. 2 vol. Royal 8°. *Dubl. 1796*
- Bible. 8°. Translated and interpreted after the Eastern manner, by D. M'RAE. *Lond. 1799*
Reprinted, 4°. Glasg. R. Hutchinson, 1815; also in 3 vol. 8°.
- An attempt to rescue the Holy Scriptures from the ridicule they incur with the inconsiderate, occasioned by incorrect translations. By R. TOMLINSON. 8°. *Lond. W. Baynes, 1803*
Containing new translations of various controverted passages.
- ✓ The New Testament in an improved version upon the basis of Abp. Newcome's new translation, with a corrected text, and notes, critical and explanatory. Large 12°. *Lond. 1808*
- Animadversions on the Unitarian translation, or improved version of the New Testament. By a student in divinity. 8°. *Lond. 1811*
- Magee, Abp. On the Unitarian version of the New Testament. *Works, 2. 74*
- Rennell, Thomas, D.D. Animadversions on the Unitarian version of the New Testament. [Anon.] 1811
- Laurence, Abp. Critical reflections upon some important misrepresentations contained in the Unitarian version of the New Testament. i-vi. F. 1. Pp. 177. 8°. *Oxf. 1811*
- Nares, Edw., A.M. Remarks on the version of the New Testament edited by the Unitarians. Second edition, enlarged. 8°. *Lond. 1814*
- ✓ Carpenter, Dr. Lant. An examination of the charges made against Unitarians, and the improved version, by Bishop Magee; with some strictures on Bishop Burgess, Dr. Hales, Graves, Nares, Pye Smith, Rennel, &c. 8°. *Bristol, 1820*
- ✓ Bible. Newly translated from the original Hebrew, with notes, by JOHN BELLAMY. Parts 1-8. 4°. *Lond. 1818, &c.*
- Not completed. Answers appeared in the Quarterly Rev. 19. 250 and 23. 287, by Whittaker; (Enquiry and Suppl.), by Dr. Lee; (Letter to Bellamy, Camb. 1821), by Hyman Hurwitz (Vindiciz Hebraicæ).
Bellamy published an answer to the Quarterly Rev., 8°. 1818, and Sir Jas. Bland Burges published "Reasons in favour of a New Translation of the Scriptures."
- The New Testament in the common version, conformed to Griesbach's standard Greek text. 12°. *Boston, Massachusetts, 1830*
By J. G. Palfrey, D.D.

ENGLISH TRANSLATIONS (*continued*).

- Bible, with amendments of the language, by Noah Webster, LL.D. 8°. *New Haven (U. S.), 1833*
- The book of the New Covenant of our Lord and Saviour Jesus Christ; being a critical revision of the text and translation of the English version of the New Testament, with the aid of most ancient manuscripts unknown to the age in which that version was last put forth by authority. [By GRANVILLE PENN, F.S.A.] 8°. *Lond. 1836*
- The Gospel of God's anointed, the glory of Israel, and the light of revelation for the Gentiles: being a recent version, in two parts, of the Greek Scriptures, commonly called the New Testament. [By ALEXANDER GREAVES.] 18°. *Lond. 1828*
- Bible, with 20,000 emendations [by Dr. Conquest.] 12°. *Lond. Longman & Co., 1841*
- With a commentary and revised version, by T. J. HUFFEY, D.D. 3 vol. 8°. *Lond. H. Colburn, 1844*
- A collation of the Sacred Scriptures:—The Old Testament, from the translations of John Rogers, (Matthew's Bible); the Bishops', Geneva, and Authorized version; the New Testament, from Wiclif, Rogers, the Rhemes, Geneva, Authorized, and G. Wakefield; with memoirs of the principal translators, by CHARLES ROGER. 4°. *Dundee, for the Author, 1847*
- The New Testament, translated from Griesbach's text. By SAMUEL SHARPE. Third edition. 12°. *Lond. 1856*
- First edition, 1840. The translation is made on Unitarian principles.
- The Holy Bible, containing the Old and New Covenant, commonly called the Old and New Testament. Translated from the Greek [the Old Test. from the Septuagint]. By CHARLES THOMSON, late Secretary to the Congress of the United States. 4 vol. 8°. *Philadelp. 1808*
- This work has become very scarce.
- Old Test., the Septuagint version, according to the Vatican text, translated into English, with various readings, from the Alexandrian copy by Sir L. C. L. BRENTON, Bart. 2 vol. 8°. *Lond. S. Bagster, 1844*
- The Primitive New Testament, in four parts, by W. WHISTON. 8°. *Lond. 1745*
- An important book. It contains a literal translation of the Gospels and Acts of the Apostles, according to the Codex Bezae, which differs considerably from the common MSS. of the New Testament; the Epistles of St. Paul according to the Clermont MS.; and the Catholic epistles according to the Alexandrian MS. as collated by Dr. Mill.
- The New Testament, or the book of the Holy Gospel, from the Syriac, by J. MURDOCH. 8°. *New York, 1852*

ROMAN CATHOLIC VERSIONS.

Brief history of the versions of the Bible of the Anglo-Roman churches. 18°. *Dubl.* 1830
Wiseman, Cardinal. Catholic versions of Scripture.

Essays, 1. 71

The Holy Bible, [Old Test.] faithfully translated into English out of the authentic Latin, diligently conferred with the Hebrew, Greek, and other editions in divers languages. With arguments, annotations, tables, and other helps for discoverie of corruptions in some late translations, and for clearing controversies in religion. By the English College of Doway. 2 vol. 4°.

Doway, 1609-10

The New Testament, faithfully translated into English out of the authentic Latin, diligently conferred with the Greek and other editions. With arguments, annotations, and other helps. In the English Coll. of Rhemes. 4°.

1582

Reprinted 4°. Antw. 1600. The above three volumes from the Roman Catholic authorized English translation of the Bible, from which succeeding editions are printed. The Old Testament was printed for the first time in 1609; the New Testament appeared in 1582. The translation of each was made by Gregory Martin, assisted by the famous Cardinal Allen, Dr. Stapleton, and Richard Bristow; the notes to the Old Testament were by Dr. Worthington, those to the New by Bristow. The Old and New Testaments were reprinted at Rouen, by John Coufuriar, 1635, 3 vol. 4°.

Fulke, Wm. D.D. The text of the New Testament translated by the Papists of Rhemes, with arguments and annotations; whereunto is added the translation commonly used in England, with a confutation of all such arguments, glosses, and annotations, as contain manifest impieties, or heresie, treason, and slander. The whole worke perused and enlarged, in divers places, by the author's own hand before his death, and with sundry quotations and authorities more amply than in the former editions. Folio.

Lond. 1617. Fourth ed. 1633

Catwright, Thomas. A confutation of the Rhemist's translation, glosses and annotations on the New Testament, so farre as they containe manifest impieties, heresies, idolatries, superstitions, prophanesse, treason, Sanders, absurdities, falsehoods, and other evils. Folio.

1618

Bilson, Bp. Against the Rhemish New Testament.

The True Difference, &c.

New Test. Rhemish. Folio.

Lond. W. Rayner, 1738

The Bible. With some alterations in the text and in the notes, by Dr. Chaloner. 4 vol. 12°. *Lond.* 1750. Forming the text chiefly followed to the present time in Roman Catholic editions.

Reprinted 1764, in 5 vol. 12°.

The Holy Bible, translated from the Latin Vulgate. The Old Testament, first published by the English College of Doway, anno 1609; and the New Testament, by the English College at Rheims, A.D. 1582. With annotations, references, and an historical and chronological index. 8°. *Dubl.* 1835

Abp. Murray's Douay and Rhemish Bible and the Bordeaux New Testament examined, in four letters addressed to a priest of the Roman Church. 18°. *Lond.* 1850

The New Testament translated into English from

ROM. CATHOLIC TRANSLATIONS (*continued*).

the Vulgate, with marginal notes, by C. Nary, D.D. 8°. 1718-19

ENGLISH TRANSLATIONS BY JEWS.

The Sacred Scriptures in Hebrew and English. A new translation, with notes critical and explanatory, by D. A. De Sola, I. L. Lindenthal, and M. J. Raphall. Vol. 1. Genesis. 8°. *Lond.* 1844

All that has been published.

The Jewish School and Family Bible, vol. 1, containing the Pentateuch, newly translated under the supervision of the chief rabbi of the united congregation of the British empire. By Dr. A. Benisch. Second edit., revised and improved. 8°. *Lond.* 1852

Vol. 2, 1852. The Historical Books. Vol. 3, 1856, Isaiah, Jerem. Ezek., and the XII minor prophets.

This work is also published interpaged with the original Hebrew text.

Kalisch, M. A new translation of Exodus.

An Historical and Critical Commentary, &c.

TRANSLATIONS IN WELSH, IRISH, AND MANKS.

Llewellyn, T. Historical account of the British or Welsh editions of the Bible. 8°. *Lond.* 1768

Y Beibl Cyffegr-Lan. Seyfyr hen Destament, a'r Newydd. Fol. *Lond. C. and R. Barker*, 1588

Black letter. Published by Bp. Morgan. Another edition, corrected by Bp. Parry, 1620, the basis of subsequent editions. Edited by the Rev. Stephen Hughes, 1654, folio, 1690, published under the inspection of Bp. Lloyd. Octavo editions were published in 1630, 1654, 1678, 1690, 1718, 1746. This last is a very excellent edition, edited by Joseph Bentham. Crown 8°. including the Liturgy, Oxf. 1821. A beautiful edition, published by the Society for Promoting Christian Knowledge, at the Clarendon press, in folio and 8°. Editions are now in print, in 4°, royal 8°, 12°, and 24°.

New Testament, in Welsh. Sm. 4°. *Lond.* 1567

Bible, Welsh and English, with some explanatory notes by the Rev. J. Harris. 2 vol. 4°.

Abertawy (Swansea), 1823-27

The Books of the O. Test. Irish. 4°. *Lond.* 1685

Prepared under the inspection of Bp. Bedell, and printed in the Irish character at the expense of the Hon. Robert Boyle.

New Test. Irish transl., by Wm. O'Domhnuill. 4°. *Lond.* 1681

Printed at the expense of the Hon. R. Boyle.

New Testament, in Irish, published by Wm. Daniell, Abp. of Dublin. 1608

Reprinted 1828. An edition, *Dubl.* 1829, abounds in errors.

Bible, in the Irish character. 8°. *Dubl.* 1827

A handsome edition. Several editions have been published by the British and Foreign Bible Society.

Manks. Yn Vible Casherick. 4°.

Whitehaven, 1775

Printed at the expense of the Society for Prom. Christian Knowl. Another edition, 8°. *Lond.* 1819, by the Bible Society.

Gaelic. Leabraichean an T-seann Tiomnaidh. 4°. *Duncidin*, 1826

Several editions have been published by the Bible Society.

ITALIAN TRANSLATIONS.

Biblia, volgare historiatà [per NICOLÒ DI MAL-
LERMI.] Folio. *Venecia, V. de Spira, 1471*
A very rare edition. Reprinted 1477.

— tradotta da incerto autore. 2 vol. Folio.
[*Vinezia,*] 1471

— volgarizata per Nicolò de' Mallermi. Folio.
[*Stampata per L. A. Junta, s. a.*]

One of the latest editions of the translation by Mallermi was published in 7 vol. 8°. Venice, 1773.

— trad. in lingua Toscana, col commento di
ANTONIO BRUCIOLI. 7 Parts. Folio.

Vinezia, per Alessandro Brucioli, 1542-7

Rare. This version by Brucioli appeared for the first time at Venice, L. A. Junta, 1532, folio, without the commentary; and although it was placed in the Index, it was reprinted at Venice, Bindoni, 1539, 4°, and often since that time.

— trad. per Ant. Brucioli. 4°.

Venet. per B. de Zanetti da Bressa, 1539
A rare edition.

— trad. della Hebraica verita in lingua Thos-
cana, per Maestro SANTI MARMOCHINO. Folio.
Vinezia, Gli beredi di Lucantonio Giunti, 1538

First edition of this version, which is little more than Brucioli's retouched and brought nearer to the Vulgate.

— trad. in lingua Italiana, e commentata da
GIOV. DIODATI. 4 parts in 1 vol. Folio.

Geneva, Cbouet, 1641

This rare edition is more complete than that of 1607. For English translation of the commentary, see Commentaries.

— trad. da Giov. Diodati. 8°. *Basil. 1822*

An edition was edited by Rolandi, 8°, Lond. Priestley, 1819, and reprinted by Bagster, fm. 8°. 1825.

— trad. in lingua Italiana, con annotazioni da
MONF. ANT. MARTINI. 23 vol. 8°.

Torino, 1776-81

With the Latin text. This is the most approved of the Roman Catholic translations. Reprinted at Florence, 1782-92, in 23 vol. 8°, at Venice, 1781-86, in 36 vol. 8°, at Rome, 1784, at Turin, 1818-20, in 31 vol. at Prato, 1827 and following years, 17 vol. 8°. The translation without the notes has been printed at Livorno [Leghorn], 1818, and other editions have appeared, but they have been put into the Roman Index.

MALTESE. Quatuor Evangelia et Acta Aposto-
lorum juxta Vulgatam necnon eorundem versio
Melitenfis. 8°. *Lond. 1829*

— New Testament. 8°.

Lond. Soc. for Prom. Cbrist. Know. 1847

FRENCH TRANSLATIONS, BY ROMAN
CATHOLICS.

La Sainte Bible en François, translâtée selon la
pure et entière traduction de S. Hierome [Par
JACQUES LE FEVRE D'ESTAPLES.] Folio.

En Anvers, par M. Lempereur, 1530

This is the first French translation of the entire Bible. It was first printed in 8° in six distinct parts, between 1523 and 1528. The printing was commenced at Paris, but in 1525 it was removed to Antwerp, an arrêt of the Parliament of Paris having been issued against the translation in the latter year. Having been rigorously suppressed, copies

FRENCH TRANSLATIONS (*continued*).

are very scarce. Reprinted with alterations, folio, Anv. M. L'Empereur, 1534. Another edition, with woodcuts, folio, Anv. De la Haye, 1541. The same translation, revised, was published, folio, Anv. J. Loe, 1548, and with a further revision by N. de Leuse and other doctors of Louvain. It was reprinted at Louvain, 1550, in folio. This was again revised by J. de Bay, and other doctors of the same university, folio, Anv. J. Plantin, 1578. After this latter edition, the Bible known as that of the Doctors of Louvain has been often printed in various forms.

Nouveau Testament, traduit de Latin en François
par les Théologiens de Louvain.

Bourdeaux, Jacques Mongiron-Millanges, 1686

An exceedingly rare edition, in which, among other errors, the translation occurs, Acts, 13. 2. "Or comme ils offroient au Seigneur le sacrifice de la messe." It was animadverted upon by Bp. Kidder in a pamphlet, 1690.

Cotton, Henry, LL.D. Memoir of a French translation of the New Testament, in which the mass and purgatory are found in the sacred text, together with Bp. Kidder's Reflections on the same, accompanied by notes. 8°.

Lond. 1827

Le Nouveau Testament, de la traduction des
Docteurs de Louvain. Revuë et corrigée de
nouveau. 12°. *Par. 1701*

This edition has the marginal reading of 1 Cor. 3. 15, "Purgatoire."

— traduit en François, selon l'édition Vulgate,
avec les différences du Grec. Nouvelle édi-
tion, revuë. 12°.

à Mons, 1696. Arnauld, Antoine, Œuvres, 6

The edition, 1697, 2 vol. 12° is much esteemed for the engravings with which it is ornamented.

This excellent translation by Arnauld, De Sacy, Nicole, and other Port-royalists, was first published at Mons [Leyde, Elzevier], 2 vol. 12°. 1667, and often reprinted. It was the occasion of a lengthened controversy, in which Arnauld took a prominent part. His various defences of it will be found in his "Œuvres," vols. 5, 6, 7, 8, and 9. See CYCL. BIBLIOT. *Autors*, article, "Arnauld Antoine."

Recueil de diverses pièces publiées pour soutenir la tra-
duction du Nouveau Testament imprimées à Mons.
8°. *Col. 1669*

Arnauld, Antony. Nouvelle défense de la traduction du
Nouveau Testament, imprimée à Mons, contre le livre
de Mallet. 8°. *Ibid. 1680*

— Continuation de la Nouvelle Défense de la Trad. du
N. T. 8°. *Ibid. 1680*

Launoy, John de. Examen du bref que le Pape Clément
IX. a fait contre le Nouveau Testament imprimé à
Mons. *Opera, 4. pars 2. 95*

La Sainte Bible. 8 vol. 18°. *Mons [Amst.]*
1703, or with another title, *Par. Desprez, 1707*

This celebrated and elegant translation by the Port-royalists, De Sacy, Fossé, &c., was originally published with a commentary, 32 vol. 8°. *Par. 1682-1700*, and often reprinted. The translation alone has also been often reprinted, 3 vol. 12°. *Par. Desprez, 1717*; 10 vol. 12°. *Par. 1730*; 4 vol. 12°. *Par. 1767, &c.*

— trad. de De Sacy, ornée de 300 fig. d'après
les dessins de Marillier et Monfiau. 12 vol.
8°. *Par. 1789-1804*

— en Lat. et en François, trad. de De Sacy,
suivie d'un Dictionnaire étymologique, géo-
graphique, et archéologique. 13 vol. Large
8°. *Par. Lefevre, 1828-34*

With sixty-four vignettes, from designs by Deveria.

FRENCH TRANSLATIONS (*continued*).

La Sainte Bible. Traduction de Le Maître De Sacy, revue et corrigée par l'Abbé Jager. Large 8°. *Par*, 1840

In two columns, with thirty-two engravings and a map.

Le Nouveau Test. traduit sur l'ancienne édition Latine, avec des remarques littérales et critiques, &c. [Par R. Simon.] à *Trevoux*, 1702
— Translated into English by W. Webster. 2 vol. 4°. *Lond.* 1730

Bosuet. Lettres et instructions sur la version du Nouveau Testament imprimée à *Trevoux*. *Œuvres*, 25. 92

— traduit en François selon la Vulgate. 12°. *Paris*, P. N. Lottin, 1719

The translator was the Abbé de Barneville. His principal object, as he states in his advertisement, was to circulate the edition gratuitously among the poor of Paris and the provinces, by the assistance of charitable contributions. The Abbé may thus be considered the founder of Bible societies. A fourth edition was published 1727, and another 1731, in which parallel passages from the Old Testament were placed in the margin.

La Sainte Bible, trad. sur les textes originaux, avec les différences de la Vulgate [Par. Nic. Le Gros.] 12°. *Cologne*, 1739

In small characters. Reprinted 1819, large 8°. The same version was published, with short notes, *Par*. 1753, and also 1777, 5 vol. 12°.

— trad. d'après les textes sacrés, avec la Vulgate, par M. Eugène Genoude. 23 vol. 8°.

Par. Mequignon, 1821—24

This version has been severely criticised. Seconde édition, revue et corrigée, 3 vol. 8°. *Par*. Blaise, 1828. A third edition, with 400 vignettes, 3 vol. large 8°; and a fourth, with notes, the variations of the Hebrew text and Septuagint, 5 vol. 4°. *Par*. Sapia, 1839—40. The translation alone was printed, *Par*. 1841, 18°.

— en Latin et en François, suivie d'un Dictionnaire étymologique, géographique, et archéologique. 13 vol. 8°. *Paris*, 1828—34

FRENCH TRANSLATIONS BY
PROTESTANTS.

La Sainte Bible. Folio. *Neuchâtel*, 1535

This first Protestant version of the Bible in French, was a revision of the translation of J. L. D'ESTAPLES [Faber Stapulensis] by P. Rob. Olivetan, aided by John Calvin. Title, &c. Ff. 8. Ff. i-clxxxv. Ff. 66, Prophets. Ff. i-lx, N. T.; i-cv, comprising two tables; also, a folio, containing the register. 4l. 19s. Hibbert; 15l. 10s. at Sotheby's in 1857, a fine copy in morocco.

— Sm. 4°. [*Genève*], 1540

This is another edition of the version by Olivetan and Calvin. It is more rare than the former, and is known as the Sword Bible, from a cut on the frontispiece of a hand holding a sword. Ff. 5. Ff. 1—350. Apoc. Ff. 1—84. N. T. Ff. 1—107.

— [Revue par les pasteurs de Genève.] 3 vol. in 1. Folio. *Lyon*, J. de Tournes, 1557

Well printed, with vignettes. There is an edition by the same printer, folio, 1554.

— [de la révision de Genève.] 12°. *Sedan*, 1633

Small print, well executed.

FRENCH TRANSLATIONS (*continued*).

La Sainte Bible, avec des notes par H. DESMARETS. 2 vol. Large folio.

Amst. L. et D. Elzevier, 1669

Beautifully executed. It was printed on four different papers.

— sur la version de Genève, revue et corrigée [par DAVID MARTIN] avec des notes. 2 vol. Folio. *Amst.* Desbordes, 1707

An esteemed version, which has been often reprinted; among the reprints are the following, 2 vol. folio, *Amst.* 1770, 2 vol. 8°. Toulouse, 1820, 8°. *Par*. Treuttel, 1821, 8°. and 18°. *Par*. Smith, 1827.

Le Nouveau Testament, traduit en François, sur l'original Grec, avec des notes littérales, pour éclaircir le texte. Par BEAUSOBRE et LENFANT. 2 vol. 4°. *Amst.* 1718

— nouvelle version, par CHARLES LE CENE. Folio. *Amst.* 1741

Prohibited by the States of Groningen on account of its Socinian tendency.

Le Cene, Charles. Projet d'une nouvelle version Française de la Bible. 8°. *Rotterdam*, 1696

— An essay for a new translation of the Bible. Second edition, to which is added a table of the texts of Scripture. 8°. *Lond.* 1727

— revue, avec des argumens et des réflexions, par J. F. OSTERVOLD. Folio. *Neuchâtel*, 1744

This celebrated version was first published, folio, *Amst.* 1724, but it was much improved in the edition of 1744, which has been followed in the numerous reprints which have since that time appeared. In sm. 8°. *Lond.* Bagster, 1825, and other years; 8°. *Par*. Smith, 1824; 4°. *Paris*, Bible Society, 1842.

— traduite sur les textes, par les pasteurs et les professeurs de Genève. Folio, or 3 vol. 8°.

Genève, Paschoud, 1805

— revue et corrigée d'après les textes Hébreu et Grec, et fidèlement réimprimée sur la Bible Protestante Française. 24°. *Lond.* Ogle, 1819

SPANISH, CATALAN, AND PORTUGUESE
VERSIONS.

Biblia en lengua Española, traduzida palabra por palabra de la verdad Hebrayca por muy excellentes letrados. Folio.

Ferrara, 5313 [1553]

This very rare edition of the Old Testament is known as the Bible of the Jews. Some copies of this, as well as the following editions, want "La tabla de las Haphtaroth" on two folios. This edition was reprinted at *Amst.* 5371 [1611] and 5390 [1630] in folio; also "De nuevo corregida en casa de Joseph Athias," 8°. 5421 [1661].

— Folio. *Ferrara*, Jeron. de Vargas, 1553

This edition, for the use of Christians, is also very rare. In some copies a passage from Levit. 7. 35 to Levit. 8. 7 has been omitted in the impression.

— [Por Cassiodoro Reyna.] 4°. 1569

Supposed to be printed at Balle. Some copies are found with title-pages dated 1586 and 1622, with the addition in the latter edition of 4 Ff. placed before Genesis. This translation was revised by CYPRIANO DE VALERA, a Protestant, and published at *Amst.* 1602, folio.

A revised edition of Valera's translation is now in preparation by the Society for Promoting Christian Knowledge.

— traducida en Español y anotada conforme al

SPANISH TRANSLATIONS (*continued*).

sentido de las santos Padres y expositores Catolicos por el P. PHELIPPE SCIO DE S. MIGUEL. 10 vol. Folio. *Valencia, Monfort, 1790-93*
 With the Latin Vulgate. Reprinted at Madrid, 1793-94, 10 vol. folio, both editions, with plates; also at Madrid, 1794-97, in 19 vol. 8°. some copies with and some without the Latin text. This translation, without notes, was printed by Bagster, Lond. 1820, and other dates, fm. 8°. Biblia, nuevamente traducida al Español e ilustrada con notas por D. FELIX TORRES AMAT. 6 vol. 4°. *Madrid, 1832-35*

Reprinted at Paris, in 18°. 1835.

— sermone Valentino reddita, interprete BONIFACIO FERREIRO. Folio. *Valencia, 1478*

O Velho Testamento, traduzido em Portuguez, por J. Ferreira d'Almeida e J. op den Akker. 2 vol. 8°. *Batavia, 1748-53*

The New Testament in Portuguese, by J. Ferreira d'Almeida, was printed at Amsterdam, 1712, in 8°.

This translation of the Bible was reprinted by the British and Foreign Bible Society, 8°. 1819.

O Velho e Novo Testamento, traduzido em Portuguez segundo a vulgata com notas e lições variantes, pelo P. Ant. Pereira de Figuerido. 23 vol. Sm. 8°. *Lisb. 1791-1805*

The first edition appeared, 1778-90, in 23 vol. 8°. A third, with the Latin text and considerable corrections, was published in 1804 and following years, in 4°. The translation, without notes, was published by Bagster, Lond. 1820, and other dates, fm. 8°.

GERMAN TRANSLATIONS.

Zeltner, G. G. Dissertatio de novis Bibliorum versionibus Germanicis. 4°. 1707

See also Waltherus, Officina Biblica, Le Long, Bibl. Sacra, Mayer Historia Vers. Germ. SS. Bibliorum.

Biblia. Folio. *Augsb. A. Sorg, 1477*

Another edition was printed in the same year, in 2 vol. folio. The following editions, without date, place, or printer's name, most probably preceded the above. Folio, Ff. 404, in the type of Eggestejn of Strasbourg, about 1462; folio, Ff. 405, type of J. Mantelin, about 1466; folio, Ff. 221 and 235, type of Jod. Pflanzmann of Augsburg; folio, Ff. 511, type of Frifner of Nuremberg; folio, with wood-engravings, type of Gunter Zainer, about 1473.

Biblia das ist die gantze h. Schrift, Deudsch M. Luther. Folio. *Witt. H. Luffi, 1534*

With fine woodcuts by M. Schön. This is the first edition of the entire Bible as translated by Luther; various parts of it were published between 1523 and 1532. Reprinted 1535, 1536, 1539, and 1540. A revised edition was published, 1541, large folio, with woodcuts. Numerous reprints followed. Bagster has published a neat edition, fm. 8°. Lond. 1820, and other dates.

— Nach der Teutschchen ueberfetzung D. Martin Luthers. 8°. *Halle, 1752*

Scott, Thomas. On Luther's translation of the Bible. *Works, 10. 468*

— durch J. Ecken. Folio. *Ingolst. 1537*

A Roman Catholic version.

Die Schriften des alten Testaments neu ueberfetzt von J. C. W. Augusti und W. M. L. de Wette. 5 vol. 8°. *Heid. 1811. 3 vol. in 1, 1839*

Die heiligen Schriften des Neuen Testaments, ueberfetzt und mit zugefügten Sach-parallelstellen und grundtextlichen Abweichungen neu

GERMAN TRANSLATIONS (*continued*).

revidirt von Dr. Leander Van Els, Professor und Pfarrer in Marburg. 8°. *Sulzbach, 1820*
 Bibel, v. L. Van Els. *Ibid 1840*

DUTCH AND FLEMISH VERSIONS.

Het Nieuwe Testament onses heeren Jesu Christi na d'overfetting van D. Mart. Lutherus. 12°. *Amst. 1735*

A Flemish translation of the Scriptures from the Vulgate was printed at Cologne, 1475, at Delft, 1477, and other places. In Dutch, a translation from Luther's German Bible was printed in 1560. A new translation from the Hebrew and Greek, by order of the Synod of Dort, was printed in 1637. Another, by the Remonstrants, appeared in 1680 at Amsterdam. An edition of the Dutch Bible was printed at London, 1817, 8°. for the British and Foreign Bible Society; and another at Leyden, at the expense of the Society for Promoting Christian Knowledge, in 1842, a beautiful and accurate edition. An edition, Lugd. 1642, and another at Dordt, 1686, folio, are remarkable for the beauty of their typography, particularly the latter. That of Leyden, 1718, 2 vol. folio, contains engravings.

TRANSLATIONS INTO RUSSIAN, HUNGARIAN, POLISH, &c.

The New Testament, in Slavonic and Modern Russian, was published in 1823; a version of the Psalms was issued in 1822. The Pentateuch, and other portions, were translated into the dialect spoken in White Russia, and printed 1517-25. The Gospel of St. Matthew was printed in the Karelian dialect at St. Petersburg, 1820.

An account of Russian versions and editions of the Holy Scriptures will be found in Dr. E. Henderfon's Researches in Russia.

Croat. The New Testament appeared in this language at Tubingen 1551, and was reprinted, with corrections, 2 vol. 1581-82, both editions of extreme rarity. The entire Bible was published at Wittemberg, 1584.

Hungarian. A Protestant version of the Bible in Hungarian, by Casper Caroli, was published at Wyfolyn, 1589, and reprinted in 4°. at Hanau, 1608; at Oppenheim, 1612; at Amsterdam, 1645, 1684, and 1685. Other editions followed. A Roman Catholic version, from the Vulgate, by George Kaldi, was printed at Cologne and Vienna.

Polish. A Roman Catholic version in this language was published at Cracow, 1561, and reprinted 1577, 1599, 1619, &c. A Socinian version was published at Pinczow, in Lithuania, 1563, very rare. Reprinted at Zaslau, 1572. A version by the Reformed, or Calvinists, appeared, 1596. The New Testament, in Judeo-Polish, was printed at the expense of the Society for Promoting Christianity among the Jews, 1821. The Russian Bible Society published the New Testament in the language of Samogitia, a province of Poland, 1820. Reprinted at Tilszeje, 1834, 8°.

Bohemian. Biblia Sacra, to gest Bibl Swata. 8°. *Hal. Magd. 1708*

— 8°. *Berlin,*

1807; also in 8°. 1813, 1831, 1842, 1848
 A translation from the Vulgate, in Bohemian, was published at Prague, 1488, folio, Ff. 610, very rare; and at Kuttenberg, 1489, folio, Ff. 612. A version for the use of Protestants was published in 6 vol. 4°. 1579-93.

Wallachian. Biblia Wallachica. Folio.

Bucharest, 1688

Reprinted, 1714; at Blaje, in Transylvania, 1795; and at St. Petersburg, 1819.

Bulgarian and Serbian. The New Testament, in Bul-

TRANSLATIONS (*continued*).

garian, was printed at Smyrna, 1838; and in Serbian, by the Russian Bible Society, in 1825.

Danish. Bible. 2 vol. 4°. *Copenhagen, 1647*
This is a translation from the German of Luther. It has been often reprinted. The first Bible printed in Danish was in folio, Copenh. 1550, with woodcuts (Heber, *pl. 109.*). Reprinted, 1589, folio. The Bible Society has published an edition in 8°.

Swedish. Bible. Folio. *Stockholm, 1655*
From Luther's German version. First edition, folio, Upsal, 1541, with woodcuts. Revised, folio, Stockh. 1618. Another, folio, Stockh. 1703. An ed. by the Bible Society, in 8°.

Icelandic. Bible, translated from Luther's version by Gutbrand Thorlack and others. Folio.

Hoolum, 1584
First edition, and very rare. Revised by Thorlack Skulefon, folio, 1644 (*il. 18s.* Heber). Third ed. 4°. Copenh. 1747. A new version, by Steen Jousson, Bishop of Holum, after the Danish translation, folio, Holum, 1728. The Icelandic Bible Society published editions in 1807, in 1813, and in 1826, 8°.

Henderson, E. D.D. A dissertation on Hans Mikkel-
sen's [or the first Danish translation of the New Testa-
ment]. 4°. *Copenhagen, 1813*
— Historical view of the translation and different edi-
tions of the Icelandic Scriptures.

Journal of a Residence in Iceland, 2
Finnish. Bible. Folio. *Stockholm, 1642*

With woodcuts, very rare (*pl. 109.* Heber). A trans-
lation, after Luther's version, by H. Florinus, was pub-
lished, 1683-85, 4°. Reprinted, 1758 and 1777, 4°. Other editions followed. Another translation, 8°. St. Petersburg, 1817.

Lapponic. Biblia Lapponica. 3 vol. 4°.

Hernsandesne, 1811
Romanese. The Bible in the Churwelsche dialect has
been printed at Schuol, 1657; and in Ladinische at Coire,
1719. Of both there are modern editions printed at Basle.

Albanian. The New Testament in Greek and Albanian
was printed at Corfu, 1827, 8°.

NORTH AMERICAN VERSIONS.

Virginian. The Bible, translated by the Rev.
John Eliot. 4°. *Cambridge, [N.E.],*
Old Test. 1663, New Test. 1661

This version has now become a literary curiosity, there
being scarcely any persons living who can read or under-
stand it; the tribe of American Indians for whom it was
made being now extinct.

Delaware. The three Epistles of the Apostle
John, translated by C. F. Dencke. 18°.

New York, 1818
Massachusetts. The Psalms and the Gospel of St.
John, translated by E. Mayhew.

Boston [N.E.], 1709
Mohawk. Some portions of the New Test.
were printed with the English Liturgy, 1787,
and the Gospel of St. John in 1804.

Esquimaux. New Test. 1826, Genesis, Psalms,
and Isaiah, 1836-37.

The following list exhibits the various languages in
which the Bible, or parts thereof, have been printed by
the British and Foreign Bible Society, the Society for Pro-
moting Christian Knowledge, and other Protestant societies.
Western Europe. *British Isles:* the Bible in English,

TRANSLATIONS (*continued*).

Welsh, Gaelic, Irish in native characters, Irish in Roman
characters, Manks. *France:* the Bible in the three ver-
sions of Martin, Oftervald, and De Sacy. *Spain and Por-
tugal:* Spanish—Bible, Scio's version; New Test. Enzinas'
version; New Test. Catalan; St. Luke, Spanish Basque, or
Efcuara; New Testament, Judæo-Spanish; Old Testament,
Judæo-Spanish, with Hebrew in parallel columns: Por-
tuguese—Bible, the two versions of Pereira and Almeida;

Northern Europe. Bible, Icelandic; Bible, Swedish;
New Testament, Lapponefe; New Testament, Norwegian
Lapponefe; Bible, Finnish; Bible, Danish; St. Matthew,
Farosefe, or ancient Icelandic.

Central Europe. Bible, Dutch, States-General version;
New Test. Dutch, Luther's and Schurin's version; Bible,
Flemish; Bible, German, Luther's version; New Test.
Germ. Gofner's version; New Test. Germ. Kistemaker's
version; Bible, Germ. Van Els's version; Old Test.
German and Hebrew, in columns; New Test. German in
Hebrew characters; Bible, Lithuanian; New Test. Samo-
gitan; Bible, Polish; New Test. Judæo-Polish; Bible,
Upper Wendish; Bible, Lower Wendish; Bible, Bohem-
ian; Bible, Hungarian; New Test. and Psalms, Hun-
garian Wendish.

Southern Europe. *Italy and Switzerland:* Bible, Italian,
Diodati; Italian, Martini; Bible, Latin; Bible, Romanese;
Bible, Lower Romanese, or Engladine; New Test. Pied-
montese; Psalms, Piedmontese, with Italian; Gospels,
Piedmontese, with French: St. Luke and St. John,
Vaudois with French. *Greece and Turkey:* New Test.
ancient Greek; Bible, ancient Greek; Bible, modern
Greek; New Test. Albanian, with modern Greek; Bible,
Turkish; Bible, Turkish, in Greek characters; New
Test. Turkish, in Armenian characters; Old Test. Turkish,
in Armenian characters; Bible, Moldavian, or Wallachian;
New Test. Moldavian; New Test. Servian, or Serbian;
New Test. and Psalms, Bulgarian.

Russia. Bible, Slavonic, ancient and ecclesiastic lan-
guage; Ocateuch, Psalms and New Test. Rufa, modern;
New Test. Slavonic and modern Rufa, in columns; New
Test. and Psalms, Dorpat Esthonian; Bible, Reval Estho-
nian; Bible, Lettish, or Livonian; St. Matthew, Karelian;
St. Matthew, Zirian, or Sirenian; New Test. Mordvinian,
or Morduin; New Testament, Tscheremissian; Gospels,
Tschuwashian; New Test. Orenburgh Tartar; New Test.
and Psalms, Karafa, or Turkish Tartar; Genesis, Crimean
Tartar.

Caucasian and Border Countries. Gospels, Ossinian;
New Test. Georgian, in Kutfuri, or ecclesiastical characters;
New Test. in Mkedvuli, or common characters; Bible,
Armenian, ancient; New Test. Armenian, modern, with
ancient, in columns; Old Testament, Armenian, modern;
New Test. and Psalms, Ararat Armenian; St. Matthew,
Trans-Caucasian Tartar; St. Matthew, Kurdish.

Semitic language. Old and New Test. Hebrew; Bible,
Arabic; four books of New Test. Judæo-Arabic (Arabic
in Hebrew characters); Bible, Syriac; Bible, Syriac and
Carthun, in parallel columns; New Test. Carthun (Arabic
in Syriac characters); Gospels, Syro-Chaldaic (Syriac in
Nestorian characters).

Perfia. New Test. Persic, by H. Martyn; Old Test.
Persic, by Adn. Robinson; Old Test. Persic, by Dr. Glen;
Isiah, Persic, by Mirza Ibrahim; Genesis, Persic, by
Mirza Jaffier; four Gospels, Judæo-Persic (Persic in
Hebrew characters); Hist. Books and New Test. Pushtoo,
or Afghan; three Gospels, Belochee, or Bulochee.

India. Bible, Sanskrit, or Sungkrit; New Test. Hin-
duftani, or Urdu, by H. Martyn; Bible, Hinduftani, by
Thomason and others; Bible, Hinduftani, Serampore ver-
sion; Bible, Hinduftani, Benares version.

Northern and Central India. Bible, Bengali; New Test.
Bengali, two versions, Ellerton, and Yates, and Wenger;
New Test. Bengali, in Roman characters; New Test.
Bengali, with English characters; New Test. Maghudha;
Bible, Orissa, or Uriya; Bible, Hindui, by Bowley; Bible,

TRANSLATIONS (*continued*).

Hindui called, Hindee, both in the Nagree and Kythee characters. *Dialects of Hindui*: New Test. Bughelcundee; New Test. Bruj, or Brij-bhafa; New Test. Canoj, or Canyacubja; St. Matthew, Koufulu, or Kohala; New Test. Harrotee; New Test. Oojcin, or Oujjuyunc; St. Matthew, Oodeypoor; New Test. Marwar; St. Matthew, Juyapoor; New Test. Bikancera; New Test. Buttaneer, or Virat; St. Matthew, Sindhee; New Test. Moultan, or Wuch, or Ooch; Bible, Punjabee, or Sikh; New Test. Dogura, or Jamboo (Mountain Punjabee); Pentateuch, Hift. books and New T. Cashmerian. *Gorkha dialects*: New Test. Nepalese, Khafspoor, or Parbutti; St. Luke and Acts, Palpa; St. Luke and Acts, Kumaon; St. Luke and Acts, Gurwhal, or Schrengur.

Southern India. *Madras Presidency*: Pentateuch, Telinga, or Telooogo; New Test. and part of Old Test. Telinga (Vizagapatam version); New Test. Karnata, or Canarese; Bible, Karnata (Bellary version); Bible, Tamul, or Tamil; Bible, Malayalim; New Test. Tulu. *Bombay Presidency*: Pent. and N. T. Kunkuna; Bible, Mahratta; Bible, Mahratta (Bombay version); New Test. Gujerattee; Bible, Gujerattee (Surat version).

Ceylon. New Test. Pali (in Burmese characters); Bible, Singhalese; Pent. Psalms, and N. T. Indo-Portuguese.

Indo-Chinese countries. Bible, Assamese; New Test. Munipoor; Four Gospels, and Acts, Khaffee; Bible, Burmese; St. Luke and St. John, Siamese, or Thay.

Chinese Empire. Bible, Chinese (Morrison's version, Marshman's version, and version of Board of Revisers); New Test. Manchoo; Bible, Buriat, or Eastern Mongolian; New Test. Calmuc, or Western Mongolian.

Hither Polynesia. Bible, Malay, in Roman characters; Bible, Malay, in Arabic characters; New Test. Malay, low; New Test. Javanese; New Test. Dajak, or Dyak; St. John, Japanese; Luke to Romans, Loochoan.

Further Polynesia. Bible, Hawaiian; Bible, Tahitian; Bible, Rarotongan; New Test. Tongan; Gen. to Psalms, and New Test. Maori, or New Zealand; Bible, Malagasse; Bible, Samoan; New Test. Feejeean; St. Mark, Aneiteum.

Africa. Psalms and Gospels, Coptic (with the Arabic); New Test. and Psalms, Ethiopic (Ecclesiastical); Bible, Amharic (vernacular); St. Luke, Kinika; Part of St. Luke, Berber; St. Matthew, Bullom, with English; St. Matthew, Mandingo; Four Gospels, Accra, or Gã; Gen. Ex. and six books of New Test. Yoruba; Gen. and St. Luke, Grebo; St. Luke, &c. Namacqua; New Test. and greater part of Old Test. Secuana; New Test. and portions of Old Test. Caffre; Psalms, Sefuto.

America. *North*: New Test. and large portion of Old Test. Greenlandish; Gen. Pf. Prov. Prophets, and New Test. Esquimaux; Isaiah, St. Luke, and St. John, Mohawk; St. Matthew and St. John, Mic-Mac; Gospel and 1st Ep. of St. John, Cree; New Test. Chippeway, or Ojibway; Epistles of St. John, Delaware; New Test. Choctaw; Portions of Old and New Test. Dakota; New Test. Creolese. *South America*: New Test. and Psalms, Negro dialect of Surinam; St. Matthew, Negro dialect of Curaçoa; St. Luke, Aimara (with Spanish); St. Luke, Mexican.

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Goadby, Robert. The Christian's pocket-companion and instructor, extracted from the Holy Scriptures. 18°. *Lond. 1751*

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The original author of this work was the Rev. Hugh Gaffon. It was published anonymously at Dublin, 1763; enlarged by Mr. Strutt, 8°. 1813; reprinted, 1824; and again, 1836, as above; each edition with improvements.

The Scripture's sufficiency demonstrated, wherein the substance of Scripture respecting doctrine, worship, and manners, is reduced to its proper head. Second edition. 12°. *Lond. 1769*

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Often reprinted; an 8°. edition, 1841. Locke is not generally considered to have been the author of this very useful work.

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- Basil, St. Homilia in aliquot Scripturæ locos dicta in Lacizis. *Op. 2, pars 2.* 836
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- Liber *More Nebuchim*, sive doctor perplexorum: primum ab authore in lingua Arabica conscriptus, deinde a Rabbi Jehuda Alchari in linguam Hebræam translatus, nunc vet. adnotationibus illustratus a Simone Schegeri Ph. D. e vetere codice Bib. Nationalis Parisii primum editit L. Schlosberg. 8°. *London, Bagster and Sons,* 185
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- Boot, Arnold, M.D. Animadversiones sacræ ad textum Hebraicum Veteris Testamenti: in quibus loci multi difficiles, hæctenus non satis intellecti vulgò, multæque phrasæ obscuriores, ac vocabula parum adhuc percepta, explicantur, &c. 4°. *Lond.* 1644
- Thadæus, John. Conciliatorium biblicum. 12°. *Amst.* 1648
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- Annotations upon some difficult texts in all the books of the New Testament. 8°. *Camb.* 1693
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- The whole six books were first published at Leyden, 1622, in 4°. Reprinted at Strasburg, 1650, in 8°.
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- King, Edward, F.R.S. Morfels of criticism tending to illustrate some few passages in the Holy Scriptures upon philosophical principles and an enlarged view of things. Second edition. 3 vol. 8°. *Lond.* 1800
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"Amongst the Popish interpreters, some are eminent for their subtlety and rational learning in the plaining of Scripture. Such were generally those scholastic men, who have undertaken to comment upon it; as Albertus Magnus, Alexander de Ales, Aquinas, Bonaventure, Cajetan, Dionysius Carthusianus, Daza, Estius, de Palatio, Dominic, Soto, &c.

"Others amongst them are eminent for solid, plain matter, in practical things, and points not controversial—Lucas Brugensis, Ferus, Janfenius [De Sacy, QueCalmet].

"Others of them are useful for their various collections and observations out of former writers—as many Jesuits and others—as a Lapide, Lorinus Maldonatus, Masius, Pererius, Pineda, Ribera, Salmeron, Sancti Serrarius, Tolet, &c." [Amongst Protestants, Mayer, tici Sacri, Poole, Dodd, Hewlett, D'Oyly and Mant Bp. WILKINS. *The names within brackets are now inserted* Several of the writers noticed above by Bp. Wilkins only commented on particular books of Scripture.

"Besides these commentators upon the several books there are others who have commented upon particular parcels or texts of Scripture, of which kind, the most of the ancient Fathers be the first; as those of Augustine, Bernard, Chrysostom, Chryfologus, Gregory, &c."—WILKINS. Of Sermons, Bp. Wilkins remarks: "It is a common opinion that amongst all such kinds of works

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our English sermons and treatises are most elaborate and useful. It was the judgment of a very learned man (Lord Bacon), that if the choice and best observations which have been made dispersedly in our English sermons (leaving out the largeness of exhortations and applications thereupon), had been set down in a continuance, it would be the best work in divinity that hath been written since the apostles' time."

Commentaries by the Fathers and by Roman Catholics.

Origen. In Scripturas sacras commentaria, quæcunque Græce reperiri potuerunt. Edidit, partim Latine vertit, et universa notis et observationibus illustravit P. D. Huetius. 2 vol. Folio. *Rotbomagi, 1668*

A good edition of the commentaries of Origen which are extant. Also printed among the collected works of Origen. Augustine, Saint. Exegetica in Vet. et Nov. Test. *Opera, 3-6*

— Speculum [de libris variis Vet. et Nov. Test.] *Opera, 3, 898*

— Sermones de Scripturis Veteris et Novi Testamenti. *Opera, 7*

— Quæstiones in Vetus et Novum Testamentum. 8°. *Lugd. 1561, Opera (dubia), 16, 317*

Gastius, J. Commentarii ex universa Biblia, ex Augustini operibus collecti. 2 vol. 4°. *Bafil. 1542*

Paterius, S. Liber de expositione V. et N. Testamenti de diversis libris S. Gregorii concinnatus. *Gregory the Great, Opera, 4, pars 2*

Walafridus Strabus. Biblia Sacra, cum Glossa Ordinaria a Strabo Fuldensi; et Postilla Nicolai Lyrani, necnon additionibus Pauli Brugenfis, et Matthæi Doringi replicis. 6 vol. Folio. *Duaci, 1617*

Reprinted, 6 vol. folio, Antv. 1634.

The celebrated Glossa Ordinaria of WALAFRIDUS STRABO, or Strabus, may be considered as a *Catena Patrum* on the Scriptures. He copies considerably from Rabanus Maurus, on some of the books. The work is valuable for giving the literal sense, historical and moral. It was first published at Nuremberg, 1494, in 6 vol. folio, and several editions were afterwards printed. The best are those of Douay, 1617, and Antwerp, 1634, in which the Postilla of De Lyra were incorporated with other additions, "forming together," says Calmet, "a treasure for theologians and preachers."

The Postilla, or short commentaries of DE LYRA, are far superior to the age in which he flourished, and show great acquaintance with the literal sense of Scripture. They are especially valuable for the Old Testament, from his superior knowledge of Hebrew and the Rabbinical writers, particularly Jarchi. An edition was printed by Mentelin, in 1473, in 4 vol. folio, and many other editions were printed. The best are those which accompany the Glossa of Strabo. The Postilla are also to be found in the *Biblia Maxima* of De la Haye.

Hugo de S. Caro. Opera omnia, cum indice generali. 8 vol. Folio. *Venetis, 1754*

Consisting of commentaries on the Old and New Testament, which are much esteemed, particularly those on the *Psalms*. Several previous editions were published, Col. *Acripp. 1621; Lugd. 1645*, and earlier editions in 5 and 6 vols.

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Dionysius Carthusianus. Commentarius in Vetus et Novum Testamentum. 12 vol. Folio.

Coloniæ et alibi, 1532, &c.

Without much secular learning or much criticism, Dionysius the Carthusian has great discernment, knowledge, and piety, with an easy style. There were various editions of the different volumes of his commentaries printed in the sixteenth century.

Bruccioli, Ant. I libri del V. et N. Testamento, col comment. 7 parts. Folio. *Venet. 1546*

Cajetanus (T. de Vio, Cardinalis). Commentarii. 5 vol. Folio. *Lugd. 1639*

On various books of Scripture.

Sa, Emmanuel. Notationes in totam Scripturam sacram. 4°. *Antv. 1598*

Useful short notes, often reprinted. They were added to an edition of the Scholia of Mariana, 2 vol. folio, 1624, and they form part of the *Biblia Magna* of De la Haye.

Mariana, J. Scholia brevia in V. et N. Test. Folio. *Madriti, 1619*

Also at Paris, 1620. An edition was printed along with the annotations of Sa, by Plantin, 1624, at Antwerp, 2 vol. folio.

Menochius, J. S. Commentarii totius S. Scripturæ, ex optimis quibusque auctoribus collecti, editio novissima; huic diligenter recognitzæ accessit supplementum, quo continetur quidquid ad plenam sacræ Scripturæ intelligentiam facile parandam desiderabatur. 2 vol. Folio. *Par. 1719*

Short but solid explanations of Scripture. According to Dupin and Father Simon, Menochius gives in a few words more than others do in lengthened commentaries. They are inserted in the *Biblia Magna* and *Maxima* of De la Haye.

First published with the Scripture text, 3 vol. folio, Col. Agr. 1630; without the text, 2 vol. folio, 1679, 1683, and 1693. The best is that of 1719, which was much improved by Peter de Tournemine.

Tirinus, J. Commentarius in V. et N. Test. 3 vol. Folio. *Antv. 1632*

Reprinted without the text of Scripture in 2 vol. folio, Antv. 1645, and often afterwards. The work is inserted in the *Biblia Magna* and *Biblia Maxima*. The Prolegomena on ancient weights and measures are to be found in Walton's Polyglott.

Tirinus in his commentary has collected and abridged what he considered best in other commentators, particularly Cornelius à Lapide.

Gordon, James. Commentaria in Sacra Biblia. 3 vol. Folio. *Paris, 1636*

This commentary, which is much in the style of Tirinus, is not much esteemed. Only one edition has been printed.

Gagnæus, J. Scholia in Novum Testamentum. *Biblia Magna*

Biblia Magna commentariorum literalium, Joannis Gagnæi, Guillelmi Estii, Emmanuelis Sa, Joannis Menochii, et Jacobi Tirini. Aded crudité et intégrè S. Scripturam exponentium, ut quæ in uno, quod sensum et varias versiones possent desiderari, in alio reperiantur. Prolegomenis, chronico sacro, indicibus locupletissimis illustrata. Cura et labore JOANNIS DE LA HAYE. 5 vol. Folio. *Par. 1643*

This collection of commentators is held in much estima-

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tion. It is preferred to the *Biblia Maxima* of the same editor, as it is more correct, better arranged, and not so voluminous.

Biblia Maxima versionum ex linguis Orientalibus pluribus sacris MSS. codicibus innumeris ferè, et veteribus patribus et interpretibus orthodoxis collectarum, earumque concordia cum Vulgata, cum expositione literali, nec non annotationibus Nicolai De Lyra, et aliorum; additis amplissimis prolegomenis, et chronico facro: studio et opera J. DE LA HAYE. 19 vol. Folio. *Parisis*, 1660

This edition is not so well edited as the *Biblia Magna*. It does not contain the commentaries of Sa, and only gives the part of Gagnæus on the Apocalypse; but it has, in addition, the Postilla of De Lyra, the notes of De la Haye himself, and the various readings of the Oriental and of some of the Latin versions of Scripture.

Biblia Sacra, cum duplici translatione, et scholiis FRANCISCI VATABLI; nunc denuò à plurimis, quibus scatebant, erroribus repurgatis, doctissimorum theologorum, tam almæ universitatis Salmanticensis, quam Complutensis judicio; ac sanctæ et generalis Inquisitionis jussu. 2 vol. Folio. *Salmant.* 1584

The annotations of Francis Vatablus were written from his lectures, as professor in the University of Paris, by one of his scholars (Bertin le Comte), and published by Robert Stephens in his edition of the Latin Bible, 1545, and again in 1557. Stephens was accused of mixing Protestant sentiments with them; and the doctors of Salamanca, in their celebrated and rare edition, 1584, professed to have again rendered them proper for Roman Catholics. The work has been often reprinted. The annotations of Vatablus are inserted in the *CRITICI SACRI*.

Clario, Bp. Annotationes in Vetus et Novum Testamentum. *Critici Sacri*

The annotations of Clarius were printed in folio at Venice 1542, and again 1557. Some parts of them having been placed in the Index, an expurgated edition was published in 1564. He has left nothing on the Apocalypse. His notes on the Old Testament are, in a great measure, taken from Sebastian Munster.

Lucas Brugensis, F. Notationes in Sacra Biblia, quibus variantia discrepantibus loca exemplaribus summo studio discutuntur. 4°.

Antv. 1580

Judicious and well-considered notes. They are inserted in the *Critici Sacri*.

Biblia Latina Theologorum Lovaniensium.

Antv. Plantin.

1580. Reprinted, 1582-83-84-87, and 1590

This Bible is accompanied with various readings and good notes by Lucas Brugensis, Molanus, and others. They are to be found in the *Critici Sacri*, and they have been much commended by Mill, Simon, John Fabricius, and other critics.

Du Hamel, J. B. *Biblia Sacra*, Vulgatæ editionis, una cum selectis annotationibus, prolegomenis, &c. 2 vol. Folio. *Parisis*, 1706

Beautifully printed, but incorrect. The chronological tables by Tournemine are well executed.

Eftius, Guil. Annotationes in præcipua difficiliora S. Scripturæ loca. Folio. *Duaci*, 1628

First published, 4°, 1621. The above edition was enlarged from the author's notes. Reprinted, 1652, 1663,

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and 1683. They are inserted in the *Biblia Magna* and *Maxima*; but they are inferior to the author's exposition of the Epistles.

Lapide, Cornelius à. *Commentaria in Vetus et Novum Testamentum* [exceptis libris Job et Psalmorum]. 12 vol. Folio. *v. y.*

The Commentaries of Cornelius à Lapide are held in great esteem by learned men, especially the commentaries on the Pentateuch and on the Epistles of St. Paul, which have been considered the *chef d'œuvres* of erudition.

The *Holie Bible* [Old Test.], with arguments, annotations, and other helps. By the English College of Doway. 2 vol. 4°. *Doway*, 1609

The New Test., with arguments, annotations, &c. By the Eng. Coll. of Rhemes. 4°. 1600
De Sacy, L. I. Le Maître de. La Sainte Bible, traduite en François, avec l'explication du sens littéral et du sens spirituel tirée des SS. Pères et des auteurs ecclésiastiques. 32 vol. 8°.

Par. 1692

This admirable commentary is especially valuable for unfolding the spiritual sense of Scripture. The above is the first and best edition; the reprints are very numerous, both in a complete state and abridged. The translation has been very frequently printed separately, and has been much approved.

Guion, Madame. Les livres de l'Ancien et du Nouveau Testament, avec des explications et des réflexions qui regardent la vie intérieure. 20 vol. 12°. *Col.* 1713-15

Calmet, A. *Commentaire littéral sur tous les livres de l'Ancien et du Nouveau Testament.* 8 vol. in 9. Folio. *Par.* 1724

One of the best commentaries which have ever been written; it displays immense learning, good sense, sound judgment, and deep piety. It contains the Latin Vulgate and a French version in parallel columns, with a commentary, literal, historical, and critical, on the historical books, and literal and moral on the others; the prefaces, dissertations, and other illustrations, are full of interesting information. There is an edition in 26 vol. 4°, and the dissertations have been published separately.

Bible de Vence. Sainte Bible, en Latin et en François, avec des notes littérales, critiques et historiques, des préfaces et dissertations, tirées du commentaire de Dom Augustin Calmet, de M. l'Abbé de Vence, et des auteurs les plus célèbres; pour faciliter l'intelligence de l'Écriture Sainte. Ouvrage enrichi de cartes géographiques et de figures. Seconde édition revue, corrigée et augmentée de diverses notes et dissertations nouvelles. 17 vol. 4°.

Par. 1767-73

A fifth edition was published in 27 vol. 8°. at Paris, 1827-34, revised and augmented, with numerous notes by M. Drach, a converted Jewish rabbi.

De Carrières. La Sainte Bible avec un commentaire. 6 vol. 4°. *Paris*, 1750

Alber, Jo. Nep. *Interpretatio Sacræ Scripturæ per omnes V. et N. Test. libros.* 16 vol. Large 8°. *Pesthini*, 1801-1804

Glaire, L'Abbé, J. B. La Sainte Bible en Latin et en François, accompagnée de préfaces, de

OLD AND NEW TEST. (*continued*).

dissertations, de notes explicatives, et de reflexions morales, tirées en partie de Dom Calmet, l'Abbé de Vence, Menochius, Carrières, De Sacy, et autres auteurs. 3 vol. 4°. Avec atlas. Paris, 1835-38

Migne. Scripturæ sacræ cursus completus, ex commentariis omnium perfectissimis ubique habitis, unice conflatus: annotaverunt vero simul et ediderunt fr. J. P. et V. S. M. Migne. 27 vol. Imp. 8°. Paris, 1839-43

Commentaries by Protestants.

Pellican, Conrad. Commentaria Bibliorum. 10 vol. Folio. Tiguri, 1532-42

Pellican gives the Latin Vulgate retouched, and rendered more conformable to the Hebrew and Greek; his commentaries are excellent for elucidating the literal and grammatical sense of Scripture, and for throwing light on many obscure passages. He did not write on Jonah, Zechariah, or the Apocalypse. The commentary on the Apocalypse, by S. Meyer, in which Pellican assisted, is often added. The work thus complete (in 10 vol. folio) is very scarce.

Calvin, John. Commentarii in V. libros Moses, Jos. 1 Sam. Job, Pf. Is. Jer. Lament. Ezech. Dan. Proph. minores, Evang. Acta, Epistolas Pauli et Canonicas. Opera — Commentaries, translated. 52 vol. 8°. Edin. 1845-56

This includes a translation of all the above, with the exception of 1 Sam. and Job.

Testamentum Vetus, Lat. cum scholiis Tremellii et Junii, libri Apocryphi, Lat. cum notis Junii, et Novum Testamentum ex sermone Syro ab Tremellio, et ex Græco à Theodoro Beza in Lat. cum notis itidem. Folio. Lond. 1593

First printed at Geneva, 1575-79; afterwards revised by Junius, and often reprinted.

The Bible and Holy Scriptures. Translated, with most profitable annotations. Folio. Gen. 1561-62

These annotations have had numerous editions, along with the Geneva version, and they were added to several editions of the translation now in use.

The Holy Bible, according to the authorized version, with short notes by several learned and pious reformers, with additional notes and dissertations [by the Rev. Thomas Webster, A.D.]. 4°. Lond. 1810

In this edition the notes on the Old Testament are from the Geneva Bible, and those on the New are translated from Beza.

Brentius, J. Commentarii. Opera, 1-7

Chiefly in the form of sermons. On nearly all the books of the Old and New Test. See CYCL. BIBL. *Authors*.

Strigelius, Victorinus. Hypomnemata in omnes libros Novi Test. 2 vol. 8°. Lips. 1665

A valuable work, by one of the early reformers.

Catalio, Sebastian. Biblia Sacra, ex Sebastiani Castellionis interpretatione, ejusque postrema recognitione, cum annotationibus ejusdem, et

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Historiæ supplemento ab Egidra ad Machabæos, et inde usque ad Christum, ex Josepho. Accessere in nova hac editione ejusdem Delineatio reipublicæ Judaicæ ex Josepho, nota prolixior in caput ix. epistolæ ad Romanos, necnon defensio versionis Novi Foederis contra T. Bezam. Folio. Franc. 1697

Catalio's annotations are inserted in the Critici Sacri.

Ofiander, Lucas. Annotationes in utrumque Testamentum. 8 vol. 4°. Tub. 1573-84

It has been said of Lucas Ofiander, that he had discovered the secret of being brief with fertility, and fertile with brevity.

Piscator, John. Commentarii in omnes libros Veteris et Novi Testamenti, quibus continentur: 1. Analysis logica singulorum librorum et capitum; 2. Scholia in singula capita; 3. Observationes locorum doctrinæ à singulis capitibus. 5 vol. in 3. Herb. 1646

An excellent analytical commentary, commended by Father Simon as exact and erudite.

Hall, Bp. Contemplations on the Old and New Testament. Works, 1 & 2

Numerous editions: folio; 3 vol. 8°; 2 vol. 8°; 1 vol. 8°; 4 vol. 12°; &c.

Pareus, David, D.D. Opera theologica exegetica, in V. et N. Test. 3 vol. Folio. Franc. 1647

Diodati, John. Pious and learned annotations upon the Holy Bible, plainly expounding the most difficult places thereof. Third edition, much augmented. Folio. Lond. 1651

Short, but comprehensive practical annotations; many of them were introduced into the Assembly's Annotations. The above is the best edition.

Dutch annotations upon the whole Bible, together with, and according to, their own translation of all the text, as both were ordered by the Synod of Dort, 1618, and published by authority 1637, in English, by Theodore Haak, Esq. 2 vol. Folio. Lond. 1657

Assembly of Divines. Annotations upon all the books of the Old and New Testament; wherein the text is explained, doubts resolved, Scriptures paralleled, and various readings observed. Third edition. 2 vol. Folio. Lond. 1657

Grotius, Hugo. Annotationes ad Vetus et Novum Testam. et libros Apocryphos. Indices. Opera, 1 & 2; Crit. Sac. 7; Calvinii Bibl. Illustrata

— Annotations in Vetus et Novum Testamentum in compendium redactæ. Quibus nova accessit præfatio, à Samuele Moody, A.M. 2 vol. 4°. Lond. 1727

Mayer, John, D.D. A commentary upon the whole Old and New Testament; wherein the divers translations and expositions, literal and mystical, of all the famous commentators, both ancient and modern, are propounded, examined, and judged of, for the full satisfaction of the studious reader, and many most genuine notions inserted for edification in the grace of our Lord Jesus Christ. 6 vol. Folio, and in 1 vol. 4°. Lond. 1653, &c.

A judicious and able digest of former commentators, K

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with the author's own notes, forming one of the most full and satisfactory of English commentaries. Exceedingly rare.

Trapp, John. A commentary, or exposition upon the books of the Old and New Testament. 5 vol. Folio. *Lond.* 1654, &c.

A very curious work; illustrating Scripture by numerous anecdotes. It contains many useful remarks, with much quaint wit. Very rare.

A critical commentary and paraphrase on the Old and New Testament and the Apocrypha, by Patrick, Lowth, Arnald, Whitby, and Lowman. Corrected by the Rev. J. R. Pitman. 6 vol. Royal 4°. *Lond.* 1822

A work of standard authority. An edition in a smaller type has been published in 4 vol. imperial 8°. *Lond.* 1853, and other dates, with the Sacred text printed at large, which was not given in former editions. The various editions in 6 vol. folio, are esteemed for the large type in which they are printed; none of them contain Lowman, and only a few are found with Arnald, making in all 7 vol. folio.

Hallet, Joseph. A passage in Bp. Patrick's commentaries examined. *A Free and Impartial Study, &c.* 1. 113

Critici Sacri, five annotata doctissimorum virorum in Vetus ac Novum Testamentum, quibus accedunt tractatus varii theologico-philologici. Editio nova in ix. tomos distributa, multis anecdotis, commentariis, ac indice ad totum opus locupletissimo aucta [Et Thesaurus Theologico-philologicus, et Thesaurus Novus, 4 vol.] In all 13 vol. Folio. *Amst.* 1698–1732

Pearson, Bp. Præfatio in Criticos Sacros.

Minor Works, 2. 241

Poole, Matthew. Annotations upon the Holy Bible, wherein the sacred text is inserted, and various readings annexed, together with the parallel Scriptures; the more difficult terms in each verse are explained, seeming contradictions reconciled, questions and doubts resolved, and the whole text opened. 3 vol. Imp. 8°. *Lond.* 1840

The original editions were in 2 vol. folio, the fourth of which was published in 1700, "corrected and amended, with large contents to each chapter."

— Synopsis criticorum aliorumque S. Scripturæ interpretum. 4 vol. in 5. Folio. *L.* 1669–76

The reprint edited by Leusden, *Ultr.* 1684, is greatly esteemed. Other editions, 1694, 5 vol. 4°. in a small print, and Frankf. 1678, also 1712, 5 vol. folio, *incorrect*.

Allix, Peter, D.D. Reflections upon the books of the Holy Scripture to establish the truth of the Christian religion. 2 vol. in 1. 8°.

Lond. 1688. *Watson, Bp. Tracts*, 1

Reprinted at the Clarendon press, 8°. *Oxf.* 1822.

— Reflexions sur les livres de l'Écriture Sainte, pour établir la vérité de la religion Chrétienne. 2 vol. in 1. 8°. *Lond.* 1687–89

Clarke, Samuel. The Old and New Testament, with annotations and parallel scriptures. Folio. *Lond.* 1690

This work was the great labour of the life of the author. The selection of parallel texts is admirable, and the notes, though very brief, are written with great judgment; they

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are placed between the verses. In a subsequent and inferior edition, they are placed at the bottom of the page, which is inconvenient. Later editions were printed, but the above is preferred.

Whitefield, Geo., M.A. Preface to Clarke's Bible.

Works, 4. 277

Nefs, C. Complete history and mystery of the Old and New Testament. 4 vol. Folio.

Lond. 1690–96

Martin, D. La Sainte Bible, expliquée. 2 vol. Folio. *Amst.* 1707

Henry, Matthew. An exposition of the Old and New Testament, wherein each chapter is summed up in its contents, the sacred text inserted at large in distinct paragraphs; each paragraph reduced to its proper heads; the sense given and largely illustrated, with practical remarks and observations. 6 vol. 4°.

Lond. 1849

This continues to be the most generally interesting of all the English commentaries. Though not apparent, it gives the result of accurate critical knowledge of the original text, and the writings of the best critics up to the time of the author. There have been numerous editions, 5 vol. folio; 6 vol. folio; 6 vol. 4°; 3 vol. imp. 8°; 6 vol. medium 8°; 3 vol. 4°.

Calovius, A. Biblia illustrata, in quibus emphases vocum ac mens dictorum genuina e fontibus, contextu, et analogia Scripturæ eruantur; 2, Versiones præcipuæ cum Ebræo textu, vindicata ubique hujus sinceritate, conferuntur; 3, Expositiones interpretum expenduntur veteres patrum ipsorum, B. Lutheri et aliorum theologorum propriis verbis stabiliuntur; 4, Loca difficiliora expediuntur; 5, Contradictiones apparentes discutuntur; 6, Questiones varis solvuntur; 7, Oracula prophetica de Christo, ejusque regno, &c., ex Instituto adferuntur; 8, Corruptelæ Judæorum et hæreticorum loculenter returuntur; 9, Grotianæ depravationes exploduntur. In quibus simul annotata Grotii exhibentur, &c., &c. Editio secunda. 4 vol. Folio. *Dresd.* 1719

Ostervald, J. F. The arguments of the books and chapters of the Old and New Testaments, with practical observations. Translated by John Chamberlayne, Esq. Fifth edition, enlarged. 2 vol. 8°. *Lond.* 1779

— The preliminary discourse to the arguments on the books and chapters of the Old and New Testament. Pp. 43. 8°. *Lond.* 1722

Wells, Edw., D.D. An help for the more easy and clear understanding of the Holy Scriptures, after the following method: 1. The common English translation rendered more agreeable to the original. 2. A paraphrase, wherein the text is explained, and divided into proper sections, and lesser divisions. 3. Annotations. 4. Prefaces [dissertations, &c., the New Testament, containing the Greek text, amended according to the best readings.] 8 vol. 4°. *Oxf.* 1724, &c.

Wall, Wm., D.D. Critical notes on the Old Testament, wherein the present Hebrew text is explained, and in many places amended, from the ancient versions, more particularly that of the LXXII. to which is prefixed a large introduction, adjusting the authority of the Masoretic Bible. 2 vol. 8°. *Lond.* 1734

— Critical notes on the New Test. 8°.

Lond. 1730

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Chais, C. La Sainte Bible. avec un commentaire littéral, et des notes choisies, tirées de divers auteurs Anglois, &c. 7 vol. 4°.

Hague, 1743-90

Raphelius. Annotationes in Sacram Scripturam, historicæ in Vetus, philologicæ in Novum Testamentum, ex Xenophonte, Polybio, Arriano et Herodoto collectæ. Editio nova prioribus auctior et multo emendatior. 2 vol. 8°.

L. Bat. 1747

Edwards, Jonathan. Notes on the Bible.

Works, 2. 676

Gill, John, D.D. An exposition of the Old and New Testament, in which it has been attempted to give an account of the several books and the writers of them, a summary of each chapter, and the genuine sense of every verse; and throughout the whole, the original text, and the versions of it are inspected and compared; interpreters of the best note, both Jewish and Christian, consulted; difficult places at large explained; seeming contradictions reconciled; various passages illustrated and confirmed by testimonies of writers, as well Gentile as Jewish; and the prophecies shown chiefly to belong to the times of the Gospel, and a great number of them to times yet to come. 9 vol. 4°.

Lond. 1810

A valuable commentary, full of information from Rabbinical sources. Originally printed in 9 vol., folio, Lond. 1765. The work has been recently printed in 6 vol. royal 8°.

Goadby, Robert. An illustration of the Holy Scriptures by notes and explications on the Old and New Testament, the observations of the most learned men applied, and such new notes added as will greatly explain the nature and spirit of the Holy Scriptures, shew the gracious design of God in every part of them, &c. Sixth edition. 3 vol. Folio.

Lond. 1759-70

On Arian principles.

Sellon, Walter. Remarks on an anonymous work entitled, An Illustration of the Holy Scriptures [Goadby].

Works, 2

Allen, John. Spiritual exposition of the Bible, or the Christian's Gospel treasure. 2 vol. Folio.

Lond. 1765

Antinomian. Also in 4 vol. 8°.

Wilson, Bp. Thomas. The Holy Bible, with notes, by Thomas Wilson, D.D., Bp. of Sodor and Man, and various renderings, by the Rev. C. Crutwell. 3 vol. 4°.

Lond. 1785

Brown, John. Self-interpreting Bible, by Paterfon. 4°.

Lond.

Numerous editions.

Wesley, John, A.M. Notes on the Old and New Testament. 4 vol. 4°.

Lond. 1764

The notes on the New Testament are esteemed, but those on the Old are considered meagre and unsatisfactory.

Rider, W. The Christian Family Bible, with comments and annotations, theological, historical, critical, and moral. 3 vol. Folio.

Lond. 1763

Hawes, Thomas. The Evangelical Expofitor; or, a commentary on the Holy Bible. 2 vol. Folio.

Lond. 1765-66

OLD AND NEW TEST. (*continued*).

Dodd, W., D.D. A commentary on the books of the Old and New Testament; in which are inserted the notes and collections of John Locke, Esq., Daniel Waterland, D.D., the Earl of Clarendon, and other learned persons, with practical improvements. 3 vol. Folio. Lond. 1770

A valuable commentary, founded on the manuscript collections of Cudworth, Waterland, and Clarendon, to which Dodd has judiciously added considerably from Calmet and others. The dissertation on the Pentateuch, and another on the inspiration of the New Testament, are wanting in some copies.

Yonge, I. A practical and explanatory commentary on the Holy Bible, taking the whole in one point of view, from the creation to the end of the world. 4°.

Lond. 1787

The point of view in which the Scriptures are here considered, is their reference to the redemption of the world by Jesus Christ.

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Priestley, Joseph, LL.D. Notes on all the books of Scripture, for the use of the pulpit and private families. 4 vol. 8°.

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This work contains valuable notes and observations on the philosophy, natural history, geography, and chronology of the Scriptures.

Fawcett, John, D.D. The Devotional Family Bible; containing the Old and New Testaments, with copious notes and illustrations. With a devotional exercise or aspiration at the close of every chapter by way of improvement. 2 vol. 4°.

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Hewlett, John. The Holy Bible: with critical, philological, and explanatory notes. Illustrated with 120 engravings. 3 vol. 4°.

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Cornwallis, Mrs. Observations, critical, explanatory, and practical, on the canonical Scriptures. 4 vol. 8°.

Lond. 1817

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Lond. 1822

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Lond. 1816

Other editions of the Poor Man's Commentary on the Old and New Testament, 9 vol. 8° and 3 vol. 4°.

Boothroyd, B., D.D. A new Family Bible and improved version, from corrected texts of the originals. With notes, critical and explanatory, and short practical reflections on each chapter; together with a general introduction on the authenticity and inspiration of the sacred books, and a complete view of the Mosaic laws, rites, and customs. 3 vol. 4°.

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Lond. 1844

Notes, explanatory and practical, on the authorized version of the Bible, taken principally from the most eminent writers of the united Church of England and Ireland, together with appropriate introductions, tables, indexes, and maps. Published under the direction of the Society for Promoting Christian Knowledge. Prepared and arranged by the Rev. Geo. D'Oyly, D.D., and the Rev. R. Mant, D.D., now Bishop of Down and Connor. Royal 8°.

Lond. 1845

Published also along with the sacred text in 3 vol. royal 8°. The work was originally published with the sacred text, and with numerous outline engravings, 3 vol. 4°, of which several editions were printed, but all of which are now scarce.

Benson, Joseph. Commentary on the Bible. Sixth edition. 6 vol. Imp. 8°. *Lond.* 1848

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Stevens, Mrs. Devotional Comments; being a series of Scriptural expositions, with a prayer annexed to each subject. 20 vol. 8°.

Knaresborough, 1823-31

Williams, Thomas. The Cottage Bible and Family Expositor, containing the authorized translation of the Old and New Testaments, with practical reflections and short explanatory notes, calculated to elucidate difficult and obscure passages. 3 vol. 8°. *Lond.* 1825-27

Plumptre, James, B.D. A popular commentary on the Bible; in a series of sermons, following in the Old Testament, the course of the first lessons at morning and evening service on Sundays. Designed for parish churches, or for reading in private families. 2 vol. 8°. *Lond.* 1827

The Comprehensive Bible, containing the Old and New Testaments, according to the authorized version, with the various readings and marginal notes, a general introduction, introductions and concluding remarks to each book, parallel passages, philological and explanatory notes, &c. [By Wm. Greenfield.] 4°.

Lond. Bagster, 1827

In crown 4°, demy 4°, and royal 4°.

A commentary on the Holy Bible from Henry and Scott. With occasional observations and

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Lond. Rel. Tract Society, 1835-36

An edition is also printed with the sacred text and marginal references, 6 vol. royal 8°.

Simeon, Charles, M.A. Horæ homileticæ; or, discourses digested into one continued series, and forming a commentary upon every book of the Old and New Testament, with Claude's Essay on the Composition of a Sermon. 21 vol. 8°.

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Girdlestone, C. The Old and New Testament, with a commentary, consisting of short lectures for the daily use of families. 8 vol. 8°.

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Davidson, David. Pocket Commentary, consisting of critical notes on the Old and New Testament, original and selected. 3 vol. 24°.

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Wellbeloved, Rev. C. Bible; a new translation, with introductory remarks, notes explanatory and critical, and practical reflections. 2 vol. 4°.

Lond. 1838

Unitarian; designed principally for the use of families.

Cobbin, Ingram. A Condensed Commentary on the Bible. Second edition. Imp. 8°.

Lond. 1839

— Portable Commentary. 12°. 1846

Kitto, John, D.D. The Pictorial Bible, being the Old and New Testaments, according to the authorized version, illustrated with steel engravings and many hundred wood-cuts, representing landscape scenes and subjects of natural history, costume and antiquities, with original notes explanatory of passages connected with the history, geography, natural history, literature, and antiquities of the Sacred Scripture. A new edition, with additional notes, based on the discoveries of recent travellers. 4 vol. Royal 8°. *Lond., Chambers, 1855*

— Illustrated Commentary. 5 vol. 8°.

Lond. 1840

The notes, without the sacred text.

— Pictorial Family Bible. 2 vol. 4°. 1852

— Daily Bible illustrations. 8 vol. Sm. 8°.

Edin. 1850-53

Jenks, Wm. D.D. Comprehensive Commentary on the Holy Bible, containing the text according to the authorized version, with marginal references; Matthew Henry's Commentary condensed; the practical observations of the Rev. T. Scott, with extensive, explanatory, critical, and philological notes, selected from Scott, Doddridge, Clarke, Gill, Patrick, Lowth, Calmet, Stuart, Bush, &c. 5 vol. royal 8°. *Philadelphia, 1855*

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- Tholuck, Dr. On the importance of the study of the Old Testament. *Philological Tracts*
- Hawkins, Edw. D.D. Discourses upon some of the principal objects and uses of the historical scriptures of the Old Testament, preached before the University of Oxford. 8°. *Oxf.* 1833

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- Barrow, W. The theology of the Old Test., 1 Chron. xvi. 25. *Familiar Sermons,* 1. 351
- Cloke, F. Importance of the Old Testament, John, v. 39. *On Genesis,* 1

- Letter and spirit of the Old Testament. *Kitto, John, Journal,* 6
- Drummond, Sir W. Œdipus Judaicus. 8°. *Lond.* 1811

This work was not printed for sale. In it an attempt was made to consider certain of the histories and other parts of the Old Testament as allegories, astronomical and otherwise. It was answered with great ability by Dr. D'Oyly, Dr. Townsend, and in the Quarterly Review, 9. 329.

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- Biblia Hebræa, cum utraque Masora et Targum, item cum commentariis Rabbiorum, studio Joannis Buxtorffii. 4 vol. Folio. *Bafil.* 1618–20

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Containing commentaries, chiefly from Rabbinical writers, on the Old Testament, which have been reprinted in the Critici Sacri.

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Thirteen editions of this esteemed commentary were printed between the above date and 1635.

- Broughton, H. Treatises upon several parts and heads of Scripture. [Old Testament only.] *Works*

- Maldonatus. Commentarii in præcipuis Sacræ Scripturæ libros Veteris Testamenti. Fol. *Par.* 1643

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- Drusius, John. Veterum interpretum Græcorum in totum Vetus Testamentum fragmenta. Collecta, versa, et notis illustrata, a Joanne Drusio. 4°. *Arnhemia,* 1622

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- Michaelis, J. H. D.D. Ueberiores adnotationes philologico-exegeticæ in hagiographos V. T. libros. 3 vol. 4°. *Hale,* 1745

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- Kennicott, Benj. D.D. Remarks on select passages in the Old Testament. 8°. *Oxf.* 1787

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- Holden, Geo. M.A. The Christian expositor; or, a practical guide to the study of the Old Testament, intended for the use of general readers. 12°. *Lond.* 1834
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- Hamilton, W. T. D.D. The friend of Moses; or, a defence of the Pentateuch as the production of Moses and an inspired document, against the objections of modern scepticism. 8°. *New York*, 18
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- Deyling, D. S. De Moſe, Pentateuchi auctore. *Observationes*, 1
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9. 3. King, Samuel. Ser. Diſtemp. cattle. 8°. 1747
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10. 12. Foytser, J. G. The joint operation of the fear and the love of God. *Sermons*, 1
10. 12, 13. Gell, Robert, D.D. *An Essay, &c.* 677
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10. 14-16. Simeon, C. The electing love of God an incentive to holiness. *Works*, 2. 326
10. 16. Reading, William, A.M. Circumc. *SS.* 3. 1
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10. 17. Hufsey, C., D.D. The sovereignty of God. *Sermons* (1755), 71
10. 18. Rose, John, A.M. French clergy. *Sermons*, 151
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- Whately, Abp. The Christian duty of obedience to the laws. Affize. *Bamp. Lect.* 315
11. 12. Horton, Thomas, D.D. God's care for his Church and people in all ages. *Sermons*, 17
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11. 19. Arnold, T. Christian education. *Sermons*, 3. 199
11. 21. Clayton, John. Sermon. The pastor's parting with. [Farewell.] 12°. *Lond.* 1846
11. 26. Carter, Benj. Thanksg. serm. 8°. 1716
11. 26-28. Riddoch, J. Of publicly denouncing curses upon sinners. *Adv. Wed.* *Serm.* 2. 179; *Clapham, S. SS. Select.* 1. 341
- Simeon, C. The great alternative. *Wks.* 2. 335
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12. 9. Blunt, H. The Christian not yet arrived at his journey's end. *Sermons*, 63
12. 12. Clubb, John. Sermon. [Relief of clergy, widows, and orphans.] 4°. *Ipswich*, 1751
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12. 13, 14. Wilton, H. B.
12. 18. Welch, John. God's presence. A sermon (1752). 356
12. 23, 24. Nind, W. The law against eating blood. *Sermons*, 2. 217
12. 23-25. Simeon, C. Same subj. *Works*, 2. 341
12. 30. Donne, John, D.D. Ascen. day. *Works*, 6. 85
12. 31. Dieteric, J. C. Aræ, statuz et idola. *Antiquitates*, 256
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13. Cooper, Bp. T. *A Brief Exposition*, 235
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- Maurice, F. D. The test of prophecy and miracle. *On the Old Test.* 276
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13. 4. Beveridge, Bp. *Tbes.—Works*, 7. 24
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13. 6. Dodwell, W., D.D. Friendship. *Disc.* 2. 471
13. 6-11. Simeon, C. Guilt and danger of departing from God. *Works*, 2. 361
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14. 29. Berriman, Wm., D.D. Sons of Clergy. *Serm.* 4°. 1737
15. 7-11. Edwards, Jonathan. Duty of charity to the poor explained and enforced. *Works*, 2. 163
- Hunter, Henry, D.D. The duty of compassion to poor brethren. *Sermons* (1795), 1. 145
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15. 17. Hunter, And., D.D. Ser. St. Andrew's day. 8°. 1778
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16. 3. Simeon, C. Redemption to be ever borne in mind. *Works*, 2. 378
16. 5. Dieteric, J. C. Mulier veste virili induta. *Antiquitates*, 276
16. 9. Warner, R. Whitfunday. *Old Ch. of Eng. Principles*, 2. 174
16. 10. Reading, Wm., A.M. Whitf. *Sermons*, 1. 264
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16. 13-15. Roberts, George. The Christian feast of tabernacles; a ser. [Thanksgiv.] 8°. *London*. 1847
16. 15. Cellerier, J. I. S. *Disc.* 253
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16. 16, 17. Mede, Joseph. *Works*, 1. 343
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16. 19. Kellall, Edw. Ag. bribery. A ser. 8°. 1712
16. 20. Clarke, R., D.D. *Sermons*, 266
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16. 21. Dieteric, J. C. Luci diis consecrati. *Antiq.* 275
17. 12. Knight, James. Visit. ser. 4°. 1719
17. 13. Burns, J. *Sermons*
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18. 18. Forster, C. Moses and Christ, the historical and moral analogy. 2 sermons. *Disc.* 1
18. 18, 19. Hickman, Bp. Christmas. *Sermons*, 2. 45
- Twells, L., D.D. *Boyle Lett.* 1. 163
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19. 9. Gell, Robert, D.D. *An Essay, &c.* 701
19. 14. Cooke, W. Sermon. The popish aggression, unscriptural, uncanonical, and unconstitutional. 8°. *London.*
20. 1. Farmerie, Wm. Fast sermon. 8°. 1710
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20. 1, 2. Mawer, John, D.D. A sermon. 8°. 1741
20. 2-4. Smalwood, James. A sermon. 4°. 1705
20. 3, 4. Gallaway, Wm. A sermon. 4°. 1692
21. Cyrillus Alexandrinus. De vitula cujus nervi concisii sunt in valle. *Opera*, 1. 411
21. 1-9. Parsons, Joseph. Fun. ser. 8°. 1763
21. 6-8. Simeon, C. The method of expiating an unknown murder. *Works*, 2. 384
21. 7, 8. Beveridge, Bp. *Theaurus, Works*, 7. 24
21. 8, 9. Altham, R. *Sermons*, 2. 1
21. 10. Cyrillus Alexand. De muliere capta, rafa et unguibus præcisa. *Opera*, 1. 415
21. 22, 23. Gordon, R., D.D. Curse of hanging on a tree. *Christ as made known, &c.*, 2. 179
22. 4-7. Binning, Hugh. Public fast. (4 term.) *Works*, 2. 371
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23. 3, 4. Simeon, C. Benevolence towards God's ancient people. *Works*, 2. 389
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23. 9. Cyrillus Alexand. De eo qui contra hostes militat. *Opera*, 1. 421
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23. 18. Philo Judæus. De mercede meretricis in templo non admittenda. *Opera*, 2. 265
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23. 32. Silvester, Tipping. Nov. 5. A ser. 4°. 1732
24. 5. Crufo, Tim. *Sermons*, 2
24. 19-22. Simeon, C. Gleaning a divine ordinance. *Works*, 2. 401
25. 4. Dieteric, J. C. Trituratio. *Antiq.* 280
25. 5. Donne, John, D.D. At St. Dunstan's. *Works*, 5. 255
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25. 11. Weston, W. 3 sermons on rebellion. 8°. 1746
25. 14-16. St. John, Theophilus. Uprightness. *SS.* 1. 331
25. 17. Dibdin, R. W., A.M. Deliverance should be remembered. (Prot. Association.) *Twenty Sermons*, 270
26. Philo Judæus. The festival of the basket of first-fruits. *Works*, 3. 291
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- Bourdalous. Memento, Israel. *Sermons, Fêtes*, 2. 200
26. 3-6. Simeon, C. Gratitude to God enforced. *Works*, 2. 405
26. 9, 10. Berriman, W., D.D. A sermon. 4°. 1739
26. 10. Lawton, G. N. G., M.A. *Sermons*, 38
26. 12, 13. Hammond, Henry, D.D. The poor man's tithing. *Works*, 4. 548
26. 16, 17. Watkins, H. G., M.A. The obligations of professed Christians to a decidedly religious conduct. Bef. Lord Mayor. Sermon. 4°. *London.* 1827
26. 17. Thomson, Thomas. The obligations of the Christian to perform his vows. *SS.* 230
26. 17, 18. Erskine, R. Covenanted grace for covenanting work. *Works*, 8. 121
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26. 17-19. Simeon, C. Covenanting with God explained. *Works*, 2. 410
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27. 11-13. Woodhouse, G. W., M.A. The commination service. *Sermons*, 2. 239
27. 15. Camfield, Benj. A sermon. 4°. 1680
27. 16. Wordsworth, Bp. Duty of the congregation in public worship. *Christian Boyhood*, 1. 209
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28. 7. Baker, Samuel. Sermon. [Thanksg. victory.] 8°. *London*. 1710
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28. 15. Davison, John. Temporal prophecy concurrent with the promulgation of the law. *Warburton Lect.* 161
28. 21. De peñitentia a Deo immiti solitã. *Crit. Sac. Thef.* 1. 392
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28. 49. Cooke, W. Sermon. [Jan. 30.] 4°. *Camb.* 1781
28. 49-53. Collyer, W. B., D.D. The prophecies of Moses respecting the former and present state of the Jews. *On Scripture Prophecy*, 260
28. 58, 59. Simeon, C. The duty of fearing God. *Works*, 2. 419
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28. 59. Davison, John. Predictions concerning the Jewish people. *Warburton Lect.* 405
28. 65. Abernethy, Bp. A trembling heart. *A Christian, &c. Treatise*, 322
28. 67. Arnold, T. Sufferings of the Israelites. *Sermons on Interp.* 42
29. 4. South, Robert, D.D. On the death of Cromwell. *Sermons*, 8. 364
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29. 9. Lavington, Bp. Sermon. Rebellion. 8°. *London*. 1745
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29. 10-19. Saurin, James. The covenant of God with the Israelites. *SS.* 7. 207; *In French*, 12. 114
29. 18-20. Wilson, Bp. T. Ash-Wed. The great indignation of God against sinners. *SS.* 3. 145
29. 19. De loco vexato. *Crit. Sac. Thef. Nov.* 1. 445
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29. 24. Shuckford, Sam., D.D. Sermon. Jan. 30. 8°. 1724
29. 29. Calvino-Lutheranism; or, an essay on the mysteries of predestination, free-will, repentance, &c. Illustrated with curious notes, vari argumenti, &c. 8°. *London*. 1745
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30. 9, 10. Whately, Abp. National blessings and judgments. *Bampton Lect.* 349
30. 11-14. Simeon, C. The way of salvation plain and easy. *Works*, 2. 440
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- Gordon, R., D.D. The word very nigh. *Christ as made known, &c.* 2. 192
30. 15. Manton, Thos., D.D. *Sermons* (1678), 323
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30. 19. Pyle, Thomas, M.A. God's sincere desire of men's happiness. *Sermons*, 2. 319
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30. 19, 20. De Joux, P. Le libre arbitre. *Prédicat.* 3. 253
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31. 6. Simeon, C. Moses' encouraging address to Israel. *Works*, 2. 459
31. 11-13. Rogers, Thomas, M.A. The lessons. *Lectures*, 1. 240
31. 12. Darnell, W. N. Evening lecture. *SS.* 229
31. 12, 13. Bird, C. J. The use of the Catechism. 2 lectures. *Lectures*, 1
31. 14. Simeon, C. The approach of death. *Works*, 2. 464
31. 16, 17. Jackson. Fast sermon. 8°. 1710
31. 19. Altling, J. *Opera*, 2. pars 1. 81
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31. 23. Williams, Isaac, B.D. Joshua. *Characters of Old Test.* 148

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31. 24-26. Lemoine, Abr. Vifit. sermon. 4°. 1753

32. Melville, Andrew. Paraphrasis poetica cantici Mofis.

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32. 2. Cotton, R. L. Soothing nature of Christian doctrine. *Sermons,* 1

32. 3. Hunt, Jer., D.D. Causes of atheifm. *SS.* 1. 21

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32. 4. Wifhart, W., D.D. The juftice of God.

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28. Pareau, J. H. Sermo Jobi de sapientia mortuis magis cognita quam vivi five Jobeidis caput 28, philologice et criticè illustratum. *Comment.*, &c. (1800)
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29. 16. Stokes, D. Magistrates. A ser. 4°. 1667
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2. 6, 7. Disputatio adversus Judæos. *Crit. Sac. Tbes.* *Nov.* 1. 802
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2. 6-12. Altmg, J. *Opera*, 2. pars 3. 1
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2. 7, 8. Smalbroke, Bp. Soc. for Prop. Gosp. 1733
2. 8. Hunt, I. For families of missionaries. *Disc.* 271
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2. 12. Donne, J., D.D. Ser. *Trin. Sun.* *Works*, 2. 186
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3. 2. Derham, W. *Phyſico-Theol.*
3. 3-10. Smith, John. Divine knowledge. *Select Disc.*
3. 4. Wilkins, Bp. Ser. 4°. 1673
3. 5. Amory, T. Of the principal inſtances of the

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4. 1. Hole, M., D.D. The ejaculations in the Litany. *On the Litany*, 1. 540
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4. 3. Gilpin, W. *Sermons*, 302
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4. 6. Houghton, J., D.D. The righteous man's plea to true happiness, in ten sermons. 13 *Sermons*
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- Clarke, S., D.D. Men's true happiness consists in the favour of God. *Ser.* 9. 343; *Enfield, W. Eng. Preacher*, 6. 27
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4. 7. Cave, W., D.D. Sermon. 4°. *Lond.* 1
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4. 8. Gibbes, C., D.D. *Sermons*, 2
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- Hole, M., D.D. The duty of perseverance. Ser. *On the Church Catechism*, 1. 131
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5. 3. Henry, M. How to begin every day. Sermon. *Miscellaneous Works*, 428
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5. 6. Ash, Bp. Ser. Jan. 30. 8°. 1715
5. 7. Bull, R. Ser. Opening ch. 8°. 1723
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- Fawcett, John. The Lord to be worshipped with confidence and fear. *Sermons*, 1. 252
- Bradley, C. The Christian worshipping in God's temple. *Sermons, Sacramental*, 93
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5. 8. Parkhurst, N. *Select Disc.* 1. 138
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5. 9. Pierce, John. Flattery. *Sermons*, 191
5. 11. Adams, John, D.D. Sermon. Thankg. Bef. Lord mayor. 4°. *London*. 1709
5. 11, 12. Simeon, C. The blessedness of the righteous. *Works*, 5. 25
5. 12. Draper, H., D.D. The reward of righteousness. [Trin. 25.] Ser. *On the Collects*, 3. 427
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6. 1. Pitman, J. R. Penitence. Horne. *Sermons on the Psalms*, 24
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- Gibbes, C., D.D. 3 ser. *Sermons*, 1
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7. 9. Henry, M. A sermon. Soc. Reformation of Manners. *Works*, 600
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7. 9-16. Stebbing, H. On suppression of the riots, 1780. *Sermons* (1788), 3. 339
7. 11. Beveridge, Bp. *Thef., Works*, 7. 224
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7. 11-13. Jewel, Bp. A serm. *Works*, 2. 1068
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7. 12. Wynyard, J. M. Man's continual provocation of God. *Sermons*, 173
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7. 14. Sibbes, R., D.D. The faint's safety in evil times. 5 Nov. *The Saints' Cordials*, 139
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7. 15. Bedle, Joseph. Ser. Nov. 5. 4°. 1679
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8. 1. Hufsey, C., D.D. The glory of God. 20 *Sermons* (1758), 59
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8. 2. Mede, Joseph. *Works*, 1. 48
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- Colman, B. 2 ser. *Sermons*, 2. 66
- Downes, Bp. R. Sermon. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *London*. 1750
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- Best, Hon. S. Innocent's day. *Disc.*
8. 3. Malham, John. The astronomy of the tides, and the wonders of the solar system. 16 *Sermons*, 241
8. 3, 4. Clagett, Dr. W. The divine condescension. *Sermons*, 3. 407
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- Bretland, J. The condescension and goodness of God to his creatures. *Sermons*, 1. 248
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- Pirie, Alex. *Crit. Observ., Works*, 3
- Wesley, John. What is man? *Sermons; Works*, 7. 167
- Zollikoffer, G. J. Contemplations on the starry sky. *Sermons on Education*, 1. 287
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8. 4. Mafon, Richard. The vanity of man. *Serm.*
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- Stebbing, H., D.D. The advantage of man's redemption. *Sermons* (1788), 1. 425
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- Toplady, A. God's mindfulness of man. *Sermons*; *Works*, 3. 105
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8. 4-6. Denne, J., D.D. Fairchild *Lect.* 4°. 1745
8. 5. Vincent, Nath., D.D. *Ser.* 4°. 1674
- Hickes, G., D.D. The natural excellency and dignity of man. St. Michael the Archangel. *Sermons*, 319
- Amory, T. The creation of mankind a glorious instance and proof of the divine benevolence. 22 *Sermons*, 89
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- Bourn, S. The dignity of human nature. 50 *Sermons*, 2. 221
- Balguy, J. The dignities and distinctions of human nature. *Sermons*, 1. 323
- Skelton, P. The progress of man. A *serm.*
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- Mouchon, P. Les misères de l'homme. (2 ser.) *Sermons*, 1. 57
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- What is in opposition to the dignity of man. *Ibid.* 1. 22
- How and by what means Christianity restores the dignity of man. *Ibid.* 1. 44
- Rees, A., D.D. The excellence of the human frame and faculties. *Sermons*, 2. 389
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8. 6. Henley, John. *Butch. Lect.* 8°. 1729
8. 6-9. Wells, C. Religious gratitude and admiration of the works of God. *Disc.* 1. 303
8. 9. Edwards, John, D.D. Divine attr. *Theol.* 1. 43
- Scott, John. On the power of conscience. *Sermons*, 40
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9. 1. Vincent, J. Thanksg. ser. Peace. *Sermons*, 281
9. 7, 8. Howell, W. *Sermons* (1835)
9. 8. Hunt, J., D.D. God, the judge of all. *SS.* 2. 225
9. 9, 10. Rogers, T. *Lect.* 2. 458
9. 10. Hutchinson, Bp. *Serm.* 4°. 1698
- Beveridge, Bp. Of trust in God. A *serm.*
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- Calamy, Edm. *Ser.* 8°. 1725
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- Burns, James. *Sermons*
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9. 12. Green, John. *Fun. ser.* 4°. 1757
- Meldrum, Rev. Mr. The care of Providence over life, and the sin of destroying it. A ser. 8°. *Manchester*, 1790
9. 16. Hardy, N., D.D. Justice triumphing; or, the spoylers spoyled. Nov. 5. *Serm.*
- Prideaux, Bp. *Ser. Higgaion and Selah.* Nov. 5. 4°. *Oxf.* 1631
- Barker, C. Jan. 30. *Sermons*, 22
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9. 17. Horton, T., D.D. The wicked shall be turned into hell. 100 *Sermons*, 28
- Howe, John, The wicked turned into hell. *Sermons*; *Works*, 6. 34
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- Jowett, Joseph. *Hell.* *Short Sermons*, 16
- Bishop, W. Forgetfulness of God will be visited with everlasting misery. *Sermons* (1825), 11
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22. 9, 10. Horton, T., D.D. David's acknowledgment of God's goodness. *100 Sermons*, 104
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22. 16. Calmet, A. Sur ce passage, Psa. 21 [22.] Ils ont percé mes pieds, &c. *Commentaires*, 4. 11
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24. 1-7. Logan, John. *Sermons*, 230
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24. 3. Bather, E. Common prayer. *Sermons*, 1. 421
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25. 1-7. Russell, F. David's prayer. *Sermons*, 184
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25. 4, 5. Draper, H., D.D. God the author of his people's knowledge and obedience. Epiph. 1. *Sermons on the Collects*, 1. 155
25. 5. Henry, M. How to spend the day. *Ser.* *Miscell. Works*, 439
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25. 6. Perceval, G. C. *Plain Sermons*, 2. 1
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25. 10, 11. Leger, A. L'alliance de Dieu avec le fidelle. *Sermons*, 3. 191
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25. 13. Gilpin, W. The secret of the Lord. *Sermons*, 2. 135
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26. 3. Crufo, Tim. *Sermons*, 36
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26. 9. Boston, T. The great care not to be gathered with sinners. *Works*, 5. 443
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26. 12. Marshall, N., D.D. Holiness of life an essential, as well as proper qualification for our resorts to God in religious worship. *Sermons*, 1. 230
- Cofens, John. The duty of public worship. *Sermons*, 2. 165
27. Pierfon, Thomas. Exposition of Psalm 27. *Excellent Encouragements*, 27

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- Maffillon, J. B. Prière et action de grace d'une ame fidelle, qui, malgré tous les obstacles de la chair et du sang, et toutes les contradictions qu'elle a eues à effuyer de la part de ses proches, a renoncé au monde et s'est consacrée à Dieu dans une maison religieuse. *Sermons, &c.* 13. 12
27. 1. Beveridge, Bp. *Thef. Works*, 7. 23
- Parker, Theodore. Of conscious religion as source of strength. *Sermons*, 17
- Perceval, G. C. *Plain Sermons*, 2. 1
- On spiritual blindness. Chr. Wordworth, D.D. *Lenten Sermons*
27. 3. Blair, H., D.D. On fortitude. *Sermons*, 3. 11
- Chalmers, T., D.D. Fast day. Ser. *Posth. Works*, 6. 4
27. 4. Calvin, John. De pulchritudine domus Domini. *Opera*, 15. 5
- *Œuvres Français*, 2.
- On enjoying church ordinances. *On Philippians, &c.* 4
- Abbot, R. David's desires. *A Hand of Fellowship*
- Hodson, P. The king's request; or, David's desire. A sermon. Fast. 4°. *London*, 16
- Sibbs, Richard. A breathing after God. 18°. *London*, 16
- Moffatt, Bp. Two sermons. *Preacher's Tripartite*, 1
- Pococke, R. *Sermons*
- Wilcox, Daniel. The good man's desires after the house of God. *Sermons*, 3.
- Batty, Adam. The excellency of true devotion, more especially in public worship. *Sermons*, 2. 2
- Logan, John. *Sermons*
- Zollikoffer, G. J. The value of social and public worship. *Sermons; Dignity of Man*, 1. 5
- Simeon, C. David's love to God's ordinances. *Wks.* 5. 1
- Turner, Henry. On the public worship of God. Ser. *Sermons*
- Chalmers, T., D.D. The affection of moral esteem toward God. A ser. *Works*, 8. 2
- Bather, E. Church-building a hopeful, as well as a necessary work. *Sermons*, 3. 1
- Roberts, A. *Village Sermons*, 1. 1
- Newman, J. H. Moral effects of communion with God. *Practical Sermons*, 4. 1
- Davies, C. G. *Sermons*
- Biber, O. E., LL.D. On the worship of God. *Occ. Ser.*
27. 4, 5. Hordern, Joseph. The one thing to be quired. *Sermons*
- Cunningham, J. W. The desire of the fear of God. *Sermons*, 2.
27. 5. Blair, H., D.D. On the influence of religion upon adversity. *Sermons*, 1.
- Pitman, J. R. Sermons on the Psalms*, 3
- Charlesworth, John. *Pract. Sermons*, 3.
- Roberts, John. Thanksg. ser. 4°. 1
- Falcon, T. Thanksg. ser. 8°. 1
27. 8. Calvin, John. De Deo libere colendo. *Opera*, 15.
- On serving God purely. *On Philippians, &c.*
- *Œuvres Français*
- Sibbs, R., D.D. The successful seeker. *Evangelical Sacraments*
- Horton, T., D.D. God's invitation to prayer and the soul's acceptance. 100 *Sermons*
- Leger, Anthony. Le fidelle cherchant la face de Dieu. *Nouveaux Sermons*
- Simeon, C. The duty of prayer. *Wks.* 5
27. 9. Lambert, G. *Sermons*
- Russell, F. The hiding of God's face. *SS*
27. 10. Sanderfon, Bp. *Sermons*
- Wauha, Bp. Charity ser. 4°
- Pouhe, Louis. Pater meus. A l'occasion d'une assemblée de charité en faveur des enfants trouvés. *Sermons*, 1

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- Bretland, J. God the best support under the loss of friends and the inconstancy of the world. *Sermons*, 1. 172
27. 12. Madox, Bp. The wisdom and duty of preserving destitute infants. A ser. 4°. *Lond.* 1753
- Wilson, H. B. Foundling Hosp. *Ser.* 19
- Pitman, J. R. Anniv. of Foundling Hospital. *Sermons, 1st Course*, 2. 604
27. 13. Evans, Caleb. Fun. ser. 8°. 1771
- Wilcox, Daniel. *Sermons*, 2. 1
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27. 13, 14. Leightonhouse, W. *Sermons*, 429
- Stewart, J. H. The believer's changes. *Sermons*, 352
27. 14. Zollikoffer, G. J. How we should encounter the uncertain events of the year. New Year's Day. *Festivals and Fasts*, 1. 165
27. 15. Wickes, J. W. *Sermons*, 161
27. 16. Porteus, Bp. Thanksgiving for the king's recovery. 4°. *Lond.* 1789; *Sermons*, 2; *Works*, 3. 317
- Newman, J. H. Dangers to the penitent. *Subjects of the Day; Sermons*, 47
28. Maffillon, J. B. Prière d'une ame fidelle au milieu du monde qui gémit devant Dieu sur les dérisions impies, &c. *Ser. &c.* 13. 146
28. 1. Vaughan, C. J. God silent. *Ser.* (1853), 283
28. 7. Wake, Abp. Thanksg. *Sermons*, 2. 263
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- Jackfon, Bp. W. Thanksg. ser. 4°. *Oxf.* 1798
- Simeon, C. Adoring God for his mercies. *Works*, 5. 188
28. 7, 8. Altmg, J. *Opera*, 2. *pars* 3. 10
28. 8, 9. Simeon, C. God our saving strength. *Works*, 5. 191
28. 9. Hole, M., D.D. *On the Liturgy*, 1. 258
- Bulkley, C. *Disc.* (1761), 323
- Sharpe, G., D.D. A ser. 8°. 1765
29. Basil, St. *Opera*, 1. *pars* 1
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- Erasmus. Consultatio de bello Turcis inferendo, et obiter Enarratus Psalmus 28 [29]. *Opera*, 5. 345
- Maffillon, J. B. Actions de graces que rend un pécheur jusques-là endurci au Seigneur qui lui a fait entendre sa voix puissante, et l'a retiré miraculeusement de ses défordres. *Sermons, &c.* 13. 161
29. 2. Hole, M. A ser. beautifying ch. 8°. 1713
- Wilson, Bp. T. The great duty of acknowledging and glorifying God put in practice. *Sermons*, 2. 35
- Mangey, T., D.D. The duty and method of honouring God, as contained in the Common Prayer. *Sermons*
- Pirie, Alex. *Crit. Observ. Works*, 3
- Butler, Bp. John. The Liturgy of our Church. *St. Mark's day.* *Sermons*, 150
- Whitaker, E. W. The behaviour becoming the place and hour of prayer. *Family Sermons*, 2. 113
- Wragham, F. Lent 5. The Christian urged to social exertion. *Sermons, &c.* 1. 153
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- Jebb, Bp. Liturgy: general view. *Pract. Theol.* 1. 40
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- Baptismal services. *Ibid.* 1. 72
- Parkes, Theodore. Of conscious religion and the soul. *Sermons*, 128
29. 4. Newman, J. H. Primary sense of the word justification. *On Justification*, 66

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29. 9. Sharpe, Gregory, LL.D. Rise and fall of Jerusalem, an argument for Christianity. Second edit., with additions. 8°. *Lond.* 1766
- Verthoyle, H. Praife. *Sermons*, 321
29. 10. Wilson, Bp. T. The conditions of obtaining that peace of God which passeth all understanding. *Sermons*, 2. 69
- Bonney, T. Thanksg. ser. 4°. 1763
- Secker, Abp. Thanksgiving day. *SS.* 8. 207
- Coleman, C. Thanksg. Peace. *Ser.* 288
29. 10, 11. Simeon, C. God the giver of strength and peace. *Works*, 5. 195
29. 11. Altmg, J. *Opera*, 2. *pars* 3. 13
- Howe, J. A sermon. Thanksg. Peace, God's blessing. *Works*, 2. 493
- Rogers, T. *Leff.* 2. 223
- Cooper, E. Promise of strength and peace. *Pract. Sermons*, 1. 292
30. Basil, St. *Opera*, 1. *pars* 1
- Jacomb, T., D.D. A treatise of holy dedication, both personal and domestick, the latter of which is in special recommended to the citizens of London upon their entering into their new habitations. 8°. *Lond.* 1668
- Maffillon, J. B. Action de graces d'une ame que Dieu par sa miséricorde vient de retirer d'une longue habitude du crime. *SS. &c.* 13. 171
- Chandler, S., D.D. Psa. 30 explained. *Life of David*, 2. 8
30. 3, 4. Rogers, Tim. Practical discourses on sickness and recovery. 12°. *Lond.* 1691
- Stanhope, Mich., D.D. A ser. 8°. 1709
- Bradley, C. The holiness of God. *Sacramental Sermons*, 179
30. 4. Rogers, Tim. A discourse concerning trouble of mind and the disease of melancholy. *Sm.* 8°. *Lond.* 1691
- Heywood, O. Life in God's favour; a discourse adapted to death-threatening times. *Works*, 3. 245
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- Simeon, C. The mercy of God. *Wis.* 5. 198
- Hincks, J. The transitoriness of sorrow. *Sermons*, 166
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- Baker, D. B. Carnal security reprov'd. (Summer.) *Disc.* 52
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- Newman, T. The vanity of security under prosperity. 2 serm. *Sermons*, 2. 311
- Mafon, J. The proper improvement of prosperity and adversity. *Lord's-Day Entertain.* 4. 307
30. 6-8. Atterbury, Bp. Fast day. *Sermons*, 2. 110
- Arnold, T. Outward changes. *Ser.* 3. 378
30. 6-12. Simeon, C. Cause and cure of spiritual desertion. *Works*, 5. 203

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30. 7. Dent, Giles. Sermon. Of putting our trust in God. Nov. 5. 8°. *Lond.* 1713
Blunt, H. The withdrawal of God's countenance. 2 ser. *Posth. Sermons*, 2. 26
30. 11, 12. Thankfg. ser. Peace. 8°. *Lond.* 1856
30. 12, 13. Gordon, Sir A. Thanksgiving for peace. *Sermons*, 1. 235
31. Ailly. In Psalmum 30 [31] meditatio. *Grynæus, Lat.*
Maffillon, J. B. Prière d'un juste exposé à une tentation où il faut débattre à Dieu, ou l'attirer la haine et la disgrâce des hommes. *Sermons, &c.* 13. 190
31. 4, 5. Wilcox, Daniel. *Sermons*, 1. 1
31. 5. Sutton, G. *Sermons*, 249
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31. 6. Pitman, J. R. Trust in God. *Sermons on the Psalms*, 105
31. 7. Dodwell, W., D.D. 2 ser. ag. superfl. 8°. 1754
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31. 15. Amory, T., D.D. Our times in the hand of God. Fun. ser. *Sermons (1775)*, 320
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31. 16. Pusey, E. B., D.D. Hope. *Sermons*, 2. 21
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31. 19. Of fearing God, and trusting in him. D. Neal. *Berry St. Sermons*, 2. 78
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31. 20. Smith, Sydney. Scepticism. *Sermons (1809)*, 1. 227; 6 *Sermons*, 37
31. 21. Heylyn, P., D.D. Ser. May 29. 8°. 1661
31. 21-24. Simeon, C. The godly encouraged to trust in God. *Works*, 5. 217
31. 22. Roberts, G. The Church a refuge from the strife of tongues. A ser. 8°. *Lond.* 1846
31. 23. Hough, J., D.D. Sermon. Thankfg. 8°. *Lond.* 1709
Dunlop, W. Love of God. *Sermons*, 1. 376
Brown, W. L. The love of God. *Ser.* 23
Brailsford, J. The love of God the best motive to obedience. 2 ser. *Sermons*, 213
31. 28. Winchester, J. Sacr. ser. 12°. 1771
31. 33, 34. Brady, N. *Sermons*, 1. 359
32. Rollock, R. *In Psalmos aliquot*, 135
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Taylor, T., D.D. The highway to happiness: containing the exposition of the 32d Psalm. 4°. *Lond.* 1617
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Maffillon, J. B. Sentiments d'une ame pénitente, qui admire l'indulgence avec laquelle Dieu en use à son égard, et qui exhorte les pécheurs à l'imiter dans la pénitence. *Sermons, &c.* 13. 199
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32. 1. Burgess, Anthony. *On Justification, part*
Burroughes, Jer. Gospel remission; or a treatise shewing that true blessedness consists in pardon of sin. 4°. *Lond.* 1660
The blessedness of forgiveness, and how it may be obtained. T. Vincent. *Morning Ex.* 2. 6
Beveridge, Bp. The happiness of having sins forgiven. Ser. *Works*, 6. 4
Naylor, Q. Repentance and holiness urged from the blessedness of such whose sins are pardoned. A ser. Second edit. 8°. *Lond.* 1711
Brackenbury, E. Forgiveness of sin. *Disc.* 1. 1
32. 1, 2. Manton, T., D.D. 2 ser. *Sermons (1678)*
Charnock, S. The pardon of sin. Ser. *Works*, 7.
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Zollikoffer, G. J. Of sincerity. *Sermons; Errors and Vices*, 2.
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32. 5. Lake, Bp. Arthur. *Sermons*,
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Bright, G., D.D. Confession. Ser. (1695)
Scott, John. Ingenuous confession of sin followed by pardon and reconciliation. S.
Hole, M., D.D. The absolution at the communion. *On the Liturgy*, 4.
Atkinson, C. The true purport of an acceptable repentance with God. *Sermons*
Waldo, P. The general confession. *Lectures by Bero*
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Thompson, H. The imperfection of I character estimated. *Davidic*
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32. 6. Playfere, T., D.D. The felicity of the faithful. Funeral. *Sermon*
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32. 7. Elwin, F. The sinner's hiding-place. S.
32. 7-11. Donne, John, D.D. 4 ser. *Wor*
32. 8. Pierce, S. E. The Lord the instructor, and guide of his people. *An Essay*, 1
32. 8, 9. Melvill, H. The power of the eye. *Sermons (Facts)*.
32. 9. Burroughs, T. A ser. 4°. Allen, F. Sermon. The reasonable necessity of human laws and of Affize. 4°. *Lo*
32. 9, 10. Maurice, F. D. The invisible guide. *Christmas Day*,
32. 10. Usher, Abp. 3 ser. *Ser.; Works*,
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- Simeon, C. Joy in the Lord inculcated. *Works, 5. 226*
32. 12. Edmonston, C. A ser. 12°. 1664
33. Basil, St. *Opera, 1. pars 1*
33. 1. Adams, John, D.D. Sermon. Thanksg. Namur. 4°. Lond. 1695
- Whichcote, B., D.D. The joy which the righteous have in God. *Sermons, 1. 83*
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- Bearcroft, P., D.D. Ser. School feast. 8°. 1726
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- Dalglish, Dr. *Sermons, 3*
33. 1-3. Brooker, D. Music fer. 4°. 1743
33. 4. Barker, J. Fun. fer. 8°. 1758
33. 5. Ringer, T. *Disc. 1*
- Paley, W., D.D. The goodness of God. 2 ser. *Sermons (1825), 2. 274*
- Burder, G. Goodness of God. *Village Ser. 6*
- Craven, W. On the administration of the present life. *Sermons, 95*
33. 6. Townson, Adn. Trinity Sunday. *Pract. Disc. 365*
33. 8. Rogers, John, D.D. The nature and influence of the fear of God. *Sermons, 3. 1; Practical Preacher, 1. 69; Family Lect. 1. 150*
- Dalglish, Dr. *Sermons, 3*
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33. 10. Clarke, S., D.D. Providential deliverances from slavery. Nov. 5th. *Sermons, 6. 361*
33. 10, 11. Blackburn, J. Thanksg. fer. 8°. 1749
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33. 10-12. Wilton, H. B. Thanksg. victory. *Ser. 333*
33. 11. Chandler, Dr. G. *The Scheme, &c. 1*
33. 12. Delaune, W., D.D. Sons of the Clergy. *SS. 268*
- Williams, Walter. Ser. Welch feast. 4°. 1731
- Bertheau, C. *Sermons, 2. 1*
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- North, Bp. Char. sch. 4°. Lond. 1790
- Partridge, S. Religion essential to the temporal happiness of a nation. Before Volunteers. *Sermons, 2. 171*
33. 13, 14. Stebbing, H. Providence. *SS. (1788), 3. 55*
33. 13-15. Dodwell, W., D.D. Particular providence. A ser. 8°. 2 *Sermons, 1760*
33. 15. Leland, J., D.D. God's providential government with regard to particular persons considered: and first, as extending to their hearts and thoughts. *Discourses, 2. 173*
- Duchal, J., D.D. The great similarity in human nature. *Sermons, 2. 75*
- Moral perfection, the highest end and chief good of man, attainable by all. *Ibid. 2. 99*
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33. 16-19. Alting, J. *Opera, 2. pars 3. 15*
33. 18-22. Simeon, C. God's care of his people. *Wks. 5. 229*
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33. 20-22. Carter, N., D.D. Fast fer. 8°. 1740
34. Basil, St. *Opera, 1. pars 1*
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34. 1. Drysdale, J., D.D. The sources of delight in public devotion. *Sermons, 1. 325*
34. 2. Lucas, R., D.D. Glorifying in God alone. *Ser. (1702), 1. 333; Pract. Preacher, 1. 96*
34. 2, 3. Simeon, C. Devotion exemplified. *Works, 5. 233*
34. 3. Jenks, B. Ser., Nov. 5. 4°. 1689
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34. 4, 5. Lenfant, J. Les délivrances de Dieu. *Ser. 108*
34. 6. Bourdaloue. Iste pauper clamavit. Nôtre dame des Anges. Sur l'indulgence de portuicule. *Sermons (Fêtes de), 79*
- Simeon, C. Grateful recollections. *Works, 5. 236*
34. 7. Mather, Increase, D.D. Angelographia; or, a discourse concerning the nature and power of the holy angels; in several sermons. Sm. 8°. *Boston [N.E.], 1696*
- Slade, J. The ministry of angels. St. Michael. *Sermons, 6. 336*
34. 8. Reeves, W. The blessedness of trusting in God. *Sermons, 144*
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34. 10. Wilcox, Daniel. *Sermons, 2. 38*
34. 11. Donne, John, D.D. A ser. *Works, 5. 270*
- Gataker, T. David's instructor. *SS. part 1. 1*
- Hickman, Bp. Advent. *Sermons, 2. 1*
- Bearcroft, P. Sermon. The wife and useful institution of our charity schools. 4°. Lond. 1748
- Dodwell, W., D.D. Charity school. 4°. Lond. 1758
- Horne, Bp. The praise of God perfected out of the mouth of babes and sucklings. *Discourses, 5. 357*
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34. 11-14. Abernethy, J. To young people. *SS. 4. 236*
34. 11-16. Simeon, C. The fear of God inculcated. *Works, 5. 244*
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34. 12-15. Mayhew, J. The true value, use, and end of life, and the conduciveness of religion to prolong and make it happy. Fun. of an aged person. 2 serm. *Sermons (1756), 350*
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34. 15. Spooner, T. *Sermons, 191*
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34. 17. Butcher, W. *Plain Disc. 1. 49*
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34. 22. Thomas, John. *Fun. Discourses*, 35
35. 1, 2. Fast, war. An Indian mutiny sermon. 8°. *Lond.* 1857
35. 3. Adams, T. Heaven made sure, or the certainty of salvation. A ser. *Works*, 898
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35. 7. Lewis, G. W. Nov. 5. *Sermons*, 2. 326
35. 11, 12. Moody, S., D.D. Ser. Jan. 30. 4°. 1733
35. 12. Cumming, P., D.D. Ser. Fast, rebell. 8°. *Lond.* 1746
35. 13. Hildersham, Arthur. The doctrine of fasting, and prayer, and humiliation for sin, delivered in sundry sermons. 4°. *Lond.* 1633
- Slade, J. Benefits of prayer. *Serm.* 7. 400
35. 13, 14. Simeon, C. Compassion to the sick. *Works*, 5. 260
35. 14. Barnard, T. Fun. ser. 8°. 1718
35. 20. Sykes, A. A., D.D. Sermon. Consequences of the present conspiracy to the Church and State, Nov. 5. 8°. *Lond.* 1722
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36. Psa. 35 [36]. Ambrose, St. *Opera*, 1
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42. 1, 2. Oke, Dr. Exhortation to attend the Lord's table. *Sermons*, 369
- Simeon, C. David's desire after God. *Works*, 5. 328
42. 1-3. Welch, John. *Sermons*, 315
- Robertson, F. W. Religious depression. *Sermons*, 2. 119
42. 2. Smalridge, Bp. Trust in God our best support in all our troubles and afflictions. *Sermons*, 173
- Watts, I., D.D. Appearance before God here and hereafter. 2 serm. *Ser. Works*, 1. 187
- Pearse, Innes. The blessedness of appearing before God here and hereafter. *Ser.* 195
- Nicholson, Geo. *Sermons*, 147
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42. 2, 3. Petitpierre, F. L. *Sermons sur Divers Textes*, 1. 1
42. 4. Marriott, Harvey. From the first responses to the Te Deum Laudamus. *Sermons on the Com. Prayer*, 66
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42. 5. Duppa, Bp. Ser. The soul's soliloquy; and a conference with conscience. Fast. 4°. 1648
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- Marshall, N., D.D. Hope and trust in God the surest comfort under dejections. *Sermons*, 4. 306
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- Scott, John. Same subj. *Sermons*, 21
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42. 5-11. Abernethy, Bp. The grief of impatience. *A Christian, &c. Treatise*, 232
42. 6. Moore, Bp. Religious melancholy. *Sermons*, 1. 193; *Family Lett.* 2. 397
- Smith, W., D.D. Afflictions. *Ser.* (1762), 1
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- Rennell, T. *Sermons*, 233
- Gordon, D. W. *Sermons*
42. 6, 7. Sharp, John, Abp. of York. Trust in God. *Works*, 3. 1
- Religious melancholy and desertion. *Ibid.* 3. 21
- Loss of spiritual comforts. *Ibid.* 3. 59
- Clapp, J. Dependence under the divine dispensation. *Sermons*, 3. 83
42. 7. Clapp, J. Sense of divine blessings. SS. 3. 155
42. 7, 8. Lockyer, N. *Sermons*, 143
42. 8. Leighton, Abp. Hope amidst billows. *Sermons; Works*, 3. 150

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42. 10. Sibbs, R., D.D. The sword of the wicked. 2 ser. *Evang. Sacrifices*
42. 11. Collinges, Dr. John. 12 ser. *A Cordial, &c. part 2.* 133
- Bridge, W. A lifting up for the downcast, in case of great sins, weakness of grace [&c.]. In thirteen sermons. *Works*, 2. 8
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- Trebeck, A., D.D. Comfort and encouragement to disconsolate Christians. *Sermons*, 159
- Superville (le père), Daniel de. L'abattement des fidèles. *Sermons*, 5. 8
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- Francklin, T., D.D. Disquietude. *Sermons*, 2. 36
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- Trench, F. Hope in God our stay in trouble. 5
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- Vance, W. F. The causes of, and remedies for, a Christian's dependency. *Plain Disc.* 14
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42. 14. Galloway, J. C. On contentment and religion to the will of God. *Sermons*, 24
42. 14, 15. Hinchcliffe, Bp. *Sermons*, 10
43. Homes, N. Soul cordials against forlorn discomfords, in a commentary on the xliii. Psalm. *Works*, 31
43. 3. Bogue, Dr. D. Sermon. The diffusion of divine truth. *Relig. Tract Soc.* 8°. *Lond.* 1800; *Select Sermons Tract Soc.*
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43. 4. Dunlop, W. It is God alone who can be exceeding joy to his creatures. *Ser.* 1.
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- Parker, Theodore. Of conscious religion source of joy. *Sermons*
- Smith, J. H. The altar of God. *Ser.* 2.
43. 5. Discouragements recovery. *Saints Cordial.*
- Synge, R. Fun. ser. 8°. 1
- Cecil, R. Hope, a support in trouble. *Works*, 3
- Simeon, C. Sources and remedy of dejection. *Works*, 5.

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44. Ambrose, St. *Opera*, 1
44. 1. Hole, M., D.D. The additional prayers to the litany. *On the Liturgy*, 1. 564
- Bulkley, C. Nat. deliv. *Disc.* (1761), 2. 185
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44. 1-8. Benfon, G., D.D. A ser. 8°. 1738
44. 2-5. Alting, J. *Opera*, 2. pars 3. 33
44. 3. Lavington, S. Thanksg. ser. 8°. 1759
- Owen, H. *On the Scripture Miracles*, 1. 279
- Yonge, J. The greatness of God, and the insignificance of man. *Sermons*, 1. 191
44. 3, 4. Copner, J. The conquest of Canaan. *Ser.* 88
44. 4. Draper, H., D.D. The time of danger. Lent 2. *On the Collects*, 1. 462
44. 4, 5. Ball, N. Fast ser. 8°. 1757
44. 4-6. Collier, N. Fast ser. 8°. 1739
44. 6, 7. Glaspe, S., D.D. A ser. 4°. 1779
44. 7. Simpson, W., D.D. Ser. May 29. 4°. 1732
44. 7, 8. Bramhall, Abp. A sermon preached in the cathedral church of York, before his excellence the Earle of Newcastle, and many of the prime nobility and gentry of the northern counties. At the publique thanksgiving to Almighty God for the late great victory upon Friday, June 30, 1643. 4°. York, 1643
44. 12. Wren, Bp. Ser. Scotch cov. 4°. 1662
44. 23, 24. Bafnage, J. Les souffrances des saints, et le sommeil de Dieu. *Sermons*, 1. 113
44. 24. Penn, John. The folly of discontent. *Sermons*, 1. 109
45. Basil, St. *Opera*, 1. pars. 1
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- Boys, John. Whitfunday. *Workes*, 920
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45. 1-3. Owen, John, D.D. The excellency of Christ. 4 serm. *Works*, 17. 73
45. 2. Peebles, W. *Sermons*
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45. 3. Frank, M., D.D. *Sermons*, 1. 125
45. 3, 4. Newman, J. H. The three offices of Christ. *Sermons, Subjects of the Day*, 59
45. 3-5. Simeon, C. The reign of Christ desired. *Works*, 5. 340
- Payson, E., D.D. Messiah's victory predicted and desired. *Works*, 2. 162

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45. 4. Hankinson, T. E. Prospects and precepts respecting the triumph of truth in the future. *Sermons*, 226
- Currey, G. The prosperity of David and Solomon. *Hispan Lect.* 91
45. 5. Buddicom, R. P. The Saviour's conquests in the hearts of his enemies. *Sermons*, 1. 391
45. 6. Dagge, Jon. Sermon. Of the nature and eternal duration of Christ's kingdom; and how much it is both our duty and our interest to promote its enlargement. Visitation. 4°. *Exon.* 1713
45. 6, 7. Smith, H. A memento for magistrates. SS. 449
45. 7. Westfield, Bp. *Sermons, Surplice*
- Flavel, J. The believer's fellowship with Christ. *Works*, 2. 141
- Simeon, C. Benefits attendant on holiness. *Works*, 5. 345
45. 8. Cotes, D. Access. ser. 4°. 1720
45. 9. Roberts, George. Sermon. Coronation. 8°. *Monmouth*, 1838
45. 10. Boston, T. Privilege and duties of Christ's spouse. 2 serm. *Works*, 4. 89
45. 10, 11. Whitefield, G. Christ the best husband. Preached to young women. *Sermons; Works*, 5. 65
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45. 11. Luther, Martin. Christ delighting in the beauty of the righteous. *Select Works*, 1. 281
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45. 12. Bennett, W. J. E. The king's palace [Day of offerings for the Church.] SS. (1851), 149
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45. 13-16. Simeon, C. The Church's beauty and happiness. *Works*, 5. 351
45. 14. Hartley, T. The inward glory of the true believer. *Sermons*, 26
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46. Basil, St. *Opera*, 1. pars 1
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46. 1. Priestley, J., LL.D. Fast sermon. 8°. *Lond.* 1793
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46. 1-3. Fleming, R. A discourse of earthquakes, as they are premonitory signs to a nation, with a respect to what hath occurred in this year 1692. Sm. 8°. *Lond.* 1693
- Gastrell, Bp. Sermon. Fast for blessing in war; and humbling on account of the dreadful tempest. 4°. *Lond.* 1704
46. 1-6. Whitefield, Geo. Christ the believer's refuge. *Sermons*, 629
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46. 4. Erskine, R. Glad tidings in sad times. A fer. *Works*, 7. 62
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46. 7. Strickland, J. Immanuel; or, the Church triumphing in God with us: a sermon. Nov. 5. 4°. *London*. 1644
46. 8. Hall, Bp. The works of the Lord in judgment and mercy. *Sermons*; *Works*, 5. 447
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46. 8, 9. Sandercock, E. Sermon. Thanksg. Peace. 8°. *Tork*, 1763
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46. 8-10. Wood, W. Thanksg. fer. Peace. 8°. *Leeds*, 1802
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46. 10, 11. Wetenhall, Bp. Access. fer. *Hexapla Jacobæa*
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47. Boys, John. *Works*, 9. 31
 47. 1. Burn, R. Psalmody. *Sermons*, 1. 456
 47. 4. Orton, Job, D.D. The providence of God in choosing our inheritance. *Ser.*
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47. 5. Erskine, E. The solemnity of Christ's ascension to the throne of glory. *Ser.* *Works*, 2. 259
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47. 5-7. Simeon, C. The ascension of Christ an occasion for joy. *Works*, 5. 361
47. 6, 7. Jennings, J. Thanksg. fer. 8°. 1713
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47. 7. Kidder, Bp. May 29. *Sermons* (1697), 31
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47. 9. Reynolds, Bp. The shields of the earth. Affize. *Sermons*; *Works*, 4. 261
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47. 10. Andrewes, Bp. *Poph. Lect.* 551
48. Ambrose, St. *Opera*, 1
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48. 3. Grofvenor, B. *Ser.* Nov. 5. 8°. 1710
48. 4-7. Propagation of the Gospel. Jortin.
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48. 7, 8. Gataker, T. England's deliverance from the Spanish invasion. *Sermons, part 2. 2*
48. 8. Chalmers, T., D.D. Address to Dr. Duff. *Poph. Works*, 6. 44
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48. 11, 12. Grinfield, E. W. The bulwarks of the English Church. A discourse. 8°. *Bath*, 18
48. 11-13. Alford, H. S.P.C.K. and S.P.G.F.P. *Sermons* (1850),
48. 12. Michell, R. Difficulty of estimating the effect of evidence. *Bamp. Lect.*
48. 12, 13. Carlyle, Alex., D.D. *Scottish Preacher*, 2
48. 12-14. Owen, John, D.D. The beauty and strength of Zion. *Sermons*; *Works*, 16. 3
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48. 13. Perceval, Hon. G. C. *Plain Sermons*, 1.
48. 14. Burder, G. God, with all his perfections, Christian's God. *Vill. Sermon*
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49. Basil, St. *Opera*, 1. part
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49. 2. Landon, W., D.D. The relative condition of life. *Sermons*
49. 6-9. Blackley, T. The redemption of the precious. *Sermons*, 1
49. 7. Bennett, W. J. E. The doctrine of indulgence. *Sermons* (1842),
49. 8. Oram, W. Value of the soul. *Disc.*
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49. 10. Webb, F. Royal fun. fer. *Sermons*,
49. 10, 11. Cookeley, W. G. On death. *Fun.* *Sermons*,
49. 12. Hieron, S. The worldling's downfall. *Sermons*, 1
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49. 13. Edwards, John, D.D. Folly of sin. *Ser.* *Theologia*, 3
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49. 14. Mutter, T., D.D. Nature of uprightnes in present oppression and future prevalence. *Sermons*, 1
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49. 19, 20. Collyer, W. B., D.D. Christianity and Hinduism compared. *On Script. Comparifon*
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50. 1-6. The gathering of the faints at the appearing of Christ. W. Cadman. *Bloomfury Lect.* 6. 131
50. 5. Brinsley, J. Sermon. The faints' folemn covenant with their God. At the taking of the national covenant in Becclea, Suffolk. 4°. *Lond.* 1644
- Manton, T. Ser. *Works*, 4. 825
- Heywood, O. Baptifmal bond. Ser. *Works*, 4. 1
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- Scot, J. A view of the covenant of grace; with the gathering of thofe who have taken hold of it, to Christ at the laft day. *SS.* 58
50. 7-15. Simeon, C. Spiritual obedience preferred before facrifice. *Works*, 5. 380
50. 10, 11. Dieteric, J. C. *Historia animalium facra.* *Antiq.* 416
50. 14. Mede, J. *Works*, 1. 379
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- Atterbury, L. Duty of praife and thankfgiving. 29th May. *Sermons*, 1. 1; *Fam. Lect.* 1. 33; *Englifh Preacher*, 1. 157; *Pitman, J. R., Sermons on the Pfalms*, 181
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50. 15. Boys, E., D.D. *Sermons*, 314
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- Fawcett, John. A call to thankfgiving for the harveft fpared. *Sermons*, 2. 417
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50. 16, 17. Clark, N. Ser. *Body of Div.* 2. 293
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50. 18. Warneford, R. *Sermons*, 2. 293
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- Holland, J. Superftition. *Sermons*, 1. 18
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- Shiple, Bp. *Sermons; Works*, 1. 41
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- Norris, John. The excellency of praife and thankfgiving. Oxford Comm. day. *Pract. Dijc.* 2. 85
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51. Wolfgangus, S. Paraphrafis Pfalmi 50 [51]. *Pez, Tbef.* 2. pars 1. 13
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- Savonarola, G. Expofitio ac meditatio in Pfalmum, *Miferere mei*, 50 [51]. *Opera*
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65. 3. Simeon, C. Consolation in God. *Wks.* 5. 460
65. 4. Watts, I., D.D. Nearness to God the felicity of creatures. *Sermons; Works*, 1. 160
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65. 9-13. Simeon, C. God's works of providence and
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65. 10-12. Marks, D. W. Thankfg. harvest.
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66. 1, 2. Payne, T. Music ser. 8°. 1738
66. 3. Donne, John, D.D. *Ser.* *Works*, 3. 224
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66. 8. Buckley, J. W. *Ser.* Thanksgiving after
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66. 8, 9. Simeon, C. Stability the gift of God.
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68. 30. Hall, Bp. The defeat of cruelty. *Sermons; Works*, 5. 225
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85. 7. Hole, M., p.n. *On the Liturgy*, 1. 240
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- Foord, J. *Sermons*, 12
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86. Erasmus. Concio in Psalmum 85 [86]. *Opera*, 5. 507
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87. 5. Charnock, S. The stability of the church. *Ser.* *Works*, 8. 561
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- Jay, W. Loss of connexions deplored and improved. *Ser.* *Works*, 8. 65
89. Boys, John. *Workes*, 805
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- Boston, T. A view of the covenant of grace, from the sacred records, wherein the parties in that covenant, the making of it, its parts conditional and promissory, and the administration thereof, are distinctly considered. *Works*, 8. 379; *Folio ed.* 147 Often reprinted.
- Taylor, R. The covenant between God the Father and Christ. *Disc.* 213
89. 6. Swinnock, G. The incompareableness of God in his being, attributes, works and word, opened and applied. *Sm.* 8°. *Lond.* 1672
89. 7. Flavel, John. *Sacramental Meditations*; *Works*, 6. 378
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- Christmas day. The joyful sound of the new creation. C. Marriott. *A. Watson, 2d series*, 1. 7
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- Wordworth, Bp. The grace of rejoicing God. *Ser.* *Christian Boyhood*, 2. :
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89. 19. Veal, E.
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- Simeon, C. The beauty of Jehovah imparted to his people. *Works*, 6. 125
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- Bellarmino, Card. Conciones xii. super Psalmum 90 [91], Qui habitat, &c. *Opera*, 6. 859
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92. 5, 6. Trapp, J., D.D. The glory of God in his works of creation and providence, and the use we ought to make of both. 2 ferm.
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92. 6-8. Boullier, D. R. La prospérité des méchants.
Sermons, 129
92. 12-15. Simeon, C. The believer's security. *Wks.* 6. 146
92. 13. Gardner, L. Sermon. Some modern principles of education. Female Orphans' Asylum. 8°. *Lond.* 1812
92. 13, 14. Perrott, S. Bringing forth fruit in old age.
Sermons, 287
- Hawker, R., D.D. The sure progress of grace.
Works, 2. 78
92. 14. Reyner, E. The properties of the righteous.
The Being and Well-being, &c.
- Graile, John. Fun. ser. 8°. 1720
- Orton, Job, D.D. The fruitfulness of aged Christians. Ser. *Works*, 1. 346
93. 5. Mangey, T., D.D. The holiness of Christian churches. At the consecration of a church.
Sermons
- Stockwell, J. Opening organ. 8°. 1727
- Traill, R. Sermon. The qualification and decorum of a teacher of Christianity considered. Synod of Aberdeen. 16°. *Aberd.* 1755
- Grey, R., D.D. Opening ch. 8°. 1752
- Cobden, E., D.D. Consecr. ch. *Disc.* 343
- Ravenscroft, Bp. Consecration. *Works*, 1. 645
- Trin. 5. The church's doctrine of holiness. W. J. Dampier.
- Watson, A., Sermons, 2d series*, 3. 9
93. 6. Rose, J. A ferm. Consecr. St. Martin Outwich, Lond. 8°. *Lond.* 1799
94. Sadoleto, Cardinal. Interpretatio in Psalmum 93 [94], Deus ultionum Dominus. *Opera*, 3. 294
94. 7. Rennell, T. 2 fer. *Sermons*, 182
Carr, Dr. S. *Sermons*, 3. 137
94. 7-10. Saurin, J. The absurdity of libertinism and infidelity. *Sermons*, 2. 347; in *French*, 12. 385
94. 8-11. Edwards, Jon. Man's natural blindness in the things of religion. Sermon. *Works*, 2. 247
94. 9. Carmichael, F. Religion the best support under the troubles of life. *Sermons*, 81
Galloway, J. C. The omnipresence of God. *Sermons*, 141
Charleworth, J. *Pract. Sermons*, 2. 163
Rees, A., D.D. The wisdom and goodness of God manifested in the formation of the principal organs of the human frame. *Sermons*, 4. 466
- Evans, A. B. The omniscience of God, an argument of comfort as well as holiness. *Sermons*, 96
- The eye and ear of God. *Plain Sermons*, 2. 224
- Doane, Bp. The beauty of holiness. A ferm. 1848

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- Boone, J. S. On the properties of the Creator. *Sermons*, 23
94. 9, 10. Leightonhouse, W. *Sermons*, 156
94. 11. Balguy, J. The vanity of human thoughts. *Sermons*, 2. 57
Warneford, R. *Sermons*, 1. 199
Fuller, A. Vanity of the human mind. *Serm. Works*, 661
94. 12. Dyke, D. The schoole of affliction. *Two Treatises* (4°. 1618)
- Farmer, John. The sanctified rod. *Ser.* 220
94. 12, 13. Newton, B. *Sermons*, 2. 317
94. 15. Bisset, W. Sermon. Plain English. Reformation of manners. 12°. *Lond.* 1704
94. 16. Lucas, R., D.D. Sermon. Reformation; or, the duty of magistrates and people. [Election of Lord Mayor.] 4°. *Lond.* 1697
- Wesley, S. Sermon. Concerning reformation of manners. 12°. *Lond.* 1698
- Smithies, W. The coffee-house preacher; or, High Church divinity corrected: a sermon on Pf. 94. 16. Election of mayor. 8°. *Lond.* 1706
- Johnson, J. Affize ser. 8°. 1708
- Collins, R. A ferm. 8°. 1716
- Saint George. Sermon. Ref. manners. 8°. 1716
- Ash, Bp. Ser. Ref. manners. 4°. 1716
- Neal, D. Sermon. Ref. manners. 8°. 1722
- Wesley, J. Society for the Reformation of manners. 8°. *Lond.* 1763. *SS.*; *Wks.* 6. 149
94. 19. Strong, Wm. Unruly thoughts quieted by divine consolations. *Sermons*, 541
Horton, T., D.D. David's malady and remedy. 100 *Sermons*, 159
- Norris, John. The origin and the relief of all trouble and uneasiness of mind. *Pract. Disc.* 3. 131
- Reyner, Kirby. Div. conf. *Sermons*, 329
- Carmichael, F. Relig. conf. *Sermons*, 81
- Stebbing, H., D.D. *Sermons*, 1 (1759), 20
- Sherlock, Bp. *Discourses*; *Works*, 2. 37
- Douefpe, S. de la. *Sermons*, 151
- Perrott, S. Divine consolation in trouble. *Sermons*, 157
- Sorrow comforted. Blair.
- Pitman, J. R., SS. on the Psalms*, 349
- Spencer, A. G. The consolations of religion. Fun. Ser. *Sermons*, 263
- Gilpin, W. God's mercies our comfort in affliction. *Sermons*, 1. 168
- Bell, Dr. W. The knowledge of another life the only solid comfort for the evils of this. *Sermons*, 1. 113
- Hall, R. The comforts of Christians under trials. *Notes of Sermons*; *Works*, 5. 307
- Simeon, C. Comfort in God. *Works*, 6. 151
- Perceval, Hon. G. C. *Sermons*, 2. 98
94. 20, 21. Stanhope, G. Ser. Jan. 30. 4°. 1705
94. 22. Buckridge, T. Fast. *Sermons*, 61
95. Boys, John, D.D. *Works*, 8
- Hole, M., D.D. The 95th Psalm. *On the Liturgy*, 1. 171
- Rogers, T. 2 fer. *Lect.* 1. 198
95. 1. Herle, Charles. David's song of three parts. A sermon before the House of Lords. Public thanksg. *Lond.* 1643
95. 1, 2. Waldo, P. The 95th Pf. *Lect.*, by Berens, 70
- Beveridge, Bp. The duty of public thanksgiving. Ser. *Works*, 3. 544
95. 1-7. Sadleir, F., D.D. *Sermons, &c.* 3. 39
95. 2. Hoadly, Bp. A ser. Anniv. of Queen's access. *Works*, 2. 103
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- Burrowes, Dr. R. The Psalms. 12 *Disc.* 74
- Perceval, Hon. G. C. *Sermons*, 3. 73
95. 4-8. Foxcroft, T. Ser. aft. earthq. 8°. 1727

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95. 5. Horne, Bp. Considerations on the sea. *Disc.* 3. 63
Rudge, J., D.D. Considerations on the sea. 12°. *London*. 1818
95. 6. Atterbury, Bp. External worship a fit and reasonable duty. *Ser.* 4. 189; *Fam. Lect.* 1. 101
Hole, M., D.D. On the confession. *On the Liturgy*, 1. 108
Vickers, W. The posture of prayer. *Easter* 2. *Sermons*, 206
Carr, G. On public worship. [Opening of a chapel.] *Sermons*, 2. 132
Riddoch, J. Dispositions of heart for attending public worship. 2 ser. *Sermons*, 3. 365
Apthorp, E., D.D. Ser. The excellence of the Liturgy of the Church of England. [Hutchin.] St. Mark's day. 4°. *London*. 1778
Dicken, A. *Sermons on the Sabbath*, 39
Wilson, H. B. *Sermons*, 225
Shepherd, R., D.D. General obligation of religion, duty of prayer. *Bampton Lect.* 86
Grant, Johnson. Public worship. *Course of Sermons*, 1. 63
Cafwall, E. Kneeling at public prayer. *Sermons*, 280
Tuson, F. E. Public worship. *Sermons*, 220
95. 6, 7. Sterne, L. *Sermons*, 6. 125
St. John, Theophilus. The piety of kneeling in public worship enforced. *Sermons*, 2. 169
95. 6-11. Simeon, C. Devotion to God recommended and enforced. *Works*, 6. 153
95. 7. Whichcote, B., D.D. The difference of times with respect to religion. *Sermons*, 1. 51
95. 7, 8. Wharton, H. *Sermons*, 1. 313
Hopkins, W., D.D. The danger, nature, and malignity of a hard heart. *Sermons*, 285
95. 7-9. Jelf, R. W. Faith and obedience incompatible with hardness of heart. *Sermons*, 149
95. 8. Syngue, R. Seasonable advice to seditious malcontents. *Sermons on Loyalty*, 117
Grant, Alex., D.D. *Ah Wed.* Ser. 1. 106
Clarke, E. W. Pharaoh. *Sermons*, 121
Hutton, F. H. Christian experience the foundation of Christian trust. *Disc.* 108
Moberly, Geo. The voice of God. *Sermons at Winchester*, 2. 283
95. 8-11. Pitman, J. R. Unbelief. *Sermons on the Psalms*, 354
95. 10. Knox, Dr. V. Corruption of heart the source of irreligion and immorality. Sermon. *Works*, 6. 52
95. 11. South, R., D.D. *Sermons*, 9. 39
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96. Augustine, St. De titulo et prioribus vulgularis Psalms 95 [96]. Contra Pelagianos. *Opera*, 7. 143
Erasmus. In Psalmum, Cantate Dominum canticum novum. Homilia i. ex J. Chrysofomo. *Opera*, 8. 165
96. 1-3. Bagot, Bp. Soc. Propag. Gospel. 8°. 1835
Simeon, C. The duty of making Christ known to the heathen. *Works*, 6. 156
96. 6-9. Bowdler, T. The glory of Christ in the services of the church. Soc. for Building Churches. *SS. on Privileges, &c.* 1. 332
96. 8. Burnet, G. On the worship of God. *Praet. Sermons*, 1. 249
96. 9. Ball, N. Thanksg. ser. 12°. 1759
Skinner, Bp. R. Sermon. 4°. *London*. 1634
Gery, R. Sermon. The worship of God in

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- the beauty of holiness. [Opening after rebuilding of a church.] 8°. *London*. 1706
- Atterbury, L. On the chapel being newly-furnished and beautified. 10 *Sermons*, 104
- Nourse, P., D.D. Frequenting the church. *Disc.* 2. 185
Newton, R. Ser. Opening ch. 4°. 1713
Sherlock, W., D.D. The divine presence in religious assemblies. Opening of the choir of St. Paul's. *Sermons*, 1. 320
- Clarke, S. Worship of God. *Disc.* 159
Altham, R., D.D. Ser. Opening ch. 4°. 1728
Mudge, Z. The nature of divine worship. *Sermons*, 209
Newton, B. Music ser. 4°. 1760
- Difney, J., D.D. The beauty of holiness. Re-opening of a church. *Sermons*, 1. 83
Clarke, S. 15 *Disc.* 159
Vincent, W., D.D. The worship of God. *Sermons*, 2. 375
Burrowes, Dr. R. The Liturgy generally. 12 *Disc.* 191
Clarke, E. W. An exhortation. *Sermons*, 152
Beachcroft, R. P. Prayer-Book Soc. 1817
Simeon, C. Worship in the beauty of holiness. *Wks.* 6. 159
Pinder, J. H. History of the Liturgy. *Sermons on the Book of Com. Prayer*, 1
- Goodwin, H. *Parish Sermons*, 4. 95
96. 9, 10. Bowdler, T. The church the converter of the Gentiles, and the glory of Christ therein. Soc. Prop. Gospel. *Sermons on Privileges, &c.* 1. 360
96. 10. Jane, W., D.D. Thanksg. ser. 4°. 1691
Chandler, Dr. G. The effects of divine revelation on the Gentile world. *The Scheme, &c.* 113
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96. 10-13. Dailé, J. *Sermons*, 312
96. 11-13. Bowdler, T. The Christian's joy at the conversion of Jews and Gentiles. Soc. Prop. Gosp. *Sermons on Privileges, &c.* 1. 383
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96. 13. Second Advent. Robinson. *Pitman, J. R., Ser. on the Psalms*, 360
97. 1. Goodman, J., D.D. *Sermons*, 104
Ward, W. Thanksg. ser. 4°. 1701
Beveridge, Bp. The nature, extent, and polit of God's kingdom upon earth. Ser. *Works*, 5. 25
- Sharp, John, Abp. of York. God's government of the world matter of rejoicing to mankind. Thanksgiving day, 1693. Ser. 8°. *London*. 1707; *Works*, 1. 31
- Fox, F. Sermon. The superintendency of divine providence over humane affairs. May 29. 4°. *London*. 1701
Leng, Bp. Access. ser. 4°. 171
Harris, W., D.D. Sermon. The divine government a reason of universal joy. Coronation. 8°. *London*. 1717
Wilcocks, Bp. Access. ser. 4°. 1717
Mofs, R., D.D. Sovereignty and dominion of God in governing the world. May 29. *Sermons*, 5. 2:
George, W., D.D. Sermon. May 29. 4°. *London*. 1717
Bundy, Dr. R. The nature and happiness of God's government of the world. *Select Sermons*, 1
Barnes, W. G. *Sermons*, 2. 1
Huffey, C., D.D. The divine providence. 20 *Sermons* (1755), *Evang. Disc.* 1
- Payne, J.
Davies, S. The divine government the joy of our world. *Sermons*, 1. 2
- Smith, T. The terrible calamities that are occasioned war, and the blessedness of a people that live under direction and protection of God. Gen. Thanksg. Th edition. 8°. *London*. 1717
- Balguy, J. God's government of the world a sure and joyful truth. *Sermons*, 1. 303; *Praet. Praec.* 1. 53; *Enfield, W., Eng. Preacher*, 5. 21; *Fam. Lect.* 1. 440; *Pitman, J. R., Sermons on the Psalms*,

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- Carr, G. Happiness of being under the government of providence. *Sermons*, 1. 11
 A sermon. *American Preacher*, 2
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 Gilpin, W. Fast day. *Sermons*, 4. 110
 Howell, W. *Sermons* (1835)
 Sullivan, H. W. The ascended King. [Ascension-day.]
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97. 1, 2. How the belief of God's government may support us in all worldly distractions. S. Slater. *Morning Ex.* 3. 314
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 Hunter, H., D.D. The universal and everlasting kingdom of God. Comm. of the Revolution of 1688. *Sermons* (1795), 2. 73
97. 1-6. Sedgwick, W. The reign of God. (2 serm.) *Flashes of Lightning*, 1
 The visible majesty of Christ's return. W. R. Fremantle. *Bloomsbury Lect.* 6. 199
97. 2. Mudge, Z. Justice. *Sermons*, 285
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 Webster, J. Obscurity and imperfection of religious knowledge. *Disc.* 59
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 Van Mildert, Bp. God's moral government of the world. *Sermons; Works*, 6. 263
 Hall, R. God's ways, though often inscrutable, are righteous and just. *Ser.; Works*, 6. 104
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97. 7. Horsley, Bp. Worship of Christ. 9 *Sermons*, 223; *Pitman, J. R., Ser. on the Psalms*, 370
 97. 7, 8. Curtis, W. Coron. ser. 8°. 1727
 97. 10. Vance, W. F. Faith in Christ working by love, produces hatred of sin. *Plain Disc.* 183
 Trench, F. The duty of hating sin. *Ser.* 141
 Wordworth, Bp. The grace of hating evil. *Christian Boyhood*, 2. 274
97. 11. Ephraem Syrus. Lux orta est justis. *Opera*, 5. 330
 Gataker, T. The joy of the just. *Sermons*, part 1. 175
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 Edwards, John, D.D. The joy which attends godliness. *Theologia*, 3. 604
 Wilcox, D. *Sermons*, 2. 88
 Mafon, J. The future happiness of the righteous. 3 ser. *Lord's-day Entertainments*, 2. 85
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97. 12. Smalridge, Bp. Of rejoicing in God. *Sermons*, 190
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 — Rejoicing in the Lord the duty of the righteous. *Ibid.* 3. 281
98. Boys, John, D.D. *Works*, 3. 159
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98. 1. Fowler, Bp. Thanksg. ser. 4°. 1704
 Goodwin, Abp. Thanksg. ser. 4°. 1716
 Noel, Hon. G. T. Easter day, the pledge of Christ's truth. *Sermons* (1853), 66
98. 1, 2. Stanhope, M., D.D. Thanksg. ser. 8°. 1708
 Brougham, J. Thanksg. ser. *Sermons*, 2. 255
98. 1-3. Harveft, G. Protestant and Jewish blessings compared. Thanksg. *Sermons*, 125
98. 1-9. Hole, M., D.D. The 98th Psalm. *On the Liturgy*, 1. 322

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- Simeon, C. Christ's advent a ground of glory. *Works*, 6. 174
98. 6. Jones, W., of Nayland. The nature and excellence of music. *Works*, 6. 110
98. 9. Duchal, J., D.D. God's moral government. *Presumptive Arguments*, 404
99. 1. Horneck, A., D.D. Thanksg. ser. 4°. 1681
 Kingsley, C. God and the Judge. *Sermons for the Times*, 180
99. 5. Piçet, B. Contre l'adoration du sacrement. *Sermons*
 99. 6. Goodwin, H. *Sermons*, 4. 145
 99. 8. Hill, John. Believers pardoned, and yet chastised. *Sermons*, 400
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 Woodhouse, G. W. Religion a cheerful service. *Sermons*, 2. 253
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100. 1, 2. Battell, R. Ch. music. 4°. 1693
 100. 2. Dorman, W. The worship of God our reasonable service. *Sermons*, 31
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 100. 3. Duchal, J., D.D. The sentiments we ought to entertain of the divine administration. *Sermons*, 3. 250
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 Perrott, S. Social thanksgiving. *Ser.* 203
 Belsham, T. Sermon. Reflections and exhortations adapted to the state of the times. Thanksg. Peace. 8°. *Lond.* 1802
100. 5. Dehon, Bp. Thanksg. ser. *Sermons*, 2. 334
 Howard, Bp. Thanksg. ser. 4°. 1722
 Galkin, J. The divine goodness exemplified. *Sermons*, 157
101. Junius, F. Methodica enarratio Psalmi 101. *Opera*, 1. 626
 Hakewell, G. King David's vow for reformation. 8°. 1622
 Vove, Finiens Canus. Zion's joy in her King coming in his glory. Wherein the estate of the poor distressed churches of the Gentiles, travelling in the wilderness, [&c.], is lively delineated in some meditations upon that prophetic Psalm 101. Wherein the sense is opened, and many difficult places of Scripture enlightened by a harmony, and consent of the Scriptures. 4°. *Lond.* 1643
 Chandler, S., D.D. Psa. 101 explained. *Life of David*, 2. 16
101. 1. Babington, Humphrey. Sermon. Mercy and judgment. Affice. 4°. *Camb.* 1678

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 Marston, W. Affize ser. 8°. 1742
 Erkine, R. The militant's song; or, the believer's exercise while here below. Ser. *Works*, 2. 59
 Wilson, W. C. Mercy and judgment. *Sermons*, 1. 203
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 Marriott, C. *Sermons*, 1. 168
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101. 2. Smith, Sydney. On family virtue. *Sermons* (1846), 44
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 Blair, H., D.D. On wisdom in religious conduct. *Sermons*, 5. 181
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101. 3. Simeon, C. Integrity. *Works*, 6. 194
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102. Rivet, A., D.D. Meditations. *Opera*, 2
 102. 13. Vefey, Abp. Sermon to the Protestants of Ireland in London. Thankfg. 1641. 4°. *London*, 1689
102. 13, 14. Allestree, R. Of God's method in giving deliverance. *Sermons*, 50
 Hole, M., D.D. Addresses unto Heaven, the best security of the church militant upon earth, together with the set times and seasons assigned for her deliverance. A ser. Act Sunday. 8°. *Oxf.* 1716
102. 13-15. Bulkley, C. Ser. Sur. of Quebec. 8°. 1759
 Simeon, C. The restoration of the Jews. *Works*, 6. 197
 The love of Christians to the Jews the signal of God's returning mercy to Zion. M. Brock. *Bloomsbury Lect.* 4. 252
102. 13-16. Bingham, R. Three discourses. With notes on Christian missions to the Jewish people. 8°. *London*, 1826
102. 13-18. The signs of Israel's deliverance, and of Messiah's advent. W. W. Pym. *Bloomsbury Lect.* 6. 231
102. 15. L'Ange, J. T. Sur l'affection du troupeau Wallon d'Amsterdam pour son temple. *Sermons*, 1
102. 16. Hill, Noah. Zion built—the glory of the Lord. *Sermons*, 172
102. 18. Clapham, S. Sermon. Sunday Schools. 4°. *Leeds*, 1793
102. 18-20. Wood, W. 2 sermons. 100th anniv. of Revolution. 8°. *Leeds*, 1788
102. 19, 20. Brewster, J. Use of solitude in prisons. *Sermons for Prisons*, 23
 Smith, Sydney. Society for Prison Discipline. *Sermons* (1846), 367
102. 19-21. Berriman, W., D.D. Ser. Red. captive. 4°. 1721
102. 23. Knox, Dr. V. The benefits to be derived from the fight of a funeral. Ser. *Works*, 6. 321
102. 23-25. Harris, W., D.D. *Fun. Disc.* 2. 42
 102. 24-27. Dwight, Tim. Eternity and immutability of God. Ser. *Theology*, 1. 70
102. 25. Duchal, J., D.D. The dissolution of the material system. *Sermons*, 1. 317
102. 25-27. Pitman, J. R. Pre-existence of Christ. Pearson. *Sermons on the Psalms*, 375
102. 25-28. Simeon, C. The eternity and immutability of Christ. *Works*, 6. 203
102. 25-29. Chais, Charles.
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 102. 26, 27. Charnock, S. The immutability of God. Ser. *Works*, 1. 447
 Bates, W., D.D. Fun. ser. on Queen Mary. *Works*, 4. 176
102. 27. Grofvenor, B. Fun. ser. 8°. 1740
 Alison, A. On the beginning of the century. *Sermons*, 1. 1
102. 28. Manton, T. Before the Sons of the Clergy. Ser. *Works*, 3. part 2. 116
 Stafford, R. Several disc. Perseverance necessary to salvation. 8°. 1701
103. Sterne, Abp. Commentary. 8°. *London*, 1649
 Dunlop, W. A lecture. Ser. 1. 399
 Stephenson, J. Gratitude. An exposition of the 103d Psalm. 8°. *London, n. d.*
103. 1. Manningham, Bp. A ser. 4°. 1681
 Nicholfson, Geo. *Sermons*, 119
 Michell, R. The evidences of the sacred truth introductory to practical piety. *Bampton Lect.* 275
103. 1, 2. Chais, Charles. *Sermons*, 1. 186
 Gardiner, J., D.D. Gratitude for signal victories and national deliverances. Thankfg. *Sermons*, 179
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103. 1-3. Usher, Abp. 2 ser. Ser.; *Works*, 13. 580
 103. 1-4. Riddoch, J. Thankfulness to God for his benefits. New year. *Sermons*, 1. 91; *Clapham, S., Sermons Selected*, 1. 114
 St. John, Theophilus. An exhortation to those recovered from sickness. Ser. 2. 53
 Bishop, W. Blessings offered by the gospel. *Village Sermons*, 1. 33
 — After Lord's supper. *Ibid.* 2. 169
103. 1-5. Hunter, H., D.D. The duty of praise. *Sermons* (1804), 2. 219
 Simeon, C. Duty of praising God for his mercies. *Works*, 6. 205
 Jowett, J. Praise for benefits. *Sermons*, 64
 Bourn, S. On religious gratitude. *Disc.* 2. 323; *Pract. Preacher*, 3-180; *Enfield, W., Eng. Preacher*, 2. 273
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103. 2-4. Woolcombe, W. 2 ser. *Sermons*, 129
 Young, W. Toy. The new year. *Sermons on Doct. and Duties*, 2. 50
 Graves, Dr. R. Motives of gratitude to God. Ser. *Works*, 4. 69
103. 2-5. Church, T., D.D. Ser. before physicians. 4°. 1752
 Agar, W. Prayer. *Sermons*, 1755
 Jackson, J. Ser. Bath waters. 4°. 1707
103. 4. Bates, W., D.D. Sermons on the forgiveness of sins. *Works*, 2. 1
 Newlin, Thomas. The mercy of God in preserving us. 18 Ser. 61; *Clapham, S., SS. Selected*, 1. 15
 Markham, R., D.D. Ser. Humane Soc. 8°. 1777
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 103. 7. Alburnham, Bp. Ser. *London Hosp.* 4°. 1776
 Fletcher, J., D.D. The divine legation of Moses. Ser. *Works*, 3. 111
103. 8. Draper, H., D.D. Divine mercy. *Alb. Wed. On the Collects*, 1. 44
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103. 10. Elstob, W. Thankfg. ser. 4°. 1704
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- Sermon. Female orphans. 8°. *London*. 1812
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103. 14. Grove, H. God's perfect knowledge and merciful consideration of our frame. 2 ser.
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103. 15. Curteis, T. Fun. ser. 4°. 1724
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Le Bas, C. W. The ascension and kingdom of Christ. *Sermons*, 1
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- Beveridge, Bp. The advantages of public worship. *Works*, 3. 3
- Pyle, P. The neglect of public worship. *Sermons*, 3. 3
- Kennet, B., D.D. Opening of the chapel in the Conit house. *Sermons*
 Leland, T., D.D. Publick worship a blessing, and its advantages. *Sermons*, 2.
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 Milne, J. The motives to attendance on public worship. *Sermons*, 1
- St. John, T. An earnest exhortation to attend public worship. *Sermons*;
 Daubeny, Adn. *Disc.* 2. ;
 Gilpin, W., of Pulverbatch. *Sermons*;
 Marriott, H. *Sermons on the Common Prayer*;
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- Girdlestone, C. Ch. Building Soc. Joy in divine worship. *Parochial Sermons*, 3. 203
- Mant, Bp. The church's holy places, their dignity, origin, and uses. *Sermons on the Church*, 520
- Melville, H. The Christian's pleasure at being invited to God's house. Soc. for Prom. Enlargement of Churches. *Sermons* (1839), 111
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- Weida, David, D.D. The benefits of public worship. *Sermons*, 192
- Perceval, Hon. G. C. *Sermons*, 1. 33
- Coleridge, D. The use and abuse of Jewish precedents. *Sermons on the Church*, 1
- Bennett, W. J. E. The house of the Lord. 2 ser. *Sermons*, 2. 37
- Garbett, J. Public worship. 2 serm. *Sermons*, 1. 35
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122. 2. The Jerusalem above. Horne. *Pitman, J. R., Sermons on the Psalms*, 552
- Price, R., D.D. A discourse on the love of our country. 8°. *London*, 1790
- Oram, W. Prospect of heaven. *Disc.* 221
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- Fleet, C. Affize. *Sermons*, 43
122. 4. Styles, John. Ancient Zion and London compared. *Sermons*, 2. 85
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- Griffith, M., D.D. Sermon. A patheticall persuasion to pray for publick peace. 4°. *London*, 1642
- Calamy, Edm. A sermon. 4°. 1660
- Taylor, N., D.D. Vigil. ser. 4°. 1691
- Comber, T., D.D. Fast ser. 4°. 1694
- Meldrum, Mr. Sermon against the toleration of Episcopacy. *Sage, John, On Toleration*
- Lucas, R., D.D. The love of our country. Thanksg. victory. *Sermons* (1722), 2. 175
- Crowe, W., D.D. Duty of promoting the publick peace. Jan. 30. 8°. *London*, 1724
- Batts, Bp. R. Sermon, Accession. 4°. *London*, 1737
- Boston, T. The duty of praying for the peace of the Church. Ser. *Works*, 4. 448
- Olive, R. Fast sermon. 4°. 1759
- Townley, J. Sermon. Thanksg. victory and harvest. 4°. *London*, 1759
- Barker, J. The duty of praying for, and consulting the prosperity of, our country. *Sermons*, 2. 314
- Priest, Isaac. Zeal for God's church and sanctuary, an inlet to prosperity. *Sermons*, 220
- Secker, Abp. Fast day. *Sermons*, 8. 177
- Sherlock, Bp. Thanksg. suppressing the rebellion. 4°. *London*, 1716; *Disc. Works*, 3. 358
- Stillingfleet, James. A ser. 8°. 1781
- Patriotism. Blair. *Pitman, J. R., SS. on the Psalms*, 556
- Logan, John. *Sermons*, 360
- Boucher, J. The duty of Christians to pray for the peace of Jerusalem. *Sermons*, 22
- Styles, J. Love to Zion, the source of prosperity. *SS.* 2. 59
- Hamilton, Hans, D.D. Act ser. *On Maintaining Scripture Doctrine, &c.*
- Kaye, Bp. Consec. of church. *Sermons*, 177
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122. 6, 7. Laud, Abp. On K. James's birth-day. 4°. *London*, 1621; *Sermons; Works*, 1. 1
- Cofin, Bp. Trin. 5. Ser. *Works*, 1. 106
- Sherlock, W., D.D. The nature and means of Church unity. 4°. *London*, 1689; *Sermons*, 1. 3
- Boyle, J. The accession of K. George. *Works*, 1. 371
- Adams, W., D.D. The love of our country. Fast ser. *Sermons and Tracts*, 221; *Enfield, W., Eng. Preacher*, 9

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- Craddock, T. Thanksg. conquest over the rebels. 2 *Sermons*, 7
- Stock, T. Ser. Anniv. restoration. 12°. *Gloucester*, 1782
- Boullier, J. R. *Sermons*, 4. 383
- Coleridge, D. The Church of England considered in a national point of view. *Sermons on the Church*, 20
- Best, Hon. S. Trin. 5. *Disc.*
122. 6-8. Roberts, S. Ser. Love to our country, and zeal for its interest recommended. Fifth edition. 8°. *London*, 1745
122. 6-9. Reynolds, Bp. The peace of Jerusalem. Fast. *Sermons; Works*, 4. 434
- Burnet, Bp. Spittal ser. 4°. 1711
- Smalbrooke, Bp. Thanksg. ser. 8°. 1724
- Drake, W. Ser. On the present troubles at home and abroad. 8°. *York*, 1745
- Withart, W., D.D. Public worship. *Sermons* (1753), 231
- Delany, Dean. Ser. Thanksg. for peace. 4°. *London*, 1763
- Conybeare, Bp. Ser. True patriotism. Bef. H. of Commons. Thanks for general peace. 8°. *London*, 1749
- Orr, J., D.D. Love of our country. *Sermons*, 4. 389
- Fothergill, G., D.D. The duty, objects, and offices of the love of our country. Ser. 1. 361; *Fam. Chaplain*, 2. 15
- Prince, J. Ser. True Christian patriotism. Bef. order of Antigallicans. St. George's day. 8°. *London*, 1781
- Blair, H., D.D. The love of our country. Fast day. *Sermons*, 5. 114
- Sermon. Fast. 8°. *London*, 1798
- Barrow, W. The motives and the duties of a patriot. *Sermons*, 3. 267
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- Jeremie, J. A., D.D. Ser. Commemoration. 8°. *London*, 1835
122. 7. Gregory, F., D.D. Thanksg. ser. 4°. 1697
- Hooper, Bp. G. Bef. both Houses of Parliament. Thanksg. for peace. *Sermons; Works*, 683
- Spiritual peace and prosperity, in connexion with public worship. By C. R. Sumner. *Orig. Fam. Sermons*, 5. 85
122. 7, 8. Boyle, Jof. Access. ser. 8°. 1714
122. 7-9. Munkhouse, R., D.D. Patriotism, or the love of our country. General fast. *Disc.* 1. 213
- Grant, Johnson. Christian patriotism. *Sermons* (1812), 57
122. 8. Littleton, Adam, D.D. The Church's peace asserted upon a civil account. Ser. 1
122. 8, 9. Hardy, N., D.D. The olive-branch presented to the native citizens of London, May 27, being the day of their yearly feast. Ser. Woodward, Jof., D.D. Ser. Love of country. 4°. 1693
- Nicolls, S., LL.D. Sermon. On the rebellion. 8°. *London*, 1745
- Hayter, Bp. Ser. Schools in Ireland. 4°. *London*, 1754
- Burton, J., D.D. Sons of the clergy. Ser. 4°. *London*, 1761; *Works*, 2. 97
- Leland, T., D.D. The love of our country. *Sermons*, 3. 197
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124. 1-3. Lloyd, Bp. W. Ser. Nov. 5. 4°. *London*, 1680

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- Watts, T. Ser. Thankfg. for deliverance from Popery and arbitrary power, by the Prince of Orange. 4°. *Lond.* 1689
- Beveridge, Bp. *Thef., Works*, 7. 257
124. 1-8. Simeon, C. Thankfg. for great deliverance. *Works*, 6. 384
- God to be acknowledged in our mercies. *Ibid.* 6. 385
124. 2, 3. Hough, N., D.D. Ser. Nov. 5. 8°. *Lond.* 1706
124. 5. Knaggs, T. The cruelty and tyranny of Popery. A ser. Nov. 5. 4°. *Lond.* 1720
- Maule, Bp. God's goodness visible in our deliverance from Popery; with some fit methods to prevent the further growth of it in Ireland; in a sermon. Sixth edition, with additions. 4°. *Lond.* 1741
124. 5, 6. Hole, M., D.D. The occasional thankgivings. *On the Liturgy*, 2. 88
124. 6. Pelling, E., D.D. Ser. Thankfg. victory over the rebels. 4°. *Lond.* 1685
- Lambe, C. The Popish plot a fair caution to Protestants not to engage in a Popish rebellion. A ser. 8°. *Lond.* 1715
- Wills, B. Ser. Divine mercy conspicuous in our deliverance from Popery. Nov. 5. 8°. *Lond.* 1716
- Bufwell, W. The enslaved soul delivered. *Sermons*, 133
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- Majendie, J. J. Ser. The double deliverance. Nov. 5. 4°. *Lond.* 1755
124. 6-8. Marshall, Stephen. A peace-offering to God. A ser. Thankfg. for peace between England and Scotland. 4°. *Lond.* 1641
- Talbot, Bp. Thankfg. ser. 4°. 1696
124. 7. Taylor, T., D.D. The Romish fowler. *Mappe of Rome; Works*, 2. 48
- Dupont, J., D.D. Nov. 5. A ser. 3 Ser.
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- Wickett, J. W. Nov. 5. *Sermons*, 65
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- Simeon, C. Deliverance from spiritual bondage acknowledged. *Works*, 6. 397
126. 3. Taylor, T., D.D. The English gratulation. *Mappe of Rome; Works*, 2. 83
- Olliffe, J. England's call to thankfulness, for her deliverance from Popery and arbitrary power. A ser. 4°. *Lond.* 1689
- Edwards, J., D.D. Ser. Nov. 5. 8°. 1710
- Arrowsmith, J., D.D. Ser. May 29. 4°. 1724

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- Tunfall, J., D.D. Ser. May 29. 4°. *Lond.* 1746
- Hoadly, Bp. The restoration made a blessing to us by the Protestant succession. Anniv. of the Restor. 16 *Sermons; Works*, 3. 631
- Mayhew, J. Two discourses. Thankfg. reduction of Quebec. With an appendix. 8°. *Lond.* 1760; *Sermons* (1756)
- Hobart, Bp. Jesus crucified, buried, rising from the dead. Easter 1. *Ser.* 2. 1
126. 3-6. Altmg, J. *Opera*, 2. *part* 3. 291
126. 4. Knaggs, T. A ser. 8°. 1704
- Osbourn, T. Thankfg. ser. 8°. 1759
- Return from Babylon. Horne. *Pitman, J. R., Sermons on the Psalms*, 568
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- Lavington, S. The Christian husbandman. *Sermons*, 2. 568
- Stevens, Dr. W. Religious affliction productive of public as well as private blessings. *Sermons*, 3. 357
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- Maltby, Bp. The consolations of the good. *Sermons, Lincoln's Inn*, 41
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- Bramhall, Abp. Ser. On H. M. restoration. *Work* 5. III; *Brogden, J., Illust.* 3. 47
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- Hough, Bp. Ser. *Faft.* 4°. *Lond.* 17
- Smith, Joshua. The divine favour the only security of a people. A ser. *Affize*. *Oxf.* 1.
- Fisher, J. Ser. Exon and Cornish invaded. 8°. *Exon*, 1.
- Munkhouse, R., D.D. The duty of placing our confidence in God. *Faft.* 1.
- Girdlestone, C. Opening of a new church. The Lord must build the house. *Parochial Sermons*, 3.
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- Short, Bp. Soc. for Prom. Christian Knowledge. 8°. 1

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 Irving, E. The new standing into which baptism bringeth the Church, and the engaging parent or sponsor towards the child. *Homilies*, 206
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127. 4, 5. Toulmin, Dr. J. Children, blessings. *Sermons*, 399
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128. Hole, M., D.D. On the joy given to the married couple. *On the Liturgy*, 3. 666
 Piety the source of domestic happiness. Dr. J. H. Van der Palm. *Werninck, J., Sermons, Translated*, 227
128. 3. Vitis Palatina; or, the Palatine vine. Marriage of the Lady Elizabeth to the Elector Palatine. John King, Bp. of London. *Wedding Sermons*, 282
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129. 1-4. Dawes, Abp. Plots of Romanists. Ser. 5 Nov. *Works*, 1. 133
129. 1-5. Hefsey, J. A. Ser. God's guardianship of the Church of England against Rome. 8°. *Lond.* 1850
129. 4. Hunt, Jer., D.D. The righteousness of God. *Sermons*, 1. 213
129. 5. Coffin, Bp. *Sermons; Works*, 1. 190
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130. Rivet, Andrew, D.D. Pf. 130. Meditations. *Opera*, 2
 Sibbs, R., D.D. The saints' comforts, divers sermons on Psalm 130. *Lond.* 1638
 Owen, John, D.D. A practical exposition of Psalm cxxx. wherein the nature of the forgiveness of sins is declared, &c. 4°. 1669. *Works*, 14. 1
 Hutcheson, George. 45 sermons upon the 130th Psalm. 8°. *Edin.* 1691
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130. 1. Marks, D. W. *Sermons (in Synagogue)*, 208
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- Oakeley, F. Trin. Sun. The worship of the Holy Trinity. *Sermons* (1848), 299
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130. 1-4. Simeon, C. God's mercy an encouragement to prayer. *Works*, 6. 411
130. 1-8. Rollock, R. 2 serm. *Select Works*, 1. 457
130. 3. Hewytt, John, D.D. Mercy and judgment. 2 serm. *Sermons*
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 Penn, John. Justice softened by mercy. *Sermons*, 1. 159

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130. 3, 4. Rogers, T. *Lect.* 2. 444
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130. 4. Gibbes, C., D.D. *Sermons*, 131
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- Pearce, Bp. Thanksg. ser. after plague. 4°. 1723
- Elfmere, S., D.D. *Sermons*, 155
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 Rees, A., D.D. The Christian doctrine of forgiveness guarded against perversion and abuse. *Sermons*, 4. 266
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131. 2. Boston, T. Nature and effects of a weaned disposition of soul. Ser. *Works*, 9. 45
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- Evans, A. B. The childlike soul. *Disc.* 153
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131. 2, 3. Smith, Sam. Ser. Self-denial. 8°. 1675
 Gibson, John. Heavenly things cannot perfectly be revealed. Trinity Sunday. 4 *Sermons*, 33
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132. 7. Mede, Joseph. *Works*, 1. 500
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- Dehon, Bp. The sanctuary. *Ser.* 1. 230
132. 8. Crossman, S. A ser. 4°. 1682
132. 9. Hole, M., D.D. The short prayer for priest and people. *On the Liturgy*, 1. 252
- Superville (le fils), Daniel de. La confirmation d'un pasteur. *Sermons*, 1. 104
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132. 15. Young, Dr. (of Hawick). *Sermons*, 3
132. 16. Barrow, Isaac, D.D. A consecration sermon. *Works*, 1. 318
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- Pointing, J. Assoc. ser. 8°. 1768
132. 17. Erskine, E. A lamp ordained for God's anointed. Admission of a minister. *Ser.* *Works*, 3. 3
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- Jennings, J. The promises of God to royal David and his line, adapted to Queen Anne and the Protestant succession. A sermon. Anniv. of H. M. accession. 8°. *Lond.* 1711
- Roswell, S. The king's true divine right. The flourishing of his crown: and the shame of his enemies. A sermon. Coronation. 8°. *Lond.* 1714
- Enty, John. Coronation ferm. 8°. *Exon.* 1727
132. 18. Playfere, T., D.D. The king's crown. *Sermons*, 139
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- Salter, S. Coron. ser. 8°. 1714
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- Bartlet, W. Sermon. The king's prosperity, and his enemies' confusion. Accession. 8°. *Lond.* 1718
- Grosvenor, B., D.D. Sermon. Coronation. 8°. *Lond.* 1720
- Guise, S. Coron. ser. 8°. 1724
- Hughes, O., D.D. Sermon. Anniversary of King Geo. coronation. 8°. *Lond.* 1725
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- Culmannus, Leonhardus. Adhortatio ad concordiam pia et utilis ecclesiasticis, politicis, et œconomicis personis, una cum exhibitionibus aliquot piorum in Psalmum 131 [133]. Sm. 8°. *Norimb.* 1550
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- Stennett, S., D.D. Domestic friendship. *Domestic Duties; Works*, 2. 221
- Wahl, S. F. G. Observations super Pfalterii odario 133. 4°. *Lipf.* 1783
- Lancaster, T. W. The spirit of contention, as repugnant to social welfare as it is to the precepts of the Gospel. A sermon. El. Lord Mayor. 4°. *Lond.* 1828
- Cleaver, W. Communion of saints. *Ser.* 179
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- Chandler, Bp. Thankf. ser. Union. 4°. 1707
- Lewis, H., D.D. Access. ser. 8°. 1714
- Hutchinson, Bp. Ser. Jan. 30. 4°. 1723
- Holland, John. Domestic love. *Sermons*, 1. 114
- Lort, M., D.D. Access. ser. 4°. 1760
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3. 7. Doughty, John. Religion and virtue in general very closely connected, but not inseparable companions. 10 *Disc.* 231
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3. 9. Brent, C. *Ser.* Bef. merchants. 4°. 1708
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3. 9, 10. Reading, W. Trin. 22. Re-opening of a church. *Sermons*, 4. 216
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- Miller, J. C. The duty of honouring God with our substance. *Sermons*, 291
3. 11, 12. Stennett, J. 2 ser. *Works*, 3. 238
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3. 12. Gaskin, J. Solomon's defection and recovery. *Sermons*, 243
3. 13. Simpson, J., D.D. Religion and learning mutually assistant to each other. A ser. Ad. Third edition, corrected and improved. 8°. *Oxf.* 1761
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3. 13, 14. Trin. 22. *Pract. Sermons* (1818), 3. 193
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3. 13-15. Dell, G. *Ser.* bef. Goldsmiths. 4°. 1711
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3. 13-17. Alison, A. On the religious and moral ends of knowledge. *Sermons*, 1. 15
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3. 13-18. Dodd, W., D.D. The honour, profit, and pleasure of religion. *Ser. to Young Men*, 3. 26
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3. 14. Ashwood, B. The heavenly trade, or the best merchandizing. 12°. *London*. 1688
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3. 16. Adams, T. God's bounty, or the blessings both his hands. *Works*, 8
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 3. 16, 17. Wilkins, Bp. *Sermons* (1680)

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 3. 17. Wilkinfon, H. The pleafant and peaceable ways of wifdom. *Sermons, Decad*, 1. 188
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 3. 18. Manton, T. Ser. *Works*, 5. 1037
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 3. 21. Zollikoffer, G. J. Caufes of the failure of happinefs among mankind. (2 fer.) *Sermons on Education*, 2. 316
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 3. 21, 22. Miller, Jas. True wifdom. *Sermons*, 103
 3. 21-24. Simeon, C. True religion delineated. *Works*, 7. 36
 3. 27. Fifher, John. Charity fer. *Sermons*, 190
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 3. 27, 28. Cooper, Dr. W. Charity ferm. *Difc.* 1. 142
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 3. 28. Watfon, J., D.D. Ser. Preventive charity the beft method of doing good. Char. fch. 4°. *London*. 1727; *Ser. at Meetings of Charity Schools*, 519
 3. 31, 32. Manton, T. Ser. *Works*, 4. 1044
 3. 33. Altling, J. *Opera*, 2. pars 3. 351
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 3. 34. Hale, Sir M. Of humility; its oppofite vices, benefits, and means to acquire it. *Works*, 2. 126
 3. 35. Balguy, J. Virtue glorious; vice infamous. *Sermons*, 1. 1
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 4. 1. Cecil, R. To children and parents. Ser. *Works*, 3. 145
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 4. 1-4. Collyer, W. B., D.D. Parents and children. *On Script. Duties*, 334
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 4. 7. Strong, W. Grace is wifdom, and wifdom the principal thing. *Sermons*, 493
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- Horne, Bp. The character of true wisdom, and the means of obtaining it. Before Soc. of Gentlemen educated in the King's School, Canterbury. *Disc.* 5. 323; *Fam. Lett.* 2. 757
- Snowden, B. C. Religion and virtue our sovereign good. *Sermons*, 321
- Simeon, C. Nature and excellence of true wisdom. *Works*, 7. 46
4. 7, 8. Bossuet. Oraison funèbre. M. Michel Le Tellier, avec sa vie. *Sermons*, 17. 1
4. 7-9. Willis, T., D.D. Co. Feast. Ser. 4°. 1676
- Dodd, W., D.D. Application to wisdom and learning. *Anecdotes. SS. to Young Men*, 1. 123
4. 8. Fothergill, G., D.D. Honourableness of a good life. *Sermons*, 2. 131; *Fam. Lett.* 1. 497
- Blair, H., D.D. On the true honour of man. *Sermons*, 3. 1
4. 9. Butcher, E. On early religion. To young persons. *Sermons*, 352
4. 10-14. Andrew, T. Ser. 8°. 1712
4. 12. Hall, Dean. Soc. for. Prom. Christian Knowl. 8°. 1815
4. 13. Smith, W. Ser. School feast. 4°. 17c8
- Mosé, R., D.D. Necessity and usefulness of a good education. Annual Meeting of Gentlemen educated at Bishop-Stortford School. *Sermons*, 1. 409
- Bullock, R. School Feast. 4°. 1754
- Perrott, S. The way to improve instruction. *Sermons*, 231
4. 13-23. Greenham, R. Meditations on Prov. 4. 13-23. *Works*, 609
4. 14. Griffith, T., D.D. Act ser. 8°. 1773
- Cooper, Dr. W. Evil company. *Disc.* 1. 371
4. 14, 15. Doddridge, P., D.D. A dissuative from keeping bad company. Ser. *Works*, 2. 119
- Fawcett, J. Prolific nature of vice. Ser. 2. 313
- Slade, J. Resist the beginnings of evil temptation. *Sermons*, 1. 356
- Curiosity a temptation to sin. *Plain Ser.* 5. 208
4. 17. Enfield, W. The value of moral wisdom. *Sermons, Pract.* 1. 349
4. 18. Abernethy, J. The path of the just like the shining light. *Sermons*, 1. 279
- Bourn, S. Progress of religion. 3 serm. *Sermons (1755)*, 363
- Grove, H. The advantage of a religious life in point of certainty, beauty, worth, and pleasantness. 2 ser. *Sermons, Additional*, 2. 398
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- Torrano, N., M.D. *Sermons*, 37
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- Brown, W. L. Progressive nature of religion in the soul. *Sermons*, 223
- Davy, C. Progress of believers in Christ in the ways of heaven. *Cottage Sermons*, 4. 119
- Dwight, T. Increase of grace. Ser. *Theology*, 3. 221
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- Simeon, C. Christian's path compared to the light. *Works*, 7. 49
- Slade, J. The Christian a shining and increasing light. *Sermons*, 3. 439
- Blomfield, Bp. Christian improvement. *Sermons*, 225
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- Roxby, H. R. *Sermons*, 289
- Elwin, F. *Sermons*, 1. 43
- Clofe, F. The path of the just. *Misc. Sermons*, 2. 187
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- Langhorne, J., D.D. The different condition of the wicked and the righteous. Ser. 1. 37
4. 19. Abbot, Robert. The young man's warning piece. 12°. 1668
4. 20-22. Zollikoffer, G. J. The difference between prosperity and happiness. *Sermons, Dignity of Man*, 2. 35
4. 20-27. Dwight, T., D.D. On the duties connected with a professional life. To candidates for the Baccalaureate. *Sermons*, 1. 250
4. 23. Mede, Joseph. *Works*, 1. 23
- Cotton, John. The Christian's charge. *The Way of Life Disc.* (1660), 50
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- Flavel, J. A faint indeed; or, the great work of a Christian opened and pressed. *Works*, 5. 417
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- Gray, A. The way how a Christian ought to keep his heart. 3 ser. *Works*, 281
- Barrow, I., D.D. Keep thy heart with all diligence. 2 ser. *Works*, 3.
- Beveridge, Bp. Of keeping our hearts. Ser. *Works*, 6. 35
- Atterbury, L. *10 Sermons*, 20
- Craig, Jas. *Sermons*, 1. 32
- Sharp, John, Abp. of York. The government of the thoughts. 4°. *London*, 1694. *Works*, 1. 34
- Orr, John, D.D. Government of the heart. *Sermons*, 5. 9
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- Mosé, R., D.D. Necessity of keeping our hearts with diligence. *Sermons*, 6. 35
- Marshall, N., D.D. What is implied in the precept together with the reason and manner of keeping the heart. *Sermons*, 4. 2
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- Doddridge, P., D.D. Keeping the heart. *Sermons*, 2. 21
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- Trapp, J., D.D. The government of the thoughts. 2 ser. *Sermons*, 1
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- Webber, F., D.D. Ser. Government of the heart. 8°. *Oxf.* 1.
- Fawcett, Jas. The government of the thoughts. Ser. 1
- Chandler, S., D.D. The importance of keeping the heart diligently. 2 ser. *Sermons*, 3.
- Duchal, J., D.D. What is imported in keeping the heart and the best means of doing it. *Sermons*, 2.
- Lloyd, P. The right government of our thoughts of a lute necessity to our salvation, and the means where we may attain the government of them. *Sermons*, 1
- Drydale, J., D.D. Keeping the heart. *Sermons*, 1
- Carr, G. Government of the passions. *Sermons*, 1.
- Hollingsworth, J. B. *Sermons*, 1.
- Stone, E. The nature of our mental and corporal affections. 2 parts. *Disc.*
- Horne, Bp. Government of the thoughts. *Disc.* 4-

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- Zollikoffer, G. J. Our happiness depends not so much on externals as on our own frame and temper of mind.
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- Groß, J. *Sermons*, 1. 15
- Bretland, J. The importance of diligently keeping the heart.
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- The tenth commandment. *Plain Sermons*, 9. 324
- Sadler, F., D.D. 2 ser. *Sermons*, &c., 2. 176
4. 23-27. Bather, E. Keep thy heart—thy mouth—thy path. *Sermons*, 1. 351
4. 24. Dawes, Abp. Ser. Govern. heart. 4°. 1687
4. 24-27. Newman, J. H. Submission to church authority. *Parochial Sermons*, 3. 208
4. 25. Payne, T. Ser. 8°. 1728
- Roberts, A. *Village Sermons*, 2. 321
4. 25-27. Bradford, Bp. Ser. Jan. 30. 4°. Lond. 1711
- Moss, R., D.D. Qualifications requisite to make a man completely good and honest.
Sermons, 6. 447
- Evans, R. Ser. bef. Lord Mayor. 4°. Lond. 1771
- Hook, W. F. Moderation of the Church of England. *Sermons*, 263
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- Enfield, W. The necessity of establishing good principles, and fixing a prudent plan of conduct, in early life.
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- Zollikoffer, G. J. The primary objects of rational and Christian reflection.
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4. 27. Enfield, W. The importance of avoiding extremes.
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- Conybeare, J. J. *Bampton Lett.* 2. 395
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4. 11, 12. Jay, W. Dying regrets. *Short Disc.* 3. 298
4. 11-13. Wilson, Bp. T. The misery of not attending to the word and ministers of God. Ser. 1. 135
4. 12, 13. Simeon, C. Sinner's retrospect. *Works*, 7. 59
4. 15. Batchelor, E. On self-satisfaction. *Sermons*, 48
4. 21. Delaune, W., D.D. No such thing as secrecy.
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- Carr, G. On the universal presence and knowledge of God. *Sermons*, 1. 342
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4. 22. Woodward, Jos., D.D. Charity ser. 4°. 1700
- Simeon, C. The captivating power of sin.
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5. 23. Lewis, G. The importance of instruction considered and improved. A sermon. Char. Sch. 8°. Lond. 1789
6. Readings for the virtuous education of youth. 8°. 1590
6. 1-11. Burton, W. The routing of the sluggard, in seven sermons. 8°. 1634
6. 4. Bafii, St. Homilia in illud, Ne dederis somnum oculis tuis. *Opera*, 2. pars 2, 877; *Oratio, Costeterii Monumenta*, 1. 28
6. 6. Berriman, W. A dissuasive from slothfulness. 40 *Sermons*, 1. 253
6. 6-8. Manton, T. Ser. *Works*, 5. 1029
- Humfrey, John. *Disc.* 1
- Delany, Dean. The great importance of early industry. Before the Univ. of Dublin.
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- Dodd, W., D.D. The right and industrious employment of time. 2 ser.
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- Calthrop, J. The advantages of industry and fore-thought. *Sermons*, 1. 228
6. 6-10. Simeon, C. The sluggard reprov'd. *Wks.* 7. 67
6. 6-11. Clapp, J. Example of the ant. *Sermons*, 3. 167
6. 9. Bruce (of Whitburn). *Sermons*
6. 10, 11. Bolton, T. The danger of delaying repentance. *Works*, 6. 449; *Folio ed.* 630
6. 16-19. Steel, John. *Sermons*, 83
6. 18. Hopkins, B. The path of the just. Ser. 117
6. 19. Rawson, Jos., D.D. Concio ad clericum. 4°. 1708
- Cellerier, J. I. S. *Novv. Disc.* 2. 138
6. 20-22. May, W. *Sermons to Young*, 51
6. 20-23. Noel, Hon. G. T. The value of religious knowledge. *Sermons*, 2. 85
6. 22. Lambert, G. *Sermons*, 267
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6. 23. Mason, J. Self-government. Ser.
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7. 7. Fordyce, J., D.D. Ser. Unlawful pleasures. 1760
- Partridge, S. The blessedness of a just man's memory. Fun. Lord Nelson. Ser. 2. 219
- Mathew, G. The ignorance and folly of the man of pleasure. *Sermons*, 2. 155
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7. 14, 15. Ball, N. The immortal devotionist. Ser. 61
7. 17. Doddsley, R. *Trifles*
7. 22, 23. Hunt, T., D.D. A dissertation. 4°. *Oxf.* 1743
7. 24-27. Dodd, W., D.D. Impurity. Anecdotes.
Sermons to Young Men, 2. 125
8. Pierce, S. E. Brief exposition of Prov. 8. *Misc.* 1
8. 1-5. Norris, John. The several ways whereby God addresses himself to man. *Pract. Disc.* 3. 232
8. 4. Moore, G. The call of the gospel. Ser. 286
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8. 6. Duchal, J. Ser. *Practice of Religion*, 1
- Dwight, T. General remarks. 2 serm.
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8. 6, 7. Abernethy, J. The excellency of wisdom. *Sermons*, 3. 30
8. 9. Cornwall, J., D.D. Sermon. Bef. Univ. Camb. 4°. *Camb.* 1701
8. 10, 11. Maltby, Bp. Before Univ. Camb. commem. of benefactors. *Sermons*, 1. 363
8. 11. Zollikoffer, G. J. The value of virtue.
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8. 12. Tanner, T. A fize ser. 4°. 1677

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- Manningham, Bp. Of religious prudence. A ferm. 4°. *Lond. 1694*
- Shaw, T. Sermon. The use and office, with some instances of the weakness and imperfection, of reason in matters of religion. 8°. *Oxf. 1765*
8. 13. Lamont, D. Pride. 2 ser. *Sermons, 1. 257*
8. 14, 15. Sullivan, H. W. Christian loyalty. Thankfg. birth of Prince of Wales. *Sermons, 1. 130*
8. 14-16. Rogers, T. *Lect. 2. 208*
8. 15. Andrewes, Bp. Gunpowder treason. *Ser. 4. 277*
- Sanderfon, Bp. De legum humanarum materia. *De Obligatione Conscientiæ, 150*
- De legum humanarum causa efficiente. *Ibid. 182*
- Burney, R. Eight sermons. 4°. 1660
- Scariabrike, E. Catholick loyalty. Jan. 30th, 1668. 4°. *Catholick Sermons, 1. 227*
- Pelling, E. D.D. Ser. Jan. 30. 4°. 1679
- Sacheverell, H., D.D. Sermon. 4°. 1702
- Bradbury, T. Sermon. The divine right of kings inquired into, and stated. Nov. 5th. Second edition. 8°. *Lond. 1718*
- Syngé, R. Anniv. access. George I. *Sermons on Loyalty, 99*
- Smith, H. Coron. ser. 8°. 1727
- Coxe, W. Sermon. The excellence of British jurisprudence. Affize. 8°. *Salisb. 1799*
- Ramlden, R., D.D. The alliance between Church and State. A sermon bef. Univ. of Camb. Commemoration of benefactors. 8°. *Camb. 1800*
- Meeres, N. Thanksgiving to Almighty God. *Sermons, 123*
8. 15, 16. Olyffe, J. Affize ser. 8°. 1700
- Johnson, John. Coron. ser. 8°. 1761
- Waldo, P. Prayer for the king, Nicene Creed. *Lect. by Berens, 320*
8. 16. Wrangham, F. Civil establishment. Affize. *Sermons, &c. 2. 321*
8. 17. Donne, John, D.D. Ser. At Denmark Houfe. *Works, 6. 1*
- Ryther, John. The morning seeker, or the benefit of being good betimes. *Sermons. 8°. Lond. 1673*
- Abernethy, J. The love of wisdom necessary to the attaining of it. *Sermons, 3. 166*
- Diligence in seeking wisdom always successful. *Ibid. 3. 190*
- Guyse, J., D.D. Early seekers of Christ directed and encouraged. *Sermons, 104*
- Hayward, S. Sermon. An earnest and affectionate address to young persons, of various characters. Jan. 1. To which is added, A short address to parents and heads of families. 8°. *Lond. 1756*
- Chandler, Dr. S. The wisdom of early piety. *Ser. 4. 461*
- Lardner, N., D.D. Wisdom attainable by those who seek it. *Sermons; Works, 10. 171*
- Dodd, W., D.D. Introductory discourse on the advantages of early piety. Rules of advice to parents. *Sermons to Young Men, 1. 1*
- Grant (of Ochiltree). *Sermons, 2*
- Thomson, T. Early piety pleasing to God, and crowned with his approbation. 2 ferm. *Sermons, 402*
- Simeon, C. Address preparatory to confirmation. *Works, 7. 76*
- Cutler, B. C. *Sermons, 205*
- Howell, W. *Sermons (1835)*
- Payfon, E., D.D. The characters whom Christ loves. *Works, 3. 480*
- Summerfield, J. An incentive to early piety. To children. *Sermons, 137*
8. 18. Hayley, W., D.D. Ser. Jan. 30. 4°. 1686

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8. 21. Tuckney, A., D.D. 4 ferm. *Sermons, 166*
8. 22. Cheminais, T. Dominus possedit me. La S. V. *Sermons, 2. 1*
8. 22, 23. Brine, J. The proper eternity of the divine decrees. *A Treatise, &c. 441*
8. 23. Erskine, E. Christ set up from everlasting. *Sermons; Works, 3. 390*
8. 27-31. Maty, P. H. *Sermons, 3*
8. 29-32. Simeon, C. Wisdom's address to men. *Works, 7. 79*
8. 30. Flavel, John. Primeval glory of Christ. *Ser. Works, 1. 42*
8. 31. Coleman, B. *Disc. 1*
- Payfon, E., D.D. Christ's joy in the Church before his incarnation. *Works, 3. 72*
8. 32, 33. Fulford, Bp. On catechising. *Plain Ser. 1. 172*
8. 33, 34. Erskine, J., D.D. Motives for hearing sermons. 2 ferm. Opening of a chapel. *Disc. 1. 135*
8. 34. Abernethy, J. Attending to public instruction and other instrumental duties, recommended. *Sermons, 3. 267*
8. 34, 35. Pococke, R. *Sermons, 1*
8. 35. Abernethy, J. The favour of God obtained by wisdom. *Sermons, 3. 114*
- Bofton, T. Christ to be found in the ordinances. *Works, 10. 489*
- Sinners interested in Christ finding favour of the Lord. *Ibid. 10. 521*
- Jacomb, R. The patronage of religion considered as a subject universally important. A ferm. Soc. Prom. Christian Knowl. 8°. *Lond. 1785*
8. 35, 36. Simeon, C. The value of true wisdom. *Works, 7. 86*
8. 36. Clagett, W., D.D. Wicked men injurious to their own souls. Bef. Univ. *Sermons, 4. 359*
- Bofton, T. Unbelief the sin against Christ by way of eminence. *Works, 10. 533*
9. 1. Fearon, J. F. Sermon. On laying the foundation-stone of a Free-masons' Hall. 4°. *Lewes, 1797*
- Dalton, J. Two sermons preached before the University of Oxford. Upon the excellency of the education there afforded, and the duty and happiness of a willing conformity to its discipline. 4°. *Oxf. 1745*
9. 1-5. Forfter, W. The temple-home for youth. A sermon. *Sermons, 3. 166*
9. 1-6. Merrick, J. A dissertation on Proverbs, 9. 1-6; containing occasional remarks on other passages in sacred and profane writers. 4°. *Oxf. 1744*
- Simeon, C. Wisdom's feast. *Works, 7. 90*
9. 1-12. Parabola Salomonæ de convivio supremæ sapientiæ. *Crit. Sac., Thef. 1. 674*
9. 5. Willifon, John. *Sermon*
- Brydane, J. Instruction sur la fervente communion. *Sermons, 4. 1*
- Sur la communion fréquente. *Ibid. 4. 7*
9. 6. Wright, S., D.D. The occasional preacher, No. 1. Of forsaking profane and vicious company. A sermon. New year. Anonymous. 8°. *Lond. 174*
- Zollikoffer, G. J. The folly of a sinful course of life. *Sermons on Education, 2. 15*
- Secker, Abp. Bef. Soc. for Promoting English Working Protestant Schools in Ireland. 4°. *Lond. 1757; Sermons, 9. 30*
9. 7, 8. Reynolds, T. Ser. Reform. manners. 8°. 164
9. 8. Dibdin, R. W. The duty of reproving others. *Sermons (1838), 11*
9. 9. Meilan, M. A. Learning. *Sermons for Children, 2. 1*
9. 10. Pyle, P. The wisdom of fearing God. *Sermons, 2. 1*

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9. 10. Sherlock, W., D.D. The knowledge and fear of God the truest wisdom. *Sermons*, 2. 25
- Secker, Abp. *Sermons*, 3. 1
- Sherlock, Bp. *Disc.*; *Works*, 3. 52
- Maty, P. H. *Sermons*, 3. 17
- Rofs, J. Happiness unattainable without religion. *Sermons*, 1
- Smith, S. Ser. bef. Lord Mayor. *Easter* 1. 4^o. *Lond.* 1829
- Girdlestone, C. Sun. sch. Religious instruction. *Parochial Sermons*, 3. 171
9. 10, 11. Clarke, S., D.D. The wisdom of being religious. *Sermons*, 2. 139; 40 *Sermons*, 290, *sub tit.*
- The tendency of virtue to prolong life. *Eng. Preacher*, 2. 67
9. 12. Augustine, Saint. *Opera*, 7. 174
- Horton, T., D.D. Good counsel to be wife for a man's self. 100 *Sermons*, 223
- Maynard, E., D.D. *Sermons*, 2. 258
- Bohson, T. The danger of not complying with the Gospel call. *Works*, 2. 454
- Holden, L. Religion every man's interest. *Sermons*, 281
- Darnell, W. N. Self-love. *Sermons*, 1
9. 17, 18. Adams, Thos. The fatal banquet. 4 ser. *Works*, 167
10. 1. Virtuous children the joy of their parents. To young people. New year's day. Philip Taylor. *Enfield, W., Eng. Preacher*, 9. 289
- Ogden, S. The virtuous behaviour of young persons enforced, from a principle of duty to their parents. *Sermons*, 331
10. 2. Starr, W. H. The body and soul. 183
10. 3. Simeon, C. God's care for the righteous. *Works*, 7. 95
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10. 4. Gray, A. 2 serm. *Works*, 463
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- Simeon, C. Effects of sloth and diligence compared. *Works*, 7. 98
10. 5. Jay, W. Summer and harvest. *Short Disc.* 1. 157
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10. 7. Hare, A. W. Harvest lessons. *Sermons*, 1. 491
- Brooke, Jas. Fun. ser. 4^o. 1706
- Colbatch, J., D.D. Co. Founders. Ser. 4^o. 1718
- Secker, Abp. *Sermons*, 7. 397
- Kippis, A., D.D. Fun. ser. 8^o. 1769
- Benson, C. Preliminary remarks, events of Mr. Hulfe's life, &c. *Hulfean Lect.* (1820) 1
- Foster, John. The memory of the just. *Lect.* 2. 220
10. 9. Oliver, John. Affize ser. 4^o. 1699
- Barrow, I., D.D. Upright walking sure walking. Ser. *Works*, 1. 113
- South, R., D.D. The practice of religion enforced by reason. *Ser.* 2. 3; *Bray, A. E., SS. Selected*, 321
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- Clarke, S., D.D. Uprightness a man's greatest security. *Sermons*, 8. 267; *Enfield, W., Eng. Preacher*, 5. 185
- Duke, R. *Sermons*, 317
- Newton, R., D.D. Integrity. *Sermons*, 273; *Fam. Lect.* 1. 649
- Jortin, J., D.D. Uprightness. *Sermons*, 2. 54

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- Price, R., D.D. Security of a virtuous course. *Sermons on Christian Doctrine*, 203
- Savile, D. *Dissertations*
- Smith, Sydney. Upright walking sure walking. *Sermons* (1846), 272
- Payfon, E., D.D. The safety of religion. *Works*, 3. 493
10. 15. Langhorne, J., D.D. The public utility of charitable institutions. *Char. sch. Ser.* 1. 204
10. 18. Barrow, Isaac, D.D. The folly of slander. 2 serm. *Works*, 1. 480
- Ogden, S. Against calumny. *Sermons*, 419
- Tottie, J., D.D. Folly and guilt of satirical slander. 4^o. *Oxf.* 1763; *Sermons*, 321
- Wilder, J. The folly of slander. 8^o. *Oxf.* 1772; *Sermons*, 317
10. 19. Dawes, Abp. The danger of talking much, and wisdom of the contrary. Ser. *Works*, 2. 420
- Wynyard, J. M. The proper government of the tongue. *Sermons*, 16
10. 20. Manton, T. 2 serm. *Works*, 4. 1053
10. 21. Newman, T. Religious conversation. *Sermons*, 2. 369
10. 22. Simeon, C. God's blessing, the greatest riches. *Works*, 7. 101
10. 23. Dorrington, T. Sermon. The regulations of play proposed and recommended. 8^o. *L.* 1706
10. 24. Duke, R. *Sermons*, 345
- Knowles, T. On the expectations of the wicked and of the righteous. *Disc.* 2. 102
10. 27. Fysh, H. Sermon. 8^o. 1738
10. 28. Barnes, W. G. 2 ser. *Sermons*, 2. 119
- Blair, H., D.D. Hopes and disappointments. *Sermons*, 5. 1
10. 29. Reyner, K. *Sermons*, 26
- Zollikoffer, G. J. Sin considered as the primary source of human misery. *Sermons, Evils in the World*, 1. 262
- Sin considered as the primary source of human misery with regard to the future state. *Ibid.* 1. 285
11. 1. Echar, L. Affize ser. 4^o. 1698
- Trin. 23. *Praet. Sermons* (1818), 3. 207
11. 2. Meilan, M. A. Pride. Ser. for Children, 1. 58
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11. 3. Sawbridge, W. Ser. elect. Lord Mayor. 4^o. 1776
- Blair, H., D.D. On integrity as the guide of life. *Ser.* 4. 313; *Barrow, S., Ser. adapted*, 269
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11. 4. Trin. 23. The worth and proper use of wealth. J. B. Sweet. *Watson, A., Sermons, 2d Series*, 3. 345
11. 5. Dibdin, R. W. The preservation of the good — the fall of the wicked. Ser. (1838), 242
11. 11. Rowley, J. Ser. bef. Lord Mayor. 4^o. 1680
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- Reading, W. Trin. 23. *Sermons*, 2. 578
- Clarke, Dr. John. Ser. The character of a good magistrate. 8^o. *Lond.* 1732
11. 14. Hole, M., D.D. The additional prayers that follow the Litany. *On the Liturgy*, 2. 48
11. 16. Ken, Bp. Ser. At the fun. of Lady M. Mainard. *Prose Works*, 113
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11. 17. Conybeare, Bp. Ser. The virtue of being merciful stated and enforced. *Lond. Hospitals.* *Easter Monday.* 8^o. *Lond.* 1751

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- Rees, A., D.D. Death the boundary of the expectation of the wicked. *Sermons*, 4. 448
11. 18. Hieron, S. The spiritual tillage, in two sermons.—The husbandry and harvest of the righteous. *Works*, 1. 393
- Smalwood, G. Fun. ser. 4°. 1661
- Abbadie, J., D.D. Les fruits du vice et de la vertu. *Sermons*, 1. 57
- Priest, I. Deceitfulness of sin, and sure recompense of virtue. *Sermons*, 38
- Laget, W. Illusion du pêcheur. *Ser.* 2. 172
- Mouchon, P. Le méchant puni par lui-même. *Sermons*, 2. 53
- Simeon, C. The wicked and the righteous contrasted. *Works*, 7. 104
11. 18, 19. Zollikoffer, G. J. The felicity of a virtuous and Christian temper and conduct. *Sermons on Education*, 2. 250
- Hastings, H. J. The two pursuits, with their respective ends. *Trin.* 23. *Sermons, Trin. to Adv.* 369
11. 19. Wensley, R. Ser. The present miseries and mischiefs of sin. 4°. *Lond.* 1682
- Graves, Dr. R. The announcements of Revelation accordant with the inferences of analogy (to students). *Works*, 4. 443
11. 20. Wickart, J., D.D. Ser. 8°. *Lond.* 1710
- Belfrage, H. Ser. *Monitor for Families*
11. 21. Newman, J. H. Faith and the world. *Sermons, Subjects of the Day*, 89
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11. 23. Bunyan, John. Discourse of the righteous man's desires. *Works*, 3. 1771
- Zollikoffer. Rules of wife conduct with regard to our desires. *New Year. Festivals and Fasts*, 1. 297
11. 24. Guyse, J., D.D. The tendency of liberality to riches and of covetousness to poverty. *Char. ser.* *Sermons*, 203
- Difney, J., D.D. A generous temper congenial with nature and revelation. *Sermons*, 1. 315
11. 25. Roper, J., D.D. Ser. Spittal. The character of a liberal man. 4°. 1734
- Parker, W., D.D. Soc. Prom. Christian Knowl. 8°. 1781
- Simeon, C. Christian liberality encouraged. *Works*, 7. 108
11. 26. Downes, John. *Sermons*, 2. 239
11. 27. Macdonald, A. The misery of a bad temper. *Sermons*, 221
11. 29. Cellier, J. I. S. *Disc.* 139
- Clapham, S. The sinfulness of withholding corn. *Sermons, Selected*, 3. 493
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11. 30. Wilkinon, H. The wisest preacher. *Sermons, Decad.* 1. 49
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- Ley, R. Charity sch. Subj. of several sermons. 8°. 1674
- Craig, Jas. Synod. *Sermons*, 1. 384
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- Newton, J. The best wisdom. *Sermons; Works*, 5. 191
- Bather, E. No wiser or happier man than the faithful minister of the gospel. *Ser.* 3. 530
- Simeon, C. The wisdom of winning souls. *Works*, 7. 112
11. 31. Pyle, P. The recompenses of righteous and sinful men. *Sermons*, 2. 501
- Smith, Sydney. The righteous recompensed on earth. *Sermons (1846)*, 154

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12. 1. Reading, W. *Trin.* 23. *Sermons*, 4. 229
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12. 2. Skelton, P. A crowd must have a broad road. *Works*, 3. 272
- Johnson, S., LL.D. *Sermons*, 1. 121
12. 4. Wing, John. The crowne conjugall; or, the spouse royall, a discovery of the true honour and happiness of Christian matrimony. 2 ser. 4°. *Middleburgh*, 1620
- Wedding ser. R. Snawfel. *Disc. on Conj. Duty*, 1. 163
12. 5. Tate, F., D.D. Ser. 12°. 1666
12. 10. *Trin.* 23. Cruelty to animals. Young. *Pitman, 1st Course*, 2. 370
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- Cresswell, Dr. D. The duty of showing mercy to brute animals. *Sermons on Duties*, 195
- Chalmers, T., D.D. Cruelty to animals. *Ser.* *Works*, 11. 247
12. 14. Farindon, A. Obedience to God's will and its fruits. *Sermons*, 1. 81
12. 15. Balguy, J. The wisdom of regarding counsel, and the folly of rejecting it. *Ser.* 1. 167; *Enfield, W., Eng. Preacher*, 6. 103; *Fam. Lect.* 1. 436
12. 16. Smith, Sydney. Seduction. *Ser.* (1809), 2. 409
12. 19. Meilan, M. A. Truth in speaking. *Sermons for Children*, 1. 161
12. 20. Taylor, T., D.D. *Works (1653)*, 523
12. 21. Brady, N., D.D. Piety the best security against calamities. *Sermons (1730)*, 2. 273
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12. 22. South, R., D.D. Falsehood. *Trin.* 23. *Sermons*, 1. 494; *Pitman, 1st Course*, 2. 362
- Browne, S. Ser. The error of them who devise evil. *Nov.* 5. 8°. *Lond.* 1716
- Secker, Abp. 2 ser. *Sermons*, 5. 135
- Goode, F. Lying lips. *Sermons*, 308
12. 25. Abernethy, Bp. The heaviness of sorrow. *A Christian Treatise*, 343
12. 26. Watson, T. A plea for the godly. 8°. 1672
- Scougal, H. The superior excellency of the religious. *Ser.* *Works*, 74
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- Dunlop, W. The righteous is more excellent than his neighbour. *Sermons*, 1. 59
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- Orr, J., D.D. The true excellency of men. *Sermons*, 5. 35
- Biset, T. The excellency of religion. (2 ser.) *Sermons*, 332
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12. 27. Stockdale, P. The good effect of a strenuous application of the mind. *Sermons*, 175
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13. 4. Christian diligence, with the blessings of it. Dr. Watts. *Bury Street Sermons*, 2. 28

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13. 5. Simeon, C. The character and end of the wicked. *Works*, 7. 121
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13. 6. Roswell, S. Ser. Nov. 5. 4°. 1706
13. 7. Anguline, St. *Opera*, 7
13. 9. Warner, R. Trin. 24.
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13. 10. Innes, A., D.D. Feast ser. *Sermons*, 153
13. 11. Bradford, Bp. Ser. The honest and the dishonest ways of getting wealth. 8°. *Lond.* 1720
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13. 12. Fuller, A. Exp. notes. *Works*
13. 15. Ezall, J. Ser. Youth advised. 8°. *Tenterden*, 1815
13. 18. Wordsworth, Canon. *Disc. on Public Education*, 229
13. 20. Wilkins, Bp. Good and bad company. *Sermons* (1682), 235
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- Abernethy, J. Walking with wise men, a means of attaining to wisdom. *Sermons*, 3. 293
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- Guyse, J., D.D. The importance of avoiding bad, and of choosing good company. Ser. *Youth's Monitor*, 136
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- Innes, G. The advantages arising from good company. 2 ser. *Disc.* 233
- Rees, A., D.D. The benefit of associating with the wife and the good. *Sermons*, 1. 468
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- Bretland, J. Importance of making a proper choice of company. *Sermons*, 1. 111
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- Melville, H. The power of association. Ser. (1839), 61
13. 21. Dorrington, T. The prosperity of sinners no encouragement to wickedness. Ser. *Family Instruction*, 169
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- Clarke, S., D.D. The practice of wickedness generally attended with great evil. Inauguration. *Sermons*, 6. 319
- Wickes, J. W. *Sermons*, 23
13. 22. Moncrieff, Sir H. W. Ser. The inheritance of a good man's children. Sons of Clergy in Scotl. With an account of the objects and constitution of the Society. 8°. *Edin.* 1792; *Sermons*, 205
- Jay, W. The advantage of having godly parents. *Short Disc.* 3. 93
13. 23. Fletcher, Bp. Ser. Schools in Ireland. 4°. *Dublin*, 1746
- Sermon. *Friendly Society Sermons*, 25
13. 24. Fleetwood, Bp. Ser. On the education of children. *Sermons, &c.* 79

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14. 4. Rainbow, Bp. Ser. 4°. 1677
- Montgomery, R. Present duty of the State towards the National Church. *God and Man*, 111
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14. 6. Abernethy, J. The proud and scornful incapable of attaining to wisdom. Ser. 3. 240
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- Francis, J. The scorner incapable of true wisdom. *Sermons*, 2. 160
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14. 8. Bayly, B. Honesty compared with cunning for the point of true wisdom. *Sermons*, 2. 205
- Fuller, A. On true wisdom. *Works*, 674
14. 9. Hopkins, Bp. E. The folly of sinners in making a mock at sin. Ser. *Works*, 2. 87; *Bray, E. A., SS. Selected*, 257
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- Clarke, S., D.D. Same subj. *Sermons*, 3. 371; *Eng. Preacher*, 1. 59
- Dodd, W., D.D. Ridicule. Anecdotes. *Sermons to Young Men*, 2. 1
- Douespe, S. de la. 3 ferm. *Sermons*, 222
- Warburton, Bp. Lent. *Sermons; Works*, 10. 79
- Jones, W. The danger and folly of mocking at sin. Ser. *Works*, 5. 184
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- Blunt, J. J. The nature of sin. 5 *Sermons*, 1
14. 10. Somerville, T. Ser. Heart-bitterness. 12°. 1776
- Blair, H., D.D. On the joy and bitterness of the heart. *Sermons*, 3. 263
- Charters, Dr. S. *Sermons*, 1. 232
- Simeon, C. Man's experience known to himself alone. *Works*, 7. 133
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14. 12. Scott, T. The highwaies of God and the King, wherein all men ought to walke in

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 Jowett, J. False ways. Sermons, 253
14. 13. Abernethy, Bp. The consumption of envy. *A Christian Treatise*, 312
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14. 14. Manton, T. Ser. *Works*, 4. part 2. 1108
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14. 21. Snowden, W. The humanity, as well as policy of bestowing upon the children of the poor a religious education. Ser. 2. 42
14. 22. Evans, Dr. A. B. The grievous error of devising evil. Sermons, 349
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14. 23. Belsham, T. The profit of labour. *Disc.* 1. 143
14. 24. Waple, E. Folly of sin. Sermons, 1. 65
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14. 26. Doddridge, P., D.D. Refuge of God's children. Sermons, 3. 84
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 14. 28. Dodd, W., D.D. Ser. The practice of inoculation recommended. Small-pox Hospital. 4°. Lond. 1767
14. 29. Boston, T. The wisdom of meekness. Ser. *Works*, 5. 151
14. 30. Delany, Dean. The true nature and character of envy. Sermons on Social Duties, 369; *Pract. Preacher*, 2. 270; *Fam. Lect.* 2. 594
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14. 31. Donne, J., D.D. A sermon. *Works*, 5. 179
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14. 32. Hieron, S. The wife man's verdict. Ser. *Works*, 1. 416
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- Tillotson, Abp. The wisdom of religion justified in the different ends of good and bad men. Sermons, 10. 86
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 Smith, T. Righteousness the way to avert impending judgments, and the certain method to secure the divine protection. Third edition. 8°. Lond. 1764
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15. 1. Reading, W. Trin. 25. Sermons, 2. 600
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16. 7. Sanderlon, Bp. Sermons, 373
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16. 11. Drake, N. Ser. False weights. 4°. 1697
16. 12. Brett, Jos. Sermon. Anniv. H. M. Inauguration. 4°. *Norwich*, 1704
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16. 19. Mutter, T., D.D. Marks and advantages of a humble spirit. *Sermons*, 389
16. 20. Collins, S. Thanksg. ser. 4°. 1698
- Skeeler, T. Trusting in God alone. (2 serm.) *Sermons*, 150
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16. 31. Burroughes, Jer. Old age as a crown of glory, especially when found in the ways of righteousness. A sermon. *Gospel Reconciliation*
- Boyse, J. The just commendation of aged piety. *Works*, 1. 169
- Peirce, James. Of aged piety. *Sermons*, 387; *Pract. Preacher*, 3. 217
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- Francis, John, LL.D. The great wisdom of moderating our passions. *Sermons*, 2. 225
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16. 33. Dent, A. A sermon of God's providence. 6th impression. Corrected and enlarged by the author. Black letter. Sm. 8°. *London*, 1616
- South, R., D.D. *Sermons*, 1. 315
- Atterbury, L. Of providence. Of lots and games of chance. *Sermons*, 1. 158
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17. 3. Horton, T., D.D. God's fining-pot and furnace. 100 *Sermons*, 243
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17. 6. Dieteric, J. C. Corona economica. *Antiquitates*, 509
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17. 11. Nicholls, B. Ser. rebell. 8°. 1745
17. 13. Offley, W. Affize ser. 4°. 1717
17. 14. Trimnell, Bp. Ser. Jan. 30. 4°. 1711
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17. 16. Reading, W. Trin. 26. *Sermons*, 2. 613
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17. 17. Coney, T., D.D. The excellency and advantage of friendship. 2 ser. *Ser.* 2. 191
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17. 22. Cradock, T. Innocent mirth not inconsistent with religion. 2 *Sermons*, 1
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17. 24. Morehead, R. The character of wisdom.
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17. 26. Hopkins, Bp. E. Against rebellion.
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17. 27. Pindar, W. Ser. 4°. *London*. 1677
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18. 1. Seed, Jer. The use of diversions stated, and
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18. 4. Watts, Isaac, D.D. Christian diligence.
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18. 10. Witherpoon, John, D.D. The security of
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18. 24. Carter, B. Ser. School feast. 4°. 1718
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19. 1. Maty, P. H. *Sermons*, 363
19. 2. Nevill, R. Ser. Human learning. 4°. 1681
Meggot, R., D.D. School feast. *Sermons*, 63
Smith, Laur. Ser. Sch. feast. 4°. 1702
Hare, T. Ser. Sch. feast. 8°. 1747
Glaspe, S., D.D. Ser. A.C. 8°. *Gloucester*, 1771
Hunt, T., D.D. *Observ.* 33
Whitfield, Francis. Ser. The utility and importance of
human learning. Anniv. Gent. Educ. Ashford, Kent.
4°. *Cant.* 1782
Courtney, Bp. Ser. Charity schools. 8°. 1795
Evans, John, LL.D. Ser. The importance of educating the
poor. Charity. 8°. *Cant.* 1808
Hall, R. The advantages of knowledge to the lower
classes. Ser. For a Sunday-school. *Works*, 1. 145
Dickson, David. The dismal effects of ignorance.
Sermons, 111
Plumptre, J. Trin. 26. *Popular Commentary*, 2. 231
Van Mildert, Bp. Ser. Charity schools. 8°. *London*. 1820; *Works*, 1. 201
Simeon, C. Divine knowledge most desirable.
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Sumner, Abp. Ser. Charity schools. 8°. *London*. 1851
Hook, W. F. Religion a sentiment and a science. Ser.
Controversies of the Day, 158
Cawood, J. The advantage of knowledge to the foul.
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19. 3. Quincy, S. Vice the principal cause of worldly
evils. *Sermons*, 202
Orton, Job, D.D. The folly and sin of men in
perverting their own way, and then fretting
against God. Ser. *Works*, 1. 190
Gregory, G., D.D. The nature of human hap-
piness and the means of attaining it.
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Blair, H., D.D. On the misfortunes of men
being chargeable on themselves. *SS.* 4. 293;
Pitman, J. R., Sermons, 2d Course, 2. 382
Stevens, Dr. W. Man's unhappiness chiefly
dependent on himself. 2 ser. Ser. 2. 175
Milner, Jos. The foolishness of man pervert-
eth his way, and his heart fretteth against
the Lord. *Sermons*, 2. 193
Simeon, C. Sinfulness of murmuring against
God. *Works*, 7. 202
19. 5. Reading, W. Trin. 26. *Sermons*, 4. 269
19. 6. Mawson, Bp. Ser. London Hospital. 4°. *London*. 1750
19. 8. Dunster, S., D.D. Ser. Wisdom and under-
standing the glory and excellency of human
nature. Education. 8°. *London*. 1708
Thomas, John, Bp. of Rochester. On reli-
gious education. Bromley Sunday-schools.
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19. 10. Hunt, T., D.D. *Observ.* 57
19. 14. Gataker, T. A good wife God's gift.
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19. 16. Henry, M. Self-consideration. 2 ser. *Works*, 519
19. 17. Beveridge, Bp. *Theol. Works*, 7. 261
 Dodwell, W., D.D. Infirmary ser. 8°. 1768
 Durand, J. F. *Sermons Nouveaux*, 1
 Mayow, R. Club ser. *Sermons* (1816), 294
19. 18. Hall, S. R. The manner of governing and instructing children. 2 lect. *On Education*, 77
19. 20. Milner, John, D.D. The wisdom of taking advice. 2 ser. *Instructions for Youth*, 82
19. 21. Horton, T., D.D. Man's devices vain, God's counsel shall stand. 100 *Sermons*, 249
 Sanderfon, Bp. *Sermons*, 653
 Ellis, C. Folly of man's decrees. 2 ser. 8°. 1684
- Foster, John. Man's devices and God's counsel. *Lect.* 2. 300
- Wickee, J. W. Ser. Gen. fast, 1798. *Sermons*, 325
- Dupre, J., D.D. Religious devices. *Disc.* 2. 176
- Alifon, A. Fast, 1801. *Sermons*, 1. 69
19. 22. Hunt, T., D.D. *Observ.* 59
19. 24. Hunt, T., D.D. *Ibid.* 67
19. 25. Atterbury, L. 10 *Sermons*, 81
 Fiddes, R. How far the power of the civil magistrate extends, to punish or coerce men of ill principles. And of the duty and regulation of fraternal reproof. *Disc.* 2. 52
19. 26. Belfrage, H. *Monitor to Families*
19. 27. Cole, T. *Sermons* (1761), 67
 Young, Bp. Edward. Ser. Schools in Ireland. 4°. *Dubl.* 1766
- Sherlock, Bp. Infidelity. *Disc.*; *Works*, 2. 153; *Pitman*, 1st Course, 2. 416
- Leechman, W., D.D. Youth guarded against licentious pleasure. *Sermons*, 2. 129
 — Youth guarded against licentious maxims. *Ibid.* 2. 151
 — Youth guarded against hurtful maxims and books. *Ibid.* 2. 169
- Rees, A., D.D. A caution against infidelity. *Sermons*, 3. 41
- Conybeare, J. J. *Bampton Lect.* 249
20. 1. Lamont, D. Drunkenness. 2 ser. *Sermons*, 1. 229
- St. John, T. Against drunkenness. Ser. 273
20. 2. Mason, R. The mutual advantages of subordination. Ser. *The Indulgent Father*
20. 4. Belfrage, H. *Counsels for the Sanctuary*
 Simeon, C. The consequence of sloth. *Works*, 7. 205
20. 6. Erskine, J., D.D. Goodness and fidelity. *Disc.* 2. 127
 — The ostentation of false goodness. *Ibid.* 2. 151
- Simeon, C. True piety is rare. *Works*, 7. 208
- Aitken, James. *Sermons*
20. 7. Paley, W., D.D. Honesty. *Sermons* (1825), 1. 241
20. 8. Smith, Bp. Miles. *Sermons*, 215
 Narca, R. Coronation of George IV. *Sermons*, 214
- Kaye, Bp. Fun. of Geo. III. *Sermons*, 63
20. 9. Brownrigg, Bp. *Sermons*, 1. 379
 Chais, C. *Sermons*, 2. 367
 Beddome, B. *Short Disc.* 6
 Simeon, C. No absolute perfection here below. *Works*, 7. 213
20. 10. Hodges, T. 2 ser. 4°. 1675
- Dickinson, J. Ser. False weights. 8°. 1779
20. 12. Lenfant, Jaques. Les devoirs de l'homme par rapport aux vérites de l'existence de Dieu et de la providence. *Sermons*, 87

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- Newton, B. Affize ser. *Sermons*, 1. 167
- Jortin, John, D.D. *Sermons*, 3. 302
- Slade, J. The hearing ear, the seeing eye. *Sermons*, 4. 105
20. 14. Payfon, E., D.D. Fraud exposed and condemned. Ser. *Works*, 2. 227
20. 21. Berkeley, G. The danger of violent innovations exemplified in the reigns of the two first Stuarts. A sermon, 31 Jan. Second edition. 8°. *Canterb.* 1785
20. 22. Boys, Henry. *Sermons*, 47
20. 24. Biber, G. E. The hand of God in the affairs of men. St. Andrew. Ser. for *Saints' Days*
20. 25. Andrewes, Bp. Concio ad clerum pro gradu doctoris. *Opuscula*, 1
 Marston, E. Of simony and sacrilege. A fer. 4°. *London*. 1699
20. 27. Ruft, Bp. Ser. *Remains*, 21
 Culverwell, N. An elegant and learned discourse of the light of nature. 4°. *London*. 1661
- Reprinted, with a critical essay by John Cairns, edited by John Brown, D.D. 8°. *Edin.* 1857 (12s.)
- Foster, J., D.D. The distinct offices and uses of reason and revelation. *Sermons*, 4. 75
20. 28. Lowell, S. The power of conscience. Ser. 201
- Burnet, Bp. Thankg. fer. 4°. 1691
20. 29. Lawson, G., D.D. To the old. *Sermons*, 175
21. 1. Chalmers, T., D.D. Fast day. 1809. Ser. *Postb. Works*, 6. 62
21. 3. Brown, C. Affize ser. 4°. 1740
21. 11. Boulter, Abp. Ser. Ref. manners. 8°. 1716
- Marriott, John. Sermon. Cautions suggested by the trial of R. Carlile, for republishing Paine's Age of Reason. 2d edit. 8°. *Exeter*, 1819
21. 15. Barton, S., D.D. Ser. El. Lord Mayor. 4°. 1698
- Leger, A. La joye du fidelle. *Sermons*, 1. 295
21. 16. Mede, Joseph. *Sermons; Works*, 1. 41
21. 21. Sprat, Bp. *Sermons*, 195
21. 25. Simeon, C. Desire is nothing without labour. *Works*, 7. 217
21. 27. Davies, T. The worship of wicked men an abomination to God. *Disc.* 308
21. 29. Carter, B. The sad effects of a careless and unthinking temper opened. *Disc.* 71
21. 30. Wilfon, Bp. T. The folly of undertaking any business of moment without regard to the will and honour of God. *Sermons*, 2. 405
- Saurin, J. The vanity of attempting to oppose God. *Sermons*, 5. 125; in *French*, 9. 130
- Finch, W., LL.D. *Bampton Lect.* 61
21. 30, 31. Taylor, T. Thankg. fer. 4°. 1697
- Trinnell, Bp. Sermon. Fast. 8°. *London*. 1708
- Yonge, Bp. Sermon. Fast. 4°. *London*. 1761
- Magee, Abp. Sermon. National thanksgiving. Deliverance from invasion. *Works*, 2. 351
21. 31. Beveridge, Bp. *Theol. Works*, 7. 141
 Gastrell, Bp. Ser. May 29. 4°. 1714
- Ever, Bp. Sermon. Fast. 4°. *London*. 1762
22. 1. Greenham, R. Of a good name. *Works*, 259
 Knaggs, T. The excellency of a good name. A sermon. Fun. 8°. *London*. 1708
- Smalridge, Bp. Ser. Sons of Clergy. 12 *Sermons* (1717), 439
- Coney, T., D.D. The excellency and advantage of a good name. 2 ferm. *Sermons*, 3. 17
- Secker, Abp. *Sermons*, 5. 331
- Zollikoffer, G. J. The value of a good reputation. *Sermons, Dignity of Man*, 2. 247

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- Charters, S., D.D. *Sermons*, 2. 323
 22. 1. Du Moulin, P., D.D. *Sermons*, 139
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 Mofs, R., D.D. Providential division of men into rich and poor, and the respective duties thence arising. 8°. *Lond.* 1708; *Ser.* 8. 127; *Sermons at Meetings of Charity Schools*, 97
 Howard, Bp. Sermon. 4°. 1730
 Newton, B. *Sermons*, 1. 299
 Saurin, J. The equality of mankind. *Sermons*, 3. 69; *in French*, 6. 265
 Pyle, T. The equality of the rich and poor. *Serm.* 1. 87
 Grove, H. Diversity of conditions among mankind the appointment of Providence; the duties of the rich; the duties of the poor, and their equality with the rich in the most important things. *Sermons, additional*, 2. 234
 Butler, Bp. Hospital. 15 *Sermons*, 194
 Cosby, Bp. The division of mankind into rich and poor. *Sermons*, 1. 189
 Richardson, J. The beauty of Providence in bringing together the rich and the poor. A sermon. Char. sch. 8°. *Lond.* 1753
 White, T. Mutual duties of the rich and poor. 2 ferm. *Sermons*, 283
 Skeeler, T. Rich and poor. *Sermons* (1772), 151
 Lawson, J., D.D. Inequality of condition advantageous to society. Free school. *Sermons*, 83; *Clepham, S., Serm. Selected*, 2. 466
 Jertin, John, D.D. The mixture of rich and poor. SS. 1. 77
 Yonge, Bp. Hosp. ser. 4°. 1772
 Bentham, Edw. Sermon. Charity schools. L. and W. 4°. *Lond.* 1772
 Macdonald, A. The respective duties of rich and poor inculcated. *Sermons*, 139
 Watson, Bp. R. Ser. Dispensary. *Miscel. Tracls*, 1. 448
 Zollikoffer, G. J. The diversity of station and outward prosperity among mankind. *Sermons on Education*, 1. 586
 Nares, R. The natural equality and inequality of men. *Sermons*, 184
 Breland, J. Virtue the only rational distinction amongst men. *Sermons*, 1. 232
 Hall, R. Points of agreement in the state of rich and poor. *Sermons; Works*, 6. 325
 Maity, Bp. The use and necessity of different conditions in life, and the real equality of rich and poor. *Sermons at Lincoln's Inn*, 270
 Hill, G. D. Social relations. *Sermons*, 40
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 Warter, J. W. The Lord the Maker of the rich and poor. *Sermons*, 1. 119
 22. 3. Horton, T. The prudent hid, the simple punished. 100 *Sermons*, 259
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 22. 6. By what scriptural rules may catechising be so managed as that it may become most universally profitable? Thomas Lye. *Morning Exerc.* 2. 99
 Hopkins, W., D.D. The necessity of good education of children. Unto what they should be educated, what season of life is most proper for their instruction, and what are the advantages of right education. *Ser.* 345
 Burton, H., D.D. Of education. *Disc.* 2. 413
 Newcome, P. A religious institution. *Sermons*, 1. 1
 South, R., D.D. Virtuous education of youth, the way to a happy old age. *Sermons*, 5. 5
 Tillotson, Abp. Of the education of children. 3 ferm. *Ser.* 4. 3; *Pract. Preacher*, 4. 289
 King, Abp. Ser. Charity schools. 4°. 1706
 Staynoe, T. Instructions for the education of children. 7 disc. 8°. 1717

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- Superville (le père), Daniel de. L'éducation des enfans. *Sermons*, 5. 215
 Hole, M., D.D. The benefit and usefulness of catechising. *On the Church Catechism*, 1. 9
 Delany, Dean. The duty of parents to their children. 4 ferm. *Sermons on Social Duties*, 75; *Fam. Lett.* 2. 706
 Doddridge, P., D.D. Sermons [iv.] on the religious education of children. 18°. *Lond.* 1811; *Works*, 2. 1
 Guyse, Dr. A religious education recommended. Charity school. *Sermons*, 156
 Holland, J. The importance of religious education. *Sermons*, 1. 152; *Enfield, W., Eng. Preacher*, 3. 235
 Waterland, D., D.D. Religious education of children recommended. Anniversary meeting of charity schools in London, 4°. *Lond.* 1723; *Occ. Sermons*; *Wks.* 8. 465; *Sermons at Meetings of Charity Schools*, 429
 Hunt, Jer., D.D. On education. 2 ferm. *Sermons*, 4. 215
 Hurrion, John. Sermon. Early instruction of children explained and recommended. Charity sch. 8°. *Lond.* 1730
 Mufcut, J. Education. *Sermons*, 193
 Butler, Bp. Jos. Ser. at meeting of charity schools. 4°. *Lond.* 1745; 15 *Sermons*, 226
 Hoole, S. On religious education. *Sermons*, 79
 Meilan, M. A. A proper education. *Sermons for Children*, 1. 1
 Ridley, Gloucester, L.L.D. Sermon. Char. sch. 4°. *Lond.* 1758
 Eaton, S., D.D. The duty of parents to their children. *A View, &c.* 1
 Tucker, Josiah, D.D. Sermon. Char. sch. 4°. *Lond.* 1766
 Brown, Dr. J. The first principles of education. 3 ferm. *Sermons*, 1
 Penn, John. The religious education of youth. 2 ferm. *Sermons*, 1. 1
 Dawson, B. L.L.D. Ser. on education. 4°. 1759
 Holden, L. The nature, advantage, and importance of education. *Sermons*, 358
 Webster, J. Duty of parents towards their children. *Disc.* 215
 Stennett, S., D.D. Ser. Duties of parents to their children. *Domestic Duties; Works*, 2. 94
 Balguy, John. Education. *Sermons*, 1. 113
 Hurd, Bp. Ser. Charity schools. 8°. 1753
 Diney, J., D.D. Religious education. *Sermons*, 2. 119
 Bertrand, Elie. *Sermons*, 1. 362
 Craig, Dr. W. Religious education. 2 ferm. *Serm.* 2. 102
 Drysdale, J., D.D. Education. *Sermons*, 1. 27
 Wesley, John. The education of children. *Sermons; Works*, 7. 86
 Paley, W., D.D. *Sermons* (1825), 1. 280
 Haggitt, G. The catechism. 3 ferm. *Sermons*, 2. 1
 — Sunday-school. *Ibid.* 2. 307
 Shipley, Bp. Anniv. of charity schools. 4°. 1777; *Works*, 2. 331
 Hodson, S. The duties of parents. *Sermons*, 99
 Huntingford, Bp. Sermon, Charity sch. 4°. *Lond.* 1796
 Zollikoffer, G. J. On the formation of the minds of children. *Sermons on Education*, 1. 1
 — On the formation of the hearts of children. *Ibid.* 1. 24
 — Of training up children to the primary virtues in particular. *Ibid.* 1. 46
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 St. John, T. The duty of parents to their children. *Sermons*, 1. 37
 Carr, Dr. S. *Sermons*, 3. 243
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 — Duty of educating children religiously. *Objections.* *Ibid.* 5. 109
 — Manner in which religious education is to be conducted. *Ibid.* 5. 123
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 O'Beirne, Bp. The education of children among the lower orders. *Sermons*, 3. 121
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 Jenkinson, Bp. Sermon. Anniv. Char. Sch. 8°. *London*. 1828
 Marsh, Bp. The national religion the foundation of national education. A sermon. Char. sch. With notes and illustrations. 8°. *London*. 1811
 Nares, E. Catechism. *Sermons*, 91
 — Example. *Ibid.* 107
 Plumtree, J. The way in which we should go. A ferm. Education. 8°. *Camb.* 1809
 Hall, S. R. Definition of Christian education. *On Education*, 19
 — Duties of Christian parents. 2 left. *Ibid.* 39
 — Means to be employed by parents. *Ibid.* 63
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 Cooper, E. The duty of educating the poor, explained and enforced. *Pract. Sermons*, 5. 295
 Bishop, W. The duty of training up children in religious habits. *Sermons* (1823), 135
 Jebb, Bp. Early religious training. *Pract. Theology*, 2. 102
 Irving, Edw. The duties of the Church and the engaging parent as sponsor. *Homilies*, 231
 Melvill, H. Religious education. A sermon. National Society. 8°. *London*. 1838
 Macmorland, P. Sermon. On the proper training of the young. 12°. *London*. 1836
 Lewis, G. W. Scriptural education. *Sermons*, 2. 242
 Smith, Sydney. On the education of children. 2 ferm. *Sermons* (1846), 237
 Noel, Hon. G. T. The training of children for God. National Society. *Sermons* (1853), 78
 Kelly, D. Early instruction. Charity sermon. *Ser.* 88
 Fowle, F. W. Good or ill habits formed at home. *SS.* 125
 Gresley, W. Modern education. *Sermons*, 114
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 22. 8. Hieron, S. The husbandry and harvest of the wicked. *Works*, 1. 399
 Dorrington, T. The unprofitableness of sin. *Family Devotions*, 1. 152
 22. 11. Donne, John, D.D. *Ser.* ; *Works*, 6. 99
 22. 15. Welton, R., D.D. Ser. Charity sch. 4°. 1706
 22. 16. Knowles, J. C. Oppression. *Sermons*, 123
 22. 21. Conybeare, J. J. *Bampton Lectures*, 1
 22. 23. Brine, J. A sermon. 8°. 1754
 22. 19. Emlyn, T. Diligence the likeliest way to rise in the world. *Ser.* *Works*, 3. 179
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 23. 1. Tookie, C. Ser. School feast. 4°. 1717
 23. 4. Toller, T. Sermon to trademen. 12°. *London*. 1772
 23. 5. Woodward, Jof. D.D. Charity. 4°. 1698
 Belfrage, H. *Counsels for the Sanctuary*
 23. 7. Sermon. *American Preacher* (1796), 2
 23. 15. Rees, Abraham, D.D. The piety and virtue of children the cause of joy to their parents. *Sermons*, 3. 525
 Jay, W. The happy parent. *Short Disc.* 4. 36
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 23. 17. Fiddes, R. The duty of fearing God; the regulation of it; the influence it has to suppress envious thoughts; with proper motives to it. *Disc.* 2. 148
 Bennet, B. Fear of God. *Christ. Oratory*, 1
 Butler, John, Bp. *Sermons*, 68
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 23. 17, 18. Scott, B. Envy of sinners forbidden, and the fear of God enjoined. *Sermons*, 269
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 23. 18. Elwin, F. The believer's expectation and end. *Sermons*, 2. 183
 23. 19. Nowel, W. An earnest exhortation to young persons lately confirmed. A ferm. *Visit.* 12°. *London*. 1815
 Foster, John. The self-discipline suitable to certain mental states. *Let.* 1. 28
 23. 22. Meilan, M. A. Our choice of a profession. *Sermons for Children*, 2. 232
 23. 23. Hall, Bp. The best bargain. *Ser.* ; *Wks.* 5. 150
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 Farindon, A. Buy the truth: sell it not. 2 ferm. *Sermons*, 2. 373
 Hole, M., D.D. Fair time. *Ser.* 8°. 1710
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 Stennett, Jof. Two sermons. *Works*, 2. 356
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 — The sale of truth. *Sermons*, 2. 371; in *French*, 3. 423
 Ball, N. Truth. *Sermons* (1757), 209
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 Chapman, Adn. *Sermons*, 2. 119
 Parker, Theodore. Of truth and the intellect. *Sermons*, 31
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 Simeon, C. Buying the truth. *Works*, 7. 225
 Fisher, R. Sermon. Tractarianism opposed to truth, the safety of the Church, and the Protestant succession to the throne. Jan. 29. 8°. *London*. 1843
 23. 24, 25. Holland, J. Parental joy. *Sermons*, 1. 221
 23. 26. Clerke, R., D.D. *Sermons*, 349
 Smith, H. The Christian's sacrifice. *Sermons*, 98
 Fuller, Thomas, D.D. A gift for God alone. *A Collection of Sermons*
 Culverwell, N. The child's return. *Ser.* *Light of Nature*
 Duchal, J., D.D. The necessity of giving the heart to wisdom. *Sermons*, 2. 50
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 Wilcox, D. The Redeemer's claim of the heart. To a society of young men. *Sermons*, 3. 4
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 Sharpe, W. Devotion of the heart to God. *Bef. Univ.* *Sermons*, 7.
 Bretland, J. Same subj. *Sermons*, 1. 15
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 Simeon, C. The duty of giving the heart to God. *Works*, 7. 22
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 23. 29, 30. Ramsey, J. Drunkenness. *Sea Sermons*, 69
 23. 29-32. Ward, S. Woe to drunkards. *A ser. Wks.* 517
 23. 29-35. Frost, R. Drunkenness. 8°. 1729
 23. 34. Petitpierre, F. L. *Ser. sur Divers Textes*, 2. 37
 24. 1. Smalridge, Bp. Before the Sons of the Clergy.
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 24. 5. Abernethy, J. Wisdom the strength of the
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 24. 9. Fiddes, R., D.D. The nature of evil thoughts ;
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 — The reasons why the scorner incurs fo
 general an odium ; and of the distinction of
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 24. 10-12. Sanderfon, Bp. Affize. 2 serm. *Sermons*, 603
 Tilly, W., D.D. The nature and necessity of
 a religious reformation, in the defence and
 support of a good cause, in times of danger
 and tryal. Second edition. 4°. *Oxf.* 1705 ; *Sermons*, 41
 24. 11, 12. Doddridge, P., D.D. Evil and danger of neglect-
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 24. 16. Berriman, W. The difference between the
 righteous and the wicked in adversity.
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 24. 19, 20. Zollikoffer, G. J. Justification of divine pro-
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26. 4, 5. Warburton, Bp. Answer a fool according to his folly. *Sermons; Works*, 10. 61
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28. 4. Williams, D., D.D. Soc. for Ref. of Manne *Dik.* 2
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28. 13. Greenham, R. Of the confession of sin. *Works*, Farindon, Anthony. The danger of covering sins. *Sermons*, 3.
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- Sharp, John, Abp. of York. Confession of sins necessary to repentance. Ser. *Works*, 5. 145; *Broaden, J., Illust.* 3
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- Hinton, B.
- Simeon, C. True repentance recommended. *Works*, 1.
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31. 29. A wedding-ring, fitted to the finger of a pair, that have or shall mete in the lot of God. W. Crompton. *Wedding Sermons*, 1
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31. 30. Littleton, Adam, D.D. At the obsequy of Lady Jane Cheyne. *Sermon*
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- Leland, T., D.D. Ornament of female character. *Sermons*, 1
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- Gilson, David. An estimate of female character. *Sermon*
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COMMENTARIES, &c. ON THE BOOK OF ECCLESIASTES.

Pineda, in the preface to his Commentary, treats the author of this book, of its subject and order, and manner of explaining it. Calmet, in his preface that Solomon was the author. Noel Alexander's sixth dissertation on the fifth age of the world, shews the heathen have drawn from it.

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- Scott, John, D.D. Fun. fer. *Pract. Disc.* 3.
- Manningham, Bp. Fun. fer. 4°

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- Kennett, B., D.D. Fun. ser. *Sermons*, 279
 Traubman, N. A funeral sermon. Occasioned by the death of the Rev. Basil Kennett, D.D. 4^o. *Lond.* 1716
 Soley, Jof., D.D. Ser. Levant Co. 4^o. 1719
 Shorthofe, H. The true method of attaining happiness. *Sermons*, 191
 Boston, T. The improvement of life in this world. *Sermons; Works*, 5. 461
 Foster, J., D.D. The true idea and improvement of human life. *Sermons*, 289
 Preston, Rev. Lord. Sermon. Death of the Duke of York. 4^o. *Lond.* 1768
 Rees, A., D.D. Solomon's preference of the day of death to the day of birth, stated and vindicated. 2 serm. *Sermons*, 3. 427
 Morehead, R. The good name of the dead. After battle of Waterloo. *Disc.* 2. 450
 Sammers, S. Comparative estimate of life and death. *Sermons*, 106
 7. 2. The praise of mourning. *House of Mourning*, 17
 Boyle, J. Death. 5 serm. *Works*, 1. 191
 Lucas, R., D.D. The wisdom of meditating on our latter end. *Sermons (1722)*, 1. 1
 Atterbury, Bp. A discourse occasioned by the death of the Lady Cutts. *Sermons*, 1. 203
 Brady, N. Funeral sermon on Lt.-Gen. Talmach. *Sermons*, 2. 57
 Stormy, D. On the death of the Duke of Bedford. *Disc.* 231
 The benefit of visiting our mourning friends. *Holland.*
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 The benefit of visiting the house of mourning. Fun. ser. James Foster, D.D. *Enfield, W., Eng. Preacher*, 9. 249
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 Smith, S. Stanhope, D.D. Dangers of pleasure. *Ser.* 53
 Lavington, S. Fun. ser. *Sermons*, 2. 75
 Cecil, R. Advantages of the house of mourning. *Ser.*
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 Dickinson, R. Fun. ser. on the Princess Charlotte. *Ser.* 23
 Morehead, R. The lessons to be learned from the afflictions of life. *Disc.* 1. 284
 Marriott, H. The burial of the dead. *Sermons on the Com. Prayer*, 336
 Girdlestone, C. Friendly societies. The house of mourning better than the house of feasting. *Parochial Sermons*, 3. 67
 Yonge, J. The house of mourning. *Sermons*, 1. 291
 Mayers, W. Affliction profitable. *Sermons*, 287
 Grant, Johnfon. Sexag. Sun. House of mourning. *Course of Sermons*, 1. 135
 Plumtree, E. H. The hospital. *Medical Students*, 5
 7. 2, 3. Sterne, L. The house of feasting and the house of mourning. *Sermons*, 1. 31
 Craig, Dr. W. The house of mourning. *Sermons*, 2. 373
 7. 2-4. Abernethy, J. Of the proper improvement of occasions of sorrow. *Sermons*, 1. 230
 Blair, H., D.D. On the benefits to be derived from the house of mourning. *Ser.* 2. 366
 7. 3. Perkins, W. A salve for a sick man; or, a treatise of dying well. *Works*, 1. 487
 Green, Bp. Sermon. Fast. 4^o. *Lond.* 1759
 Francklin, T., D.D. The advantages of affliction. *Sermons*, 1. 107
 Bell, Dr. W. Occasional sorrow, of service to our virtue and happiness. *Sermons*, 1. 131
 7. 4. Fleetwood, Bp. Sermon. Lent 1. *Ser. &c.* 710
 Secker, Abp. Fun. ser. on Queen Caroline. *Sermons*, 8. 46
 Stebbing, H., D.D. *Sermons (1760)*, 2. 397
 Leland, T., D.D. Gaiety and worldly pleasure. *Sermons*, 2. 323
 Mouchon, P. Le sage dans la maison de deuil. *Sermons*, 2. 145

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- Carr, G. House of mourning. *Ser.* 2. 59
 Simeon, C. The house of mourning to be preferred. *Works*, 7. 350
 7. 8. Vernon, Bp. Sermon. Jan. 30. 4^o. *Lond.* 1794
 Foster, John. The New year. *Lect.* 1. 1
 Boullier, J. R. *Sermons*, 3. 238
 Boone, J. S. On the passive virtues. *Ser.* 227
 7. 8, 9. Milner, Joseph. Patience described and commended. *Sermons*, 3. 218
 7. 9. Francklin, T., D.D. Anger. *Sermons*, 2. 203
 Knowles, T. On hastiness of spirit. *Disc.* 2. 201
 7. 10. South, R., D.D. *Sermons*, 7. 288
 Calamy, Dr. E. Discontented complaints of the present times proved unreasonable. A ser. anniversary corona. of K. Geo. 8^o. *Lond.* 1720
 Superville (le fils), Daniel de. Les préférences du passé au présent. *Sermons*, 1. 140
 Ibbot, B., D.D. New year's day. *Disc.* 1. 415
 Wilcocks, Bp. Sermon. Sch. in Ireland. 4^o. *Lond.* 1739
 Law, Bp. E. The progress of natural religion and science; or the continual improvement of the world in general. *On the Theory of Religion*, 223
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 Zollikoffer, G. J. The superior advantages of our times. *Ser.*
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 Belsham, T. Comparison between the present and the preceding age, with respect to the encouragement given to theological inquiry. *Disc.* 1. 462
 Smith, J. H. The times. *Sermons*, 2. 403
 Simeon, C. Contentment recommended. *Works*, 7. 356
 Miller, John. The conscientious Churchman's actual opportunities and means of grace. *Sermons*, 389
 Hankinson, T. E. The past no model for the present. *Sermons*, 210
 7. 11, 12. Dawes, Abp. Excellency and usefulness of wisdom, especially to persons of quality and estate. *Ser.*
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 7. 12. Gerard, A., D.D. The house of mourning more improving than the house of feasting. *Sermons*, 1. 453
 Simeon, C. The excellency of spiritual wisdom. *Works*, 7. 360
 Melvill, H. Christianity the guardian of human life. *Sermons on Public Occasions*, 23
 7. 13. Boston, T. The crook in the lot. The sovereignty and wisdom of God displayed in the afflictions of men together with a Christian deportment under them, being the substance of several sermons on Eccl. 7. 13, &c. 8^o. 1787; *Works*, 3. 495; *Folio ed.* 254
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 Milner, Joseph. The folly of attempting to make that straight which God has made crooked. *Sermons*, 2. 207
 Nind, W. The crookedness of life. *Ser.* 1. 115
 7. 13, 14. The duty of consideration. P. Roe. *Irish Pulpit*, 1. 32
 7. 14. Bull, Bp. The day of prosperity a time of rejoicing. *Works*, 1. 389
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 Collier, Jeremy. Ser. Consideration. 4^o. 1695
 Tenison, Abp. Sermon. Fun. Queen Mary. 4^o. *Lond.* 1695
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- Manningham, Bp. Sermon. Thanksgiving for success throughout the year. 4°. *London*, 1709
- Littleton, E. The duty of rejoicing for good times. Coronation sermon before the king. *Sermons*, 1. 1
- Towgood, M. Afflictions improved. To which is prefixed a short account of the terrible conflagration at Crediton, Devon. A sermon. 8°. *London*, 1743
- Waterland, D., D.D. May 29. 8°. *London*, 1723; *Occ. Sermons; Works*, 8. 447
- Lloyd, P. Every man's life a mixture of prosperity and adversity, and the wisdom of God in so ordering it. *Sermons*, 91
- Beefton, E. *Sermons*, 1
- Jortin, J., D.D. Prosperity and adversity. *Sermons*, 2. 451
- Butler, Bp. John. Sermon. Fast. 4°. *London*, 1778
- Knox, Dr. V. On seeking a remedy for sorrow in vice and dissipation. Ser. *Works*, 6. 162
- Brichan, D. *Sermons*, 1
- Jay, W. The Christian in adversity. Ser. *Works*, 6. 189
- Dwight, Dr. T. Considerations in adversity. 2 ser. *Sermons*, 2. 200
- Berens, E. Duties of the sick. *On Sickness, &c.* 11
7. 15. The just man's funeral. *House of Mourning*, 575
- Fuller, Thos., D.D. The just man's funeral, a sermon on. *Comment on St. Matthew*
- Fiddes, R., D.D. Jan. 30. *Disc.* 3. 347
- Worthington, H. A vindication of divine Providence. 2 disc. *Disc.* 1
7. 15-17. Clagett, W., D.D. The needfulness of discretion. *Sermons*, 3. 124
7. 15-19. Fuller, A. Mediocrity in wisdom and virtue satirized. Ser. *Works*, 512
7. 16. Stillingfleet, Bp. The danger of being over-righteous or over-wise. *Sermons*, 3. 490
- Fiddes, R., D.D. That the laws of religion are perfectly agreeable to the standing rules of prudence and equity. 6 *Disc.* 113
- Ibbot, B., D.D. Nature and effects of superstition. *Disc.* 1. 268
- Trapp, Jof., D.D. The nature, folly, sin, and danger of being righteous over-much; with a particular view to the doctrines and practices of certain modern enthusiasts, being the substance of four discourses. 8°. *London*, 1739
- Whitefield, G. The folly and danger of not being righteous enough. *Sermons; Works*, 5. 123
- A preservative against unsettled notions and want of principles in regard to righteousness, in answer to Dr. Trapp. *Sermons; Works*, 5. 143
- Allen, John. *Disc.* The weakness and wickedness of being righteous over-much; the folly of affected wisdom; and the ruin consequent upon both asserted. 8°. *London*, 1759
- Jortin, John, D.D. Over-righteousness. *Sermons*, 1. 52
- Toplady, Augustus M. *Thoughts, &c.*, *Works*, 3. 418
- Romaine, W. On being righteous overmuch. *Law and Gospel; Works*, 3. 183
- Bell, Dr. W. Our duty to avoid both superstition and irreligion. *Sermons*, 2. 161
- Barrow, W. Righteous overmuch. *Sermons*, 3. 353
- Maltby, Bp. Caution against excess even in what is right. *Sermons at Lincoln's Inn*, 128
- D'Oyly, G., D.D. Righteous overmuch. *Sermons*, 337
- Simeon, C. Against an over-righteous spirit. *Works*, 7. 365
- Cunningham, J. W. On being righteous overmuch. *Sermons*, 2. 1
- Bennett, W. J. E. Extremes in religion. *Sermons*, 1. 229
7. 16, 17. Maundrell, H. Ser. *Levant Co.* 4°. 1690
7. 17. Syngue, R. Sun. after execution of rebels. 1716 *Sermons on Loyalty*, 41
- Martineau, J. Nothing human ever dies. *Endeavours, &c.* 1. 333
7. 19, 20. Gell, R., D.D. *An Essay, &c.* 761
7. 20. Luther, Martin. Explicatio Ecclesiastis 7. Non est justus in terra. *Opera*, 1. 154

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- Bofton, T. Man's inability to keep the law perfectly. *Works*, 2. 374
- Pyle, T. All men finners. 2 ser. *Sermons*, 3. 1
7. 21. Sturmy, D. Candour and serenity of mind. *Disc.* 145
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7. 27-29. Bishop, W. The disobedience and fall of man. *Sermons* (1823), 1
7. 29. Harris, R., D.D. A brief discourse of man's estate in the first and second Adam. 12°. *London*, 1654; *Works*
- Binning, Hugh. What man once was, and what he hath made himself. *Works*, 1. 235
- Howe, John. Man's creation in a holy but mutable state. Ser. *Works*, 2. 371; *Morning Ex.* 5. 82
- Manton, T. Ser. *Works*, 4. 1153
- Adams, W. The state of man before the fall. Ser. 407
- The state of man after the fall. *Ibid.* 435
- Clarke, S., D.D. The original of sin and misery. 2 ser. 17 *Sermons*, 279
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- Superville (le père), Daniel de. La gloire de la première innocence; et la malheur de la chute de l'homme. *Sermons*, 1. 383
- Glory of the original innocence, and misery of the fall of man. *Sermons, by Reynolds*, 2. 1; by *Allen*, 78
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- Saurin, J. Le travers de l'esprit humain. 3 ser. Ser. 4. 311
- The original state of man and the covenant of works. Dr. Guyse. *Berry St. Sermons*, 1. 155
- Taylor, R. The fall of man. *Disc.* 31
- Bofton, T. The state of innocence. Ser. *Works*, 8. 1. *Folio ed.* 5
- Felton, H., D.D. The original uprightness in which man was created, and the depravity of his nature introduced by the fall. 2 ser. *Sermons*, 151
- Holden, L. An inquiry concerning the integrity of human nature. 2 ser. *Sermons*, 22
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- More, G. Man's original uprightness. *Sermons*,
- Burder, G. The fall of man. *Village Sermons*, 1. 4
- Payton, E., D.D. Man in his original and his lapsed state. Ser. *Works*, 2. 37
- Simeon, C. Man's origin and present state. *Works*, 7. 3
- Slade, J. God made man upright; man makes himself miserable. *Sermons*, 1. 3
- Gleig, Bp. Man's duty suited to his nature. *Sermons*,
- Grant, Johnson. Original sin. *Course of Sermons*, 2.
- Roberts, A. Man's inventions. Sexag. Sun. *Plain Sermons*, 1. 1
- Newman, J. H. The state of innocence. *Parochial Sermons*, 5. 1
8. 2. Maynwaring, R., D.D. Religion and allegian In 2 ser. bef. the king. 4°. *London*, 16 Reprinted 1709, 8°.
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- Jeffery, J., D.D. A ser., Jan. 30. *Sermons and Tracts*, 1. 1
- Beefton, E. *Sermons*,
- Herring, Abp. On the rebellion, 1745. *Sermons*,
- Allegiance and conscience not fled out of I land; or the doctrine of the Church England concerning allegiance and su macy; as it was delivered upon the occa and at the time of trying the king by own subjects. In several sermons, anno 16 on Ecclef. 8. 1, 2, 3, 4. *The True Catholic's Ti*

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8. 4. Griffith, M., D.D. A ser. proving out of the Word of God that the authority of a king is only from God, and not of man. Anon. 4°. *Lond. 1643*
8. 5. Knapp, H. J. The origin and termination of the late warfare with France: a sermon on Eccles. 8. 5. Thankfg. for peace. 4°. *Lond. 1816*
8. 8. Sturmy, D. *Disc. 286*
Cooper, Dr. W. Death. *Disc. 1. 393*
Bennett, W. J. E. The Christian's last war. *Sermons, 1. 323*
8. 9. Foster, John. The contemplation of human life. *Lect. 2. 16*
8. 10. Blackley, T. Formality in religion exposted. *Sermons, 1. 43*
8. 11. Donne, John, D.D. Ser. at Whitehall. *Works, 5. 452*
Brownrigg, Bp. *Sermons, 1. 505*
- Falle, P. Sermon on the impunity of bad men in the world. 4°. *Lond. 1695*
- Hopkins, W., D.D. The severity of God's laws against evildoers; of his patience or forbearance to put his laws in execution against them, and the ill-use sinners make thereof. *Sermons, 307*
- Lang, Bp. John. Ser. 4°. *Camb. 1699*
- Tillotson, Abp. The long-suffering of God. 2 fer. *Sermons, 8. 354*
- King, Abp. Ser. bef. King. 4°. *1707*
- Broughton, J., D.D. Ser. 4°. *1707*
- Clarke, S., D.D. The patience of God. *Sermons, 1. 347*
- Gallatin, E. *Sermons (Fr.), 73*
- Bohoun, T. God's delay of executing sentence abused. (Several fer.) *Works, 6. 481; Folio ed. 642*
- Reading, W. *Tracts on Government*
- Moff, R., D.D. Fast, before the Queen. *Sermons, 8. 205*
- Warren, J., D.D. God's delaying punishment, no just reason for man's delaying repentance. *Sermons, 1. 171*
- Holland, J., D.D. *Sermons, 1. 285*
- Balkley, C., D.D. Fast fer. *Disc. (1761), 2. 1*
- Langborne, W. Thoughts on the delay of temporal punishments. *Sermons, 1. 32*
- Walker, R. *Sermons, 2. 39*
- Shiple, Bp. *Sermons; Works, 1. 381*
- Buchanan, Allan. 4 fer. *Sermons, 334*
- Jones, W. The delay of God's judgments. Ser. *Wks. 7. 125*
- Haggitt, G. Delay of punishment the cause of sin. *SS. 2. 247*
- Brichan, D. *Sermons, 1*
- Milner, Isaac, D.D. Affize. *Sermons, 1. 150*
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- Jay, Wm. The abuse of divine forbearance. *Works, 9. 357*
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- Simeon, C. Man's abuse of God's patience. *Works, 7. 376*
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8. 12. Simeon, C. The blessedness of fearing God. *Works, 7. 378*
- Dibdin, R. W. The character and prospects of the righteous. *Sermons (1844), 177*
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9. 2. Cradock, Dr. Zach. Ser. Providence. 4°. *Lond. 1678*
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Parker, H. The wisdom of Providence vindicated in the administration of human affairs. A ser. Jan. 30. 8°. *Lond. 1727*
Newton, B. *Sermons, 1. 281*
Foster, J., D.D. The true ground of the argument from reason, for a future state. *Sermons, 4. 203*
- Rees, A., D.D. Difficulties in contemplating providence, stated and resolved. *Ser. 3. 295*
- Fowle, F. W. Death and judgment common to all. *Sermons, 2. 212*
9. 2, 3. Steven, Dr. W. Refignation. 2 fer. *Sermons, 3. 301*
9. 3. Adams, T. Mystical Bedlam; or, the world of madmen. Ser. *Works, 478*
Jamieson, J., D.D. Madness of the heart. (3 fer.) *Sermons on the Heart, 2. 66*
Done, W. S., D.D. *Sermons, 52*
Craven, W. The use and beauty of general laws in the natural world. 2 ferm. *SS. 67*
Cooper, E. Scriptural statement of the doctrines of human corruption, and of the renewal of the heart to holiness. *Ser.; Leading Doct. 1. 63*
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- Roberts, A. *Village Sermons, 3. 96*
9. 5. Hopkins, Bp. E. Funeral sermon on Algernon Greville. *Works, 4. 531*
- Piggot, John. *Sermons, 373*
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- Broadhurst, E. Fun. ser. *Sermons, 1*
- Elfmere, S., D.D. Death. *Sermons, 2. 301*
- Warter, J. W. The living know that they shall die. *Sermons, 1. 243*
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- Hill, Brian. Encouragement for those who have attended the holy communion. *SS. 309*
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9. 7-10. Romeyn, J. B. *Sermons*
9. 10. Bridge, W. What our work is and how to be done. *Ser.; Works, 5. 133*
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- Gregory, T. *Disc. 137*
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- Barrow, Isaac, D.D. Of industry in general. *Works, 3. 141*
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- Afisheton, W., D.D. Ser. Sons of Clergy. 8°. *1700*
- Waple, E. *Sermons, 3. 371*
- Nature and necessity of the Christian's work. *Boston, Works, 5. 248*
- Duchal, J., D.D. The boundaries of divine operation, and human agency pointed out. *Sermons, 3. 203*

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- Duchal, J., D.D. Reasons why so much is left to human agency, and an exhortation to diligence in our proper business. *Sermons*, 3. 227
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- Simeon, C. Earnestness in religion recommended. *Works*, 7. 384
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- Mathias, B. W. Christian diligence. *Sermons*, 159
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9. 11. Manton, T., D.D. *Sermons* (1678), 247
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- Clarke, S., D.D. The event of things not always answerable to second causes. *Faith* ser. *Sermons*, 6. 295
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9. 11, 12. Prefton, J., D.D. Ser. *The New Covenant*
9. 12. Harrison, Amos. Funeral sermon on Job Harrison. 8°. *London*. 1724
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9. 14, 15. Shute, Christ., D.D. 4°. 1662
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9. 14-16. Simeon, C. Wisdom practically disregarded. *Works*, 7. 390
9. 14-17. Smith, J. H. The little city. *Sermons*, 1. 157
9. 16. Ridley, Gloucester, LL.D. Ser. Sons of Clergy. 4°. *London*. 1757
9. 18. Nares, R. The benefits of wisdom and the evils of sin. A ser. 8°. *London*. 1803
- Simeon, C. The destructive influence of sinners. *Works*, 7. 395
10. 1. Duchal, J., D.D. Integrity of character recommended, and the means of attaining it. *Sermons*, 3. 57
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- Sherlock, W., D.D. Ser. May 29. 4°. *London*. 1685
- Wetenhall, Bp. Ser. King's birth-day. 12°. 1686
- Sherwill, T. Ser. Monarchy attended with high birth the best establishment. Anniv. Queen Ann's Access. 8°. *London*. 1709
- Browne, S. Ser. A noble king a blessing to a land. Access. 8°. *London*. 1715
10. 18. Clavering, Bp. Ser. Char. sch. 4°. *L.* 1733
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11. 1. Wilkinson, H., D.D. Concio. *Conciones* 1711
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- Wilkins, Bp. *Sermons* (1682), 289
- Petter, John, D.D. Co. Feast. Ser. 4°. 1698
- Wright, S., D.D. Ser. Prosperity and establishment promised to them that devise liberal things. [Soc. Relief Wid. and Orph. Dissent. Min.] 8°. *London*, 1737
- Stennett, Fun. ser. 8°. 1741

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- Gordon, Sir A. Beneficence. Asylum. 2 ser. *Sermons*, 1. 1
- Grant, Johnson. Genuine liberality. Ser. *On Liberality, &c.* 3
32. 11. Shanks, Alex. The careless finner reprov'd. *Pract. Sermons*, 258
- Belfrage, H. *Counsels for the Sanctuary*
32. 13. Arnold, T. *Sermons*, 2. 340
32. 13-15. Hall, R. The success of missions depends upon the agency of the Spirit. *Sermons*; *Works*, 6. 158
32. 13-19. Davies, S. The happy effects of the pouring out of the Spirit. *Sermons*, 3. 129
32. 15. Altmg, J. *Opera*, 2. pars 4. 72
- Scott, T. Whit Sunday. Ser.; *Works*, 4. 440
32. 16. Moffman, T. W. The blessings of the kingdom of Christ. Adv. 4. *Sermons*, 45
32. 16, 17. Simeon, C. The work of righteousness in peace. *Works*, 8. 48
32. 17. Hall, Bp. The true peace-maker. *Sermons*; *Works*, 5. 187
- Adey, W. On the advantage of a religious life. *Sermons*, 1
- Sandford, Bp. Ser. *Remains*, 2. 208
- Morley, John. Ser. Gen. Thankf. 1814. *Disc.* 338
- Blackley, T. The work of righteousness. *Pract. Sermons*, 3. 18
- The effect of righteousness. *Ibid.* 3. 35
- Hare, J. C. Peace, the work of righteousness. *Sermons*, 1. 325
- Sadleir, F., D.D. *Sermons, &c.* 2. 45
32. 17, 18. Lewis, G. W. The work of righteousness. *Sermons*, 1. 83
32. 20. Coleridge, S. T. Blessed are ye that sow beside all waters. *Lay Sermons*
33. 1. Stephens, T. Affize ser. *Sermons* (1661)
33. 1-6. Almg, J. *Opera*, 2. pars 4. 74
33. 6. Owtram, W., D.D. *Sermons*, 1
- Willis, Bp. Ser. The way to stable and quiet times. Thanksgiving for disappointing the Pretender. 8°. *London*, 1715
- Rofs, Bp. John. Discourse. Commencement. 4°. *Camb.* 1756
- Shipley, Bp. Jan. 30th. Bef. the House of Lords. 4°. *London*, 1770; *Works*, 2. 257
- Beddome, B. *Short Disc.* 8. 61
- Styles, John. Christianity the friend and promoter of social happiness. Charity school. *Sermons*, 1. 1
- Nares, R. True wisdom a cause of stability. *Sermons*, 27
- Van Mildert, Bp. Affize. *Works*, 1. 30
- Smith, Sydney. The education of the poor. *Sermons* (1809), 1. 5
- Brown, John, D.D. of Langton. Ser. The testimony of experience to the utility and necessity of Sabbath-school. 8°. *Edin.* 1821
- Simeon, C. The use and excellency of true wisdom. *Works*, 8. 5
- Waddington, G., D.D. Ser. Commemoration. 8°. *Camb.* 182
- Miller, E. Soc. Prom. Christ. Knowledge. *Sermons*, 1
- Soames, H. Ser. The evils of innovation. Visitation. 8°. *London*, 18
- Johnson, J. The wisdom and knowledge of Christianity & stability of its times. *Sermons*, 2. 1
33. 10-14. Marriott, H. The torments of hell. Ser. 2. 1
33. 14. Edwards, Jon. Sinners in Zion warned. *Sermons*; *Works*, 2. 1
33. 16. Simeon, C. Protection promised to the good. *Works*, 8.
33. 17. Reeve, T. *Disc.*
- Beddome, B. *Short Disc.* 7.
- Mackinlay, Dr. James. *Sermon*

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- Newman, J. H. Worship, a preparation for Christ's coming. *Paroch. Sermons*, 5. 1
— Reverence, a belief in God's presence. *Ibid.* 5. 15
— Unreal words. *Ibid.* 5. 33
— Shrinking from Christ's coming. *Ibid.* 5. 53
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33. 20. Spencer, T. *Sermons*, 196
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33. 20-22. Simeon, C. The Church's security. *Wks.* 8. 70
33. 22. Bland, P. Faith, hope, and charity. *Ser.* 173
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33. 23. Simeon, C. Encouragement to the weak. *Works*, 8. 73
33. 24. Jowett, Joseph. Heaven. *Short Ser.* 169
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34. 2. Hildrop, John, D.D. The sword. *God's Judgments*
34. 3. Smith, Sydney. For the Swiss. *Sermons* (1809), 2. 67
34. 16. Boston, T. Study of the Scriptures recommended. *Ser.* *Works*, 1. 56
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35. 1, 2. Southgate, R. The efficacy of the gospel. *Sermons*, 1. 301
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35. 2. Jones, W. On the nativity. *Sermons, by Walker*, 1. 143
35. 3, 4. Simeon, C. Encouragement to the weak. *Works*, 8. 83
35. 4. Rogers, T. The sentences at the beginning of Morning Prayer. *Letf.* 1. 18
35. 5, 6. Morell, T., D.D. Spittal ser. 4°. 1753
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35. 5-7. Simeon, C. Streams in the desert. *Wks.* 8. 86
35. 8. Wordsworth, Canon. The enquiry continued, — Whether the baptismal offices of the Church of England were framed by persons holding Calvinistic opinions; and whether they may be interpreted in a hypothetical sense? Part 2. Argument from internal evidence. *Occaf. Sermons*, 1. 97
35. 8-10. Bradley, C. The way to Zion. *Sermons (High Wyc.)*, 2. 125
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35. 10. Williams, J. The ransomed of the Lord returning to Zion. *Sermons*, 271
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37. 1. Warner, R. Christmas 1. *Cb. of Engl. Principles*, 1. 76
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37. 3. Andrewes, Bp. Gunpowder Treason. *Sermons*, 4. 341
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Maurice, H., D.D. Ser. bef. the King, 1681. 4°. *Lond.* 1744
37. 4. Coney, T., D.D. The enormous sin of blasphemy; and the exemplary punishment of blasphemers. 4 ser. *Sermons*, 2. 389
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37. 10, 11. Randolph, F., D.D. Ser. Fast. 8°. *Bath*, 1803
37. 14. Marriott, John. Hezekiah's example an encouragement to prayer. *Sermons*, 424
37. 28, 29. O'Beirne, Bp. Thankf. War. *Ser.* 1. 57
37. 31. Newman, J. H. The Christian Church a continuation of the Jewish. *Sermons; Subj. of the Day*, 203
37. 31, 32. Reading, W. Christm. 1. *Sermons*, 4. 388
37. 35. Jones, R. Ser. The memorial of David's piety considered and improved. Charity sch. 8°. *Lond.* 1783
37. 36. Calmet, A. Sur la défaite de l'armée de Sennacherib. *Differt. Commentaire*, 5. 590
38. Cosmas Ægyptius. In canticum Ezechie et de retrogressionem solis. *Top. Christ. lib.* 8. *Montfaucon, Collectio nova*, 2
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Bruce, Robert. Hezekiah's sickness. 6 ser. *Sermons*, 163
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38. 1. Stafford, R. 6 ser. 8°. 1696
Lucas, R., D.D. Preparation for death. *Sermons* (1722), 1. 145
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- Charters, S., D.D. On making a will. *Sermons*, 1. 457
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- Maltby, Bp. *Sermons*, 2. 56
- Smalley, C. "Prepare to meet thy God." The duty of making a will considered, in a short sermon. Second ed. 12°. *Lond.* 1835
- Heber, Bp. First Sunday after Christm. *Parish Ser.* 1. 92
- Williams, A. Preparation for death. Close of the year. *Sermons*, 1. 402
- Manning, H. E. Preparation for death a state of life. *Sermons*, 3. 311
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- Hutton, F. H. Hezekiah's sentence and reprieve. *Sermons*, 324
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38. 1, 2. Secker, Abp. The duties of the sick. 3 ser. *Sermons*, 3. 265
38. 3. Grove, H. The fear of death a natural passion. Fun. ser. *Works* (1747), 1. 213
38. 8. Calmet, A. La rétrogradation du soleil à l'horloge d'Achaz. *Diff. Comment.* 2. 796

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 38. 9. Harris, R., D.D. Hezekiah's recovery. *Works*, 187
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38. 9-20. Scheidius, E. Dissertatio philologico-exegetica ad Canticum Hiskie. 8°. *Lugd. Bat. 1769*
38. 10, 11. Christmas 1. Death Dr. Blair.
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38. 11. Rees, A., D.D. Reunion of pious and good men in a future world. *Sermons*, 4. 403
38. 12. Henry, M. Funeral sermon. *Works*, 1248
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38. 14. Payfon, E., D.D. The oppressed soul seeking divine interposition. *Works*, 3. 253
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38. 16. Wilks, S. C. Spiritual benefits of sanctified affliction. *Fam. Sermons*, 1
38. 17. King, Bp. John. Ser. Of publicke thanksgiving for the happie recouerie of his majestie. 4°. *Lond. 1619*
 Venning, Ralph. Sick-bed studies. 3 ser. 8°. 1675
 Cennick, J. The assurance of faith; or, the experience of a true Christian. *Disc.* 2
 Simeon, C. Forgiveness known and enjoyed. *Works*, 8. 101
38. 17-19. Littleton, Adam, D.D. Hezekiah's return of praise for his recovery. *Sermons*, 83
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38. 18. Sturmy, D. Hades and Scheol. *Disc.* 302
38. 18, 19. Croxall, S., D.D. Thanksg. ser. 8°. 1723
 Spencer, A. G. The brevity and responsibility of human life. Fun. ser. *Sermons*, 241
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38. 19. Boston, T. The peculiar advantage and business of life. Ser. *Works*, 5. 586
 — The peculiar mercy and business of life. *Works*, 7. 447; in folio, 766
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38. 20. Ryder, Bp. At the introduction of a new organ into the parish church of Dursley. 3 *Sermons*, 8
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40. 1. Cradock, W. *Divine Drops*, 40
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40. 2. Rogers, T. The abolition. *Leff.* 1. 119
40. 3. Dawson, B., LL.D. The Divinity of Christ. *Mayer Leff.* 1
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40. 3, 4. Brady, N., D.D. The way of the Lord, how to be prepared. *Sermons* (1730), 3. 72
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40. 3-5. Newton, John. The harbinger. *Messiah*; *Works*, 4. 16
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40. 4. Cruden, W. *Sermons*
40. 5. Hoare, C. J. The season of Advent. Ser. 215
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40. 6, 7. Berens, E. Mortality of man. *On Sickness*, &c. 1
40. 6-8. Bingham, R. The vanity of man and the transiency of all creature-comforts contrasted with the validity of God's word and the endurance of the divine promises. Fun. ser. on Admiral Bingham. *Praef. Disc.* 16.
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40. 9-11. Marfden, J. B. Advent Sunday. *Disc.*
40. 10, 11. Duche, J. The universal shepherd. 2 ser. *Disc.* 2. 1
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40. 11. Wilcox, D. *Sermons*, 1. 3
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 Parker, W., D.D. The use and authority the pastoral office, and the rite of investiture with it, considered. A ser. Consecrat of Bp. Lyttleton. 4°. *Lond. 17*
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 40. 15. Duchal, J., D.D. The greatness of God.
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 40. 16. Pirie, Alex. *Critical Observations*; *Works*, 3
 40. 25. Weems, J. No image can represent God.
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 40. 26, 27. Providence. Dr. E. A. Borger.
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 40. 27. Doddridge, P., D.D. Religious dejection.
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 40. 27-31. Swanston, A. *Ser. and Lect.* 2
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 40. 29. Willison, John. The fainting believer strengthened for his work. *Sermons*; *Works*, 483
 40. 31. Horton, T., D.D. They that wait on the Lord shall renew their strength. 100 *Sermons*, 305
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 41. 1. Reading, W. Christ. 2. *Sermons*, 4. 400
 41. 1-29. Gordon, R., D.D. Comfort ye my people.
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 41. 2. Browne, John. *Bampton Lect.* 33
 41. 9, 10. Bofuet. Mad. Anne de Gonzague de Clèves, avec sa vie. *Sermons*, 16. 377
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 41. 14, 15. Boston, T. Worm Jacob threshing the mountains. *Works*, 6. 328; *in folio*, 455
 41. 14-16. Simeon, C. The worm Jacob threshing the mountains. *Works*, 8. 143
 41. 17. Lavington, S. Comfort for the poor and needy.
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 41. 17, 18. Simeon, C. Consolation for the desponding.
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 42. 1-3. Maurice, F. D. The suffering king and people. Palm Sun. *The Prophets and Kings*, 286
 42. 1-8. Pierce, S. E. Paraphrase of Isa. 42. 1-8. *Misc.* 19
 42. 1-25. Gordon, R., D.D. The servant of Jehovah. *Christ as made known, &c.* 3. 206
 42. 2. Strong, W. Christ's instrumental fitness for his Father's end. *Sermons*, 637
 42. 3. Welch, John. *Sermons*, 448
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 42. 4. Dupré, J., D.D. The progress of the gospel. *Disc.* 2. 102
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 42. 5-7. Simeon, C. Christ's commission. *Works*, 8. 150
 42. 5-9. Elliot, E. B. The Christian church's primary institution; as predicted by Isaiah, and as fulfilled. Three lectures.
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 42. 6. Robinson, Ralph. The covenant of grace established in Christ. *Christ all in all*, 2. 206
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 42. 6, 7. Crisp, Dr. T. The new covenant of free grace. Two sermons. *Sermons*, 1. 124
 42. 8. Hughes, Obadiah, D.D. Sermon. The veneration of saints and images, as taught and practis'd in the Church of Rome, examined. 8°. *Lond.* 1735; *Salter's Hall Ser.* 1
 42. 9. Hurd, Bp. Prophecies concerning Christ's second coming. 2 serm. *Introd. Works*, 5. 102
 42. 11, 12. Huntingford, Bp. Discourse. Thanksgiving on the restoration of peace. *On the Trinity, &c.* 407
 42. 12. Robinson, J. Sermon. Thanksg. victory. 4°. *Lond.* 1797
 42. 16. Simeon, C. God's dealings with his people opened. *Works*, 8. 154
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 42. 18. Abernethy, Bp. The deafness of the ear. *A Christian, &c., Treatise*, 486
 42. 18, 19. Self-deceit. W. F. Hook, D.D. *Lenten Sermons*
 42. 18-20. Richardson, W. Moral deafness and blindness reprov'd. *Sermons*, 1. 367
 42. 18-21. Marks, D. W. Israel's vocation. *Sermons (in Synagogue)*, 132
 42. 19. Abernethy, Bp. Blindness of mind, or ignorance of God. *A Christian, &c., Treatise*, 34
 42. 20. Douespe, S. de la. *Sermons*, 376
 42. 21. Henry, M. A fast sermon. *Works*
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42. 23, 24. Dupont, J. Sermon. National corruption and depravity the principal cause of national disappointments. *Faith*. 8°. *London*. 1757
42. 24. Fenner, W. God's impartiality in his judgments. *Sermons; Works*, 1. 349
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42. 24, 25. Brooks, Thomas. London's lamentations; or, a serious discourse concerning that late fiery dispensation that turned our once renowned city into a ruinous heap. 4°. *London*. 1670
43. 1. Jackson, M. Our creation, redemption, calling, and adoption, grounds of confidence in God. *Sermons*, 1. 233
43. 1, 2. Reading, W. Christm. 2. *Sermons*, 4. 361
43. 1-3. Simeon, C. God's care for his people. *Works*, 8. 157
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43. 1-28. Gordon, R., D.D. God's mercies, and Israel's backslidings. *Christ as made known, &c.* 3. 218
43. 2. Hardy, N., D.D. The safest convoy; or, the strongest helper. Valedictory sermon before Sir T. Bendish, ambassador to Constantinople. *Sermons*, 1
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Peddie, James, D.D. God's presence with his people in affliction. 2 *serm.* *Disc.* 395
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43. 11. Gregory, T. The safety of private persons and publick bodies is only and immediately founded upon the power and providence of God. *Sermons*, 265
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43. 20. Simeon, C. God's kindness to his people. *Works*, 8. 164
43. 21. Whitaker, E. W. The designation of the people of Israel. *Fam. Sermons*, 1. 7
Draper, H., D.D. Obedience to God the effect of his grace. *Trin.* 13. *On the Collects*, 3. 6
Stark (of Denny). *Sermon*
43. 21, 22. Plumptre, J. Chr. 2. *Popular Commentary*, 2. 34
43. 22. Manton, T. *Faith* ser. *Works*, 3. part 2.
43. 22-26. Simeon, C. The greatness of God's mercy. *Works*, 8. 157
43. 25. Hopkins, Bp. E. Of pardon and forgiveness. *fin.* *Works*, 2. 21
Crisp, Dr. T. God remembers not our sins. *Sermons*, 1. 26
Culverwell, N. The act of oblivion. *Light of Nat.*
Fuller, A. Application of promises. *Ser.* *Works*, 5
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44. 1-5. Simeon, C. The out-pouring of the Spirit promised. *Works*, 8. 1
44. 1-28. Gordon, R., D.D. The Church exhorted to praise God. *Christ as made known, &c.* 3. 2
44. 3. Carr, Dr. S. Whitfund. *Sermons*, 3. 1
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Jamieson, John, D.D. Deceitfulness of heart, false grounds of confidence. 36
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Mathew, G. To the Deist. The self-delusion and delusion of most who affect infidels. *Sermons*, 1
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44. 21. Clinton, C. J. F. The love of God towards true Israel. *Sermon*
44. 21, 22. Nind, W. Return, for I have redeemed. *Sermons*
44. 22. Warner, R. Epiph. 1. *Ch. of Engl. Principles*,
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44. 23. Peddie, James, D.D. Redemption the ground of universal joy. *Disc.* 311
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- Dehon, Bp. Christmas day. *Sermons*, 1. 341
44. 24-26. Conybeare, Bp. Providence concerned in the revolutions of government. May 29. *Sermons*, 2. 311
44. 26. McCaul, A., D.D. Recapitulation and practical importance of the study of unfulfilled prophecy. *Warburton Lect.* (1852), 117
44. 28. Parker, W., D.D. The grounds of submission to government, the origin of the different modes of civil polity, and the happiness of our own form of legislature in particular considered; a ser. Accession. 8^o. *London*. 1752
45. 1-5. Morehead, R. The rise and character of conquerors. *Faßt.* 1810. *Disc.* 2. 357
45. 3. Dieteric, J. C. Cyri victoria et opes. *Antiquitates*, 598
45. 5, 6. Atterbury, L. Of the unity of God. *Ser.* 1. 46
45. 6, 7. Superville (le père), Daniel de. L'auteur des biens et des maux. *Sermons*, 1. 129
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45. 7. Chrysofomi Homilia in illud: Ego Dominus feci lumen. *Opera*, 6. 166
- Leightonhouse, W. *Sermons*, 1
- Dorington, T. That the calamities of the world are God's judgments. *Family Devotions*, 2. 239
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- Jones, W. God the author of peace. *Sermons by Walker*, 2. 1
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- Belfham, T. The providence of God extending to all natural events. *Disc.* 2. 61
- Grant, Johnson. The origin and prevalence of evil. *Sermons* (1812), 174
45. 8. Pirie, A. Sermon. *Works*, 3. 1
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- Simeon, C. The efficacy of the gospel. *Works*, 8. 198
45. 9. Bragge, F. Of striving with our Maker. *Ser. On Undissembled Relig.* 203; *Pract. Preacher*, 1. 218
- Balguy, J. The folly of opposing the Divine will. *Sermons*, 2. 39
- Jay, W. The misery of contending with God. *Short Disc.* 1. 338
- Simeon, C. Striving with our Maker. *Works*, 8. 204
45. 11. Erskine, R. Heaven posed and pressed with questions and demands; or, faith's freedom with God, warranted. *Ser. Works*, 8. 233
45. 14, 15. De Christo vero Deo. *Crit. Sac. Thef. Nov.* 1. 899
45. 15. Superville (le père), Daniel de. Les profondeurs de la providence. *Sermons*, 1. 333
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- Balguy, J. The obscurity and imperfection of our religious knowledge. *Sermons*, 2. 261
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- Napleton, J., D.D. The divine nature hidden. *Sermons*, 2. 320

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- Phelan, W., D.D. *Donnellan Lect.; Remains*, 1. 1
- Gatty, A. God is hidden from the finner. *Sermons*, 1. 417
45. 16, 17. Cyrillus Hier. The unity of God. *Catech. Lect. Lib. of Fathers*, 2. 60
45. 17. Dorney, H. Of the nature, means, and method of salvation. *Divine Contemplations*
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45. 21. — Jehovah a just God and a Saviour. *Ibid.* 8. 212
45. 21, 22. McNeile, H. The equity and fulness of redemption by Jesus Christ. *Sermons*, 36
45. 22. Davies, S. Nature of looking to Christ. 2 ser. *Sermons*, 2. 252
- Hordern, J. Looking unto Jesus. *Ser.* 133
- Stillingfleet, J. *Sermons*, 338
- Butcher, W. *Plain Disc.* 1. 1
- Simeon, C. Looking to Christ. *Works*, 8. 215
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45. 24, 25. Harrison, M. Subject of several sermons. 8^o. 1691
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46. 1, 2. Reading, W. Epiph. 1. *Sermons*, 3. 14
46. 1-13. Gordon, R., D.D. Jehovah declares the impotency of false gods. *Christ as made known, &c.*, 3. 246
46. 3-5. Simeon, C. God's care for his people. *Works*, 8. 224
46. 4. Orton, Job, D.D. God's promise to bear, carry, and deliver his aged servants. *Works*, 1. 373
- Farmer, John. The support of aged Christians. *Sermons*, 381
- Revell, H. R. *Sermons*, 84
- Jay, W. The aged faint comforted. *Short Disc.* 3. 267
- Belfrage, H. *Disc. to the Aged*
46. 5-9. Sadleir, F., D.D. *Sermons, &c.* 3. 50
46. 8. Barker, J. Idolatry and vice alike unmanly. *Sermons*, 2. 222
- Stone, E. The use of reason and reflection on religious subjects. *Disc.* 215
- Plumptre, J. Epiph. 1. *Popular Commentary*, 2. 362
46. 9. Preston, John, D.D. That our God is the true God. *Life Eternal*, 75
46. 9, 10. Richards, G., D.D. *Bampton Lect.* 45
- Daubeny, Adn. *Disc.* 2. 133
- Nares, R. Contrast between Pagan divination and true prophecy. *Warburton Lect.* 3
- Martineau, J. The seven sleepers. *Endeavours, &c.* 2. 301

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46. 12, 13. Simeon, C. Christ the salvation of Israel. *Works*, 8. 230
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46. 13. Eyton, John. *Sermons*, 1. 153
Currey, G. The election of the seed of Abraham. *Hulsean Lect.* 1
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47. 10. Stephenson, G. Infallibility. *The Romish Church*, 340
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47. 13. Dieteric, J. C. Astrologia judiciaria. *Antiquitates*, 598
48. 1-22. Gordon, R., D.D. God saves the church for his own name's sake. *Christ as made known, &c.* 3. 270
48. 9. Draper, H., D.D. Mercy implored. Lent 4. *On the Collects*, 1. 516
48. 10. Whitefield, Geo. The furnace of affliction. Fun. *Sermons*, 687
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48. 13, 14. Whitaker, E. W. Employment of the remaining hours of the Sabbath. *Family Sermons*, 2. 199
48. 16. Dwight, T. Testimonies to the doctrine of the Trinity from the ancient Christians, Jews, and heathen. *Theology*, 3. 3
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48. 17, 18. — God's tender concern for his people. *Ibid.* 8. 239
48. 18. Jackson, M. The way to have abundance of peace and righteousness. *Sermons*, 1. 40
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48. 22. Buffield, Dr. J. A. The woes of the wicked. *Sermons*, 2. 405
48. 38. Roberts, A. *Village Sermons*, 1. 248
49. 2. Robinson, Ralph. The word of Christ the sword of the Spirit. *Christ all in all*, 2. 153
49. 3. Frazer, John. God glorified in Christ as his righteous servant. *Sermons and Essays*, 126
49. 4. Doddridge, P., D.D. Ill success of Christ's ministry. *Sermons*, 4. 60
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49. 6. Gale, T., D.D. Whit Sunday. *Sermons*, 561
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49. 8-10. Cooper, E. Promises of Christ to his people. *Pract. Sermons*, 6. 1
49. 11. Chandler, Dr. G. The progress of the vit Church of Christ. *The Scheme, &c.*
49. 13. Grant, A., D.D. Christm. *Sermons*, 1
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49. 14-16. Simeon, C. God will not forget his people. *Works*, 8.
49. 15. Malham, John. God's constant regard for people. 21 *Sermons*, 1
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49. 18-23. Simeon, C. Promised increase of the church. *Works*, 8
49. 22. Lawson, John, D.D. Care of the poor recommended, especially of lying-in women. *Sermons*
49. 22, 23. Collingwood, John. The results of the E Reformation. Ser. *The Church*
49. 23. Burnet, Bp. Bef. the Queen on her accession. *Sermons* (1713)
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- Blunt, H. The duty of every Christian government to provide Christian instruction and to maintain Christian worship. *On Artich.*
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50. Gordon, R., D.D. The promises of God's mercies are sure. *Christ as made known, &c.* 3. 296
50. 4. Melvill, Henry. The word in season. Sons of Clergy. 8°
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50. 5. Sandford, Bp. Tues. bef. Easter. *Leff.* 55
50. 5-9. Simeon, C. Messiah's sufferings and support.
Works, 8. 278
50. 6. Newton, John. Voluntary suffering.
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50. 10. Manton, T. Ser. *Works*, 4. 809
- Atterbury, L. Of trust in God. *Sermons*, 2. 1
- Witherpoon, J., D.D. Trust in God. 2 serm. *Sermons on Interesting Subjects, Works*, 4. 35
- Cruden, W. *Sermons*
- Price, R., D.D. Trust in God, the best support of the righteous under afflictions.
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- Sermon. *American Preacher* (1796), 1
- Cooper, E. Consolation to the afflicted.
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- Hewlett, J. P. Consolation under spiritual darkness. *Sermons*, 331
- Neat, C. The child of God walking in darkness. *Disc.* 209
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- Finney, C. G. True and false conversion. *Leff.* 136
51. 1. Warner, R. Epiph. 2.
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- Cooper, E. Importance of reflecting on our natural state of guilt and corruption.
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- Roberts, A. Believers reminded of their origin. Epiph. 2. *Plain Sermons*, 1. 110
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51. 1-3. Simeon, C. Consolation for the afflicted.
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51. 2-3. Gordon, R., D.D. The salvation of the church the glory of God.
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51. 3. Hastings, H. J. Zion comforted. Epiph. 2.
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51. 6. Richardson, W. Visible objects perishable; the salvation of God eternal. *Ser.* 1. 377

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- Hervey, Lord A. Epiph. 2. *Sermons*, 1. 99
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51. 7. Bafeley, T. On fearing the reproach of men. *Sermons*, 185
51. 7, 8. Leechman, W., D.D. The dangerous influence and the cure of false shame. *Serm.* 2. 424
- Cooper, E. Christians encouraged against the fear of man. *Pract. Sermons*, 3. 110
- Simeon, C. A dissuative from the fear of man. *Works*, 8. 290
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- Haweis, Dr. Ser. *Jews, the Rise, Fall, &c.* 127
51. 9, 10. Simeon, C. The church pleading with God. *Works*, 8. 294
51. 11. Gilson, D. The joys of heaven. *Ser.* 483
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- Harte, W. M. The present and future joy of the redeemed of the Lord. *Sermons*, 170
51. 12, 13. Smalridge, Bp. God more to be feared than man. *Sermons*, 141; *Enfield, W., Eng. Preacher*, 2. 109
- Reading, W. Epiph. 2. *Sermons*, 1. 27
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- Heber, Bp. The Christian's faith and fear. *Sermons preached in India*, 104
51. 17. De iræ et tremoris calice. *Crit. Sac. Thef. Nov.* 1. 906
- Dieteric, J. C. Parallelismus sacro-profanus. *Antiq.* 602
51. 23. Henry, M. Popery a spiritual tyranny. A ser. Nov. 5. *Works*, 615
52. 1. Draper, H. The church purified. *Trin.* 16.
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- Buſwell, W. The gospel message to the daughter of Zion. *Sermons*, 100
52. 1-3. Simeon, C. Despondency reproved. *Works*, 8. 299
52. 1-15. Gordon, R., D.D. Final triumph of the church. *Christ as made known, &c.* 3. 323
52. 2. Calmet, A. Sur la beauté de Jésus-Christ. *Dissert. Comment.* 5. 594
52. 3. Donne, John, D.D. *Sermon; Works*, 5. 633
- Sanderson, Bp. *Sermons*, 449
- Marshall, N., D.D. Injustice and folly of the sinner's bargain. Advent. *Sermons*, 3. 1
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- Roberts, A. *Village Sermons*, 2. 1
52. 7. The excellency of hearing the word. T. Bradbury. *Eastcheap Leff.* 2. 55
- Patterſon, D. Ordination. *Disc.* 1

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- Pearson, H., D.D. The gospel of peace. Adv. 1. *Sermons*, 23
- Dwight, T. Amiability of Christ in publishing the gospel to mankind. *Theology*, 2. 494
- Hare, A. W. The gospel news; or Christ's victory. Good Friday. *Sermons*, 1. 251
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52. 8. Simeon, C. The saints' vision of Christ. *Works*, 8. 307
52. 10. Wynyard, J. M. Soc. Prop. Gosp. *Ser.* 402
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52. 13. Simeon, C. Christ rewarded for his services. *Works*, 8. 312
- Brown, John, D.D. *The Sufferings and Glories of the Messiah*
52. 13-15. Alting, J. *Opera*, 2. pars 4. 81
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52. 14, 15. Simeon, C. The depth of our Saviour's humiliation. *Works*, 8. 322
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57. 1. Fenner, W. A fun. ser. *Works*, 1. 241
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 57. 17-19. Tillinghast, J. Absolute promises made to sinners as sinners. *6 Treatises*, 56
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 57. 20, 21. Newlin, T. Fear and disquiet the necessary consequences of sin. St. John Baptist's day. 21 *Sermons*, 1; *Fam. Lett.* 1. 834; *Pitman, 2d Course*, 1. 185
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 58. 13, 14. Of Sabbath sanctification. Thomas Cafe. *Morning Ex.* 2. 26
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59. 9. Shepherd, R., D.D. Enquiry into the competency of the light of nature.

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59. 19. The Holy Spirit's standard lifted up and displayed against error. Bragge.

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60. 2. Poule, Louis. Sur la prise d'habit de M^{de} Comtesse de Rupelmonde. *Sermons*, 2.

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 60. 18, 19. Divine glory in the restoration and re-establishment
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 61. 2. Hawker, R., D.D. All mourners in Zion com-
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63. 7. Hawkins, E., D.D. The divine goodness towards sinful man before redemption. *Disc.* 51
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63. 10. Howe, John. The sin and consequence of vexing the Holy Spirit. *Ser.*; *Wks.*, 6. 239
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synopsis doctrinæ in evangelica historia et epistolis apo-
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The above two works united form a valuable commentary, containing the substance of remarks by various writers. The introduction, with St. Matthew's Gospel, was translated into English, and has been several times printed.
- Fox, F. The New Testament explained; with references, marginal readings and notes. 2 vol. 8°. *Lond.* 1722–42
The references are given in words at full length under the text.
- Simon, Father. New Testament according to the Latin edition, with critical remarks upon the literal meaning in difficult places. Translated from the French by William Webster. 2 vol. 4°. *Lond.* 1730
- Lindsay, John. New Testament compared with the original and the several translations, and illustrated with critical and explanatory notes. 2 vol. Folio. *Lond.* 1736
The notes are selected from Grotius, Hammond, Stanhope, &c.
- Guyse, John, D.D. The practical expositor, or an exposition of the New Test. in the form of a paraphrase, with occasional notes and serious recollections at the end of each chapter. 3 vol. 4°. 1739–52. 6 vol. 8°. 1775. 6 vol. 8°. 1814.
A pious and useful work.
- Wall, W., D.D. Brief critical notes, especially on the various readings of the New Testament books, with a preface concerning the texts cited from the Old Testament, as also concerning the use of the Septuagint translation. 8°. *Lond.* 1730
- Schoetgenius, C. Hæcæ Ebraicæ et Talmudicæ in universon Novum Testamentum. 2 vol. 4°. *Lips.* 1733
- Meuschen, J. G. Novum Testamentum ex Talmude et antiquitatibus Hebræorum illustratum, curis clarissimorum virorum B. Scheidii, J. A. Danzii, et J. Rhenferdi. 4°. *Lips.* 1736
- Wolfius, J. C. Curæ philologicæ et criticæ in Novum Testamentum, quibus integritati contextus Græci consulitur, sensus verborum ex præfidiis philologicis illustratur, diversæ interpretum sententiæ summam enarrantur, et modesto examini subjunctæ vel approbantur vel repelluntur. 5 vol. 4°. *Basil.* 1741
Best edition.
- Doddridge, P., D.D. Family Expositor; or, a paraphrase and version of the N. T., with critical notes and a practical improvement of each section. 6 vol. 4°. *Lond.* 1739. 6 vol. 4°. 1760–2; *Works*, 6–10
Numerous editions of this popular work have been printed, in 6 vol. 8°, 4 vol. 8°, 1 vol. imperial 8°, &c.

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Bengel, J. A. *Gnomon Novi Testamenti*, in quo ex nativa verborum vi simplicitas, profunditas, concinnitas, salubritas, sensuum cœlestium indicatur: editio secunda, auctior. 4°.

Tub. 1759

Reprinted Ulmæ, 4°. 1763. Also *Tub.* 4°. 1773, with the author's life, additional notes, as well as marginal notes. Several modern editions have been printed: 2 vol. 8°. *Tub.* 1835; 1 vol. royal 8°. *Tub.* 1855, &c. "Bengel excels in showing the connexion and harmony of Scripture, and how Scripture is to be interpreted by Scripture."—*T. H. Horne*. A translation into English of this valuable work is now in course of publication, in 6 vol. 8°.

— *Apparatus criticus ad Novum Testamentum, crificos sacre compendium, limam, supplementum ac fractum exhibens: editio secunda, aucta, et emendata, copiosoque indice instructa, curante P. D. Burki.* 4°. *Tub.* 1763

Marchant, John. An exposition on the books of the New Test., extracted from the writings of the best authors, ancient and modern. Folio. *Lond.* 1743

Hardouin, J. *Commentarius in Novum Testamentum, accedit ejusdem auctoris lucubratio; in cujus prima parte ostenditur, Cepham à Paulo reprehensum, Petrum non esse; in altera parte, Joannis Apostoli de S. Trinitate locus explanatur, et eidem auctori suo vindicatur.* Folio. *Amst.* 1751

Wetstenius, J. J. *Nov. Test. Gr. cum lectionibus variantibus, nec non commentario pleniore, &c.* 2 vol. Folio. *Amst.* 1751–52

Elfner, J., D.D. *Observationes sacre in Novi Fœderis libros, quibus plura illorum librorum loca ex auctoribus potissimum Græcis et antiquitate exponuntur et illustrantur.* 2 vol. 8°. *Traj.* 1720

Albertus, J. *Observ. philol. in sacros N. F. libros.* 8°. *Lugd. Bat.* 1725

Bos, L. *Exercitationes philologicæ, in quibus Novi Fœderis loca nonnulla ex auctoribus Græcis illustrantur, editio secunda, aucta.* 8°. *Franc.* 1713

— *Observationes miscellanæ ad loca quædam cum Novi Fœderis, tum exterorum scriptorum Græcorum.* Editio altera. 8°. *Leov.* 1731

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Palairt, E. *Observationes philologico-criticæ in sacros Novi Fœderis libros, quorum plurima loca ex auctoribus, potissimum Græcis, exponuntur, illustrantur, vindicantur.* 8°.

Lugd. Bat. 1752

Kypke, Geo. Dav. *Observationes sacre in N. F. libros ex auctoribus potissimum Græcis et antiquitatibus.* 8°. *Wratislaviæ,* 1755

Krebs, J. T. *Observationes in Novum Testamentum e Flavio Josepho.* 8°. *Lips.* 1755

Keuchenius, P. *Adnotata in omnes N. T. libros cum præfatione Jo. Alberti.* 8°. *L. Bat.* 1755

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Munthe, C. F. *Observ. philol. in sacros N. T. libros ex Diodoro Siculo collectæ.* 12°. *Hafnia,* 1755

Loefnerus, C. F. *Observationes ad Novum Testamentum e Philone Alexandrino.* 8°. *Lips.* 1777

"The light thrown upon the New Testament by the writings of Philo is admirably elucidated by Loefner.—*Rev. T. H. Horne.*

Kuinoel, C. T. *Observationes ad Novum Testamentum ex libris Apocryphis Veteris Testamenti.* 8°. *Lips.* 1794

Ashdowne, W. *A Scripture key to the Evangelists, the Acts of the Apostles, the Epistle to the Romans, Galatians, Ephesians, Colossians, and Hebrews.* In a method hitherto unattempted; containing a connected thread of the ministry of Christ and the apostles in the plantation of the gospel. In which is stated the opinion the Jews had of Christ, &c. 8°. *Canter.* 1777

Jenyns, Soame. *Short and cursory observations on several passages in the New Testament.* *Works,* 4. 123

Bowyer, W. *Critical conjectures and observations on the N. T., collected from various authors* Fourth edition. 4°. *Lond.* 1811

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Kuttner, Chr. Got. *Hypomnemata in N. T. quibus græcitas ejus explicatur et scholiis explicatur.* 8°. *Lips.* 178

Rosenmüller, J. G. *Scholia in Novum Testamentum.* Editio secunda, auctior et emendatior. 6 vol. 8°. *Norimb.* 178

Gillies, John. *The New Testament, with devotional reflections.* A new and improved edition. 2 vol. 8°. *Lond.* 1811

Moldenhauer, J. H. D. *Das N. T. überfetzt und so erklärt das ein Jeder Ungelehrter verstehen kann.* 2 vol. 8°. *Quedlinb.* 1787

Wesley, J. *The New Testament with an analysis of the several books and chapters.* 12 *Lond.* 17

Gilpin, W. *An exposition of the New Testament intended as an introduction to the reading of the Scriptures by pointing out leading sense and connexion of the sacred writers.*

1790. Fourth ed. 2 vol. 8°. *Lond.* 1811
Thieis, J. O. *Das N. T. neu überfetzt und einer durchaus andwendbaren Erklärung.* vol. 8°. *Hamb.* 1790–1

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Wilson, W. *An illustration of the method explaining the New Testament, by the*

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- opinions of Jews and Christians concerning Christ. A new edition, carefully revised. 8°. *Camb.* 1838
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- Valckenær, L. C. Selecta è scholiis Lud. Casp. Valckenarii in libros quosdam Novi Testamenti. Editore discipulo Ev. Wassenbergh, qui dissertationem præmisit de glossis Novi Testamenti. 2 vol. 8°. *Amst.* 1815—17
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- Bloomfield, S. T., D.D. Recensio synoptica annotationis sacræ; being a critical digest and synoptical arrangement of the most important annotations on the New Testament, exegetical, philological, and doctrinal, from the best commentators. 8 vol. 8°. *Lond.* 1826
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- Boys, Thomas. The New Testament, with a plain exposition for the use of families. 4°. *Lond.* 1827
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- Marks, R. The Devotional Testament, containing reflections and meditations on the different paragraphs of the New Testament; intended

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- Supplemental annotations to the book of the New Covenant. 8°. *Lond.* 1838
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- Barnes, A. Notes, explanatory and practical, on the New Testament. Carefully revised, and compared with the last American edition. By the Rev. John Cumming, D.D. 11 vol. Sm. 8°. *Lond.* 1850—52
- Edwards, J. The New Testament, with brief notes, references and marginal readings. 8°. *1854*

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THE FOUR GOSPELS.

AUTHORITY, &c. OF THE GOSPELS AND INTRODUCTORY WORKS.

See also col. 17.

- Dodwell, H. De cyclo Judæorum ætate Christi. *De Veteribus Cyclis*
- Townson, Thomas. On the method in which St. John reckons the hours. The hours of the Romans and of some other ancient nations considered. *On the 4 Gospels; Works, 1. 233*
- Toland, John. The relation of an Irish manuscript of the four Gospels. *Nansaremus Saurin, J. Les quatre évangélistes avec leurs symboles. Disc. Hist. &c. 9. 71*
- Jones, Jer. A general dissertation concerning the canonical authority of the four Gospels. *A New Method, &c. 3*
- Campbell, Dr. A. The authenticity of the Gospel history justified. 2 vol. 8°. Edin. 1759
- Middleton, C., D.D. Reflections on the variations or inconsistencies which are found among the four Evangelists, in their different accounts of the same facts. *Works, 2. 297*
- Bulkley, C. The credibility of the Gospel history. *Economy, &c. 61*
- Dodd, W., D.D. A dissertation on the Gospels. *Commentary, 3*
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- Owen, H. Observations on the four Gospels; tending chiefly to ascertain the times of their publication; and to illustrate the form and manner of their composition. 8°. Lond. 1764
- Macknight, James, D.D. The truth of the Gospel history shewed, in three books. 4°. Lond. 1763
- The object of this work is to illustrate and confirm, both by argument and an appeal to the testimony of ancient authors, the internal, the collateral, and the direct tendency of the Gospel history.
- All the actions recorded in the Gospels are probable. *Watson, Bp., Tracts, 5*
- An extract from the preceding work.
- Toulmin, Dr. J. The design of the Gospel history considered and improved. *Sermons, 95*
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- Evanon, E. The dissonance of the four generally received Evangelists, and the evidence of their respective authenticity examined; with that of other Scriptures deemed canonical. 8°. Glouc. 1805
- Priestley, Joseph, LL.D. Letters to a young man, part 2; occasioned by Mr. Evanon's treatise on the Dissonance of the four generally received Evangelists. 8°. Lond. 1793
- Falconer, T. Certain principles in Evanon's Dissonance of the four generally-received Evangelists, &c., examined, in eight discourses,

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- Marth, Bp. A dissertation on the origin and composition of our three first canonical Gospels. *Michaelis, Introduction, 3. part 2*
- An illustration of the hypothesis proposed in the dissertation on the origin and composition of our three first canonical Gospels. With a preface, and an appendix, containing miscellaneous matters. The whole being a rejoinder to the anonymous author of the Remarks on Michaelis and his Commentator. 8°. Camb. 1803
- Seiler, G. F. Dissertationes de tempore et ordine quibus tria Evangelia priora canonica scripta sunt. 4°. Erlang. 1805-6
- Nares, R. The veracity of the Evangelists demonstrated by a comparative view of their histories. Large 12°. Lond. 1816
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- Dobbin, O. T., LL.D. Tentamen anti-Strat'anum. The antiquity of the Gospels asserted on philological grounds, in refutation of the mythic scheme of Dr. David Frederick Strat'an. An argument. Pp. xvii. 113. 8°. Lond. 18
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- Various editions have been published of this work.
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- A necessary addition to Wolfius.
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1795; 4 vol. 8°. 1809; 4 vol. 8°. 1816; and in 1 vol. imperial 8°. 1832, and other dates. A life of the author was first added in the edition 1806.

Slade, T. Annotations on the Epistles; being a continuation of Mr. Eldey's Annotations, and principally intended for the use of candidates for holy orders. Fourth edition. 8°. *Lond.* 1836 Shuttleworth, Bp. A paraphrastic translation of the apostolical epistles, with notes. 8°.

Oxf. 1829

Barlee, E. A free and explanatory version of the epistles. Sm. 8°.

Lond. 1837

Peile, T. W., D.D. Annotations on the apostolical epistles, designed chiefly for the use of students of the Greek text. 4 vol. 8°. *Lond.* 1848-52

COMMENTARIES, &c. ON THE EPISTLES OF ST. PAUL.

See, also, "The Apostolical Epistles," *above*.

Pearson, Bp. Annales Paulini. *Minor Theol. Works*,

1. 371; *Opera Postuma*; *Enchiridion Theologicum*, 1

— Annals of St. Paul, translated, with geographical and critical notes. 12°.

Camb. 1825

Hieronymus, St. Præfatio commentarium in Epistolas S. Pauli.

Opera (Supposititia), 11. 835

Tully, Tho., D.D. Justificatio Paulina. 4°.

1674

Paley, W., D.D. Horæ Paulinæ; or, the truth of the Scripture history of St. Paul evinced by a comparison of the epistles which bear his name with the Acts of the Apostles, and with one another.

Works, 2

Third edition, 8°. *Lond.* 1803. Subsequent editions in various sizes.

— The Horæ Paulinæ, carried out and illustrated in a continuous history of the apostolic labours and writings of St. Paul on the basis of the Acts, with intercalary matter of sacred narrative supplied from the Epistles, and elucidated in occasional dissertations, by James Tate, Canon Residentiary of St. Paul's. 8°.

Lond. 1840

Jowett, B. On Paley's Horæ Paulinæ.

On the Epistles, &c. 1. 108

Burgefs, Bp. T. Initia Paulina, five introductio ad lectionem Pauli Epistolarum. Anon. 12°.

Lond. 1804

The above contains, Pauli Epist. ad Phil. Gr. et Lat. cum brevibus notis Kuttneri; Theophylacti Proœmia Epistolarum; Ejusdem Interpr. Epistolæ ad Philippenses; Rosenmulleri Scholia ad eandem; Kuttneri Observata de Idiomaticis N. T.; Excerptum ex H. Stephani Dissertatione de Stylo Novi Testamenti; Excerpta ex T. Gatakeri Diss. de Novi Instrumenti Stylo.

Latham, H. Harmonia Paulina: being an arrangement in the words of the Apostle of the complete scheme of Christian faith and practice contained in the several Epistles of St. Paul. 8°.

Lond. 1837

Hey, John, D.D. General observations on the writings of St. Paul. 8°.

1811

More, Hannah. Essay on the character and practical writings of St. Paul.

Works, 11

EPISTLES OF ST. PAUL (*continued*).

- Borton, E., D.D. Chronology of St. Paul's epistles. *An Attempt, &c.*
 Gilpin, W. Illustrations used by St. Paul in his writings. *Sermons*, 4. 405
- Whately, Abp. Effays (second series) on some of the difficulties in the writings of the Apostle Paul, and in other parts of the New Testament. Fifth edition, revised and enlarged. 8°. *Lond.* 1845
 A sixth edition, 1849.
- Arnold, T. St. Paul's Epistles. *Sermons on Interp.* 263
 Alleged discrepancy between Paul and James. *Kitto, John, Journal*, 3
- Aiton, John, D.D. St. Paul and his localities as lately visited. Sm. 8°. *Lond.* 1856

Origen. Fragmenta in epistolas Pauli.

- Opera*, 4. 690
 Ambrosiaster. Commentarius in epistolas xiii. B. Pauli. *Ambrosii Opera (Supposititia)*, 2. 15
 Chrysostom, St. In Epistolas S. Pauli.

See under each Epistle.

"St Chrysostom has particularly excelled in his commentaries on St. Paul. Being full of the spirit of the great Apostle, he seems like another St. Paul taken up into the third heaven. With like zeal he speaks the same language, and with like force and eloquence."—*Calmet*.

- Pelagius. Commentarii in epistolas S. Pauli. *Hieronymi Opera*, 11. 835 ;
S. Augustini Opera (ed. Clerici), Appendix
 On the first thirteen Epistles. Generally attributed to Pelagius, and certainly by a Pelagian.

- Theodoret. Commentarius in omnes Pauli epistolas. Gr. et Lat. Folio. *Lond.* 1636 ;
Opera, 3. *pars* 1 ; *Bibl. Patr.* (8°. *Oxf.*), 8
 Avitus, Sextus Alcimus Ecclesiasticus. Opusculorum, in quibus B. Pauli epistolæ citantur, fragmenta. *Bibl. Max. Patr.* 9, &c.

- Primasius. Commentaria in epistolas Pauli. *Bibl. Max. Patr.* 10. 142

- Bede. Expositio in epistolas Pauli. *Opera*, 6. 31
 Damascenus, St. John. Ex universa interpretatione J. Chrysostomi excerpta compendiaria in epistolas S. Pauli. *Opera*, 2. 1

- Claudius Taurinensis. Prologus in suos commentarios ad Pauli Apostoli epistolas.

- Mai Script. Vet.* 7. p. 1. 274
 Sedulius, Cœlius. In omnes S. Pauli epistolas. *Bafil.* 1528 ; *Bibl. Max. Patr.* 6. 458

Also attributed to Sedulius Scotus Hybernensis, who lived in the ninth century.

- Ecumenius. In omnes Pauli epistolas. Gr. et Lat.

- Ver.* 1532. 2 vol ; Folio. *Par.* 1631 ; *Opera*
 Lanfranc. Commentarii in omnes divi Pauli epistolas. *Opera*, folio, 1 ; *Opera*,
Giles, 2. 1 ; *Bibl. Max. Patr.* 18. 621

- Rabanus Maurus. Commentarii in epistolas Pauli. *Opera*

EPISTLES OF ST. PAUL (*continued*).

- Remigius Autissiodorensis. Explanationes epistolarum beati Pauli apostoli. Folio. *Col.* 1618 ; *Bibl. Max. Patr.* 8. 883

This work, in the above Bibliotheca, is attributed to Remigius of Rheims. It was originally published under the name of Haimon, bishop of Halberstadt.

- Theophylactus. In D. Pauli epistolas commentarius, Gr. et Lat. cura A. Lindfelli episc. Wigorniensis. Folio. *Lond.* 1636 ; *Opera*, 2
 Anselm, St. Commentaria in epistolas Pauli omnes dilucida. *Opera*, ed. *Picardi*, 1612

Not admitted into the edition of St. Anselm's works by Gerberon, the true author having been ascertained to be Herveus, monk of Doll.

- Hugo à S. Victore. Quæstiones circa epistolas Pauli. *Opera*, 1. 266

- Aquinas, Thomas. Expositio in omnes epistolas S. Pauli. Folio. *Lugd.* 1689 ; *Opera*, 6 et 7
 First published, folio, *Bafil.* 1475. Numerous editions followed.

- Bruno, S. *Ordinis Cartusianorum Institut.*
 Commentarius in omnes epistolas Pauli. Folio. *Par.* 1509

- Dionysius Carthusianus. Elucidissima in divi Pauli epistolas commentaria. Sm. 8°. *Par.* 1531

- Faber *Stapulensis*, J. Commentarius in epistolas Pauli. Præmittitur Apologia quod vetus interpretatio epistolarum Pauli quæ passim legitur non sit translatio Hieronymi.

- Folio. *Par.* 1512, 1515, 1531 ; *Bafil.* 1527 ; 4°. *Colon.* 1531 ; 8°. *Antv.* 1540

- Lombardus, Petrus. Collectanea in omnes epistolas D. Pauli ex SS. Patribus. Folio. *Par.* 1535 ; 8°. *Par.* 1537, 1541, 1543, 1555

- Calvin, J. Commentarii in omnes epistolas Pauli et in epistolas canonicas. *Opera*

- Salmeron, Alphonso. Commentarii in epistolas S. Pauli. *Opera*, 13, 14, et 15

- Contarini, Gaspar. Scholia in epistolas Pauli. *Opera* ; Folio, *Par.* 1571 ; *Venet.* 1589

- Justinianus, Benedictus, Soc. Jesu. Explanationes in epistolas Pauli. 2 vol. Folio. *Lugd.* 1612-13

This exposition is praised by Dupin and Simon.

- Aretius, B. Commentarii in omnes epistolas D. Pauli, et canonicas. Folio. *Morgii*, 1683

- Lapide, Cornelius à. In epistolas Pauli. Folio. *Antv.* 1627

Cornelius à Lapide particularly excels in his Commentary on the Epistles of St. Paul. First published, folio, *Antv.* 1614. A fourteenth edition was published, folio, *Lugd.* 1683.

- Sculctetus, Abraham. Annotata in epistolas ad Timotheum, Titum, Philemonem. *Crit. Sac.* 7

- Crellius. Commentarius in plurima capita et loca epistolarum Pauli. *Opera*, 3. 167

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EPISTLES OF ST. PAUL (*continued*).

Fell, John, D.D. A paraphrase and annotations upon all the epistles of St. Paul. Third edition. 8°. *Lond.* 1703

Some copies of this edition have a title-page substituted, with the following addition:—"By Abraham Woodhead, Richard Allestry, and Obadiah Walker. The third edition, corrected and improved by the late Right-Rev. and learned Dr. John Fell, Bishop of Oxford. To which is prefixed some account of the authors' Lives. *Lond.* 1708." But no Lives are prefixed.

Other copies of this, as well as of other editions, are anonymous. The work has been reprinted, *Oxf.* 1852. Edited by W. Jacobson.

Alexander, Noel. *Expositio litteralis et moralis in epistolas D. Pauli.* Folio. *Par.* 1710

Bernardinus à Piconio. *Epistolarum Pauli tripartita expositio, cum analysi, paraphrasi, et commentariis.* Folio. *Par.* 1703

This author, Bernardus Picquigny, a Capucian monk, published an abridgment of his Exposition in French, of which a second edition, enlarged, appeared, 4 vol. 12°. *Paris*, 1714. Both works are esteemed.

Langius, Joannes. *Commentatio hermetica de vita et epistolis B. Pauli.* 4°. *Halle*, 1718

Locke, John. A paraphrase and notes on the epistles to Galatians, 1 and 2 Corinthians, Romans, and Ephesians; with an essay for understanding St. Paul's epistles, by consulting St. Paul himself. 4°. *Lond.* 1742; *Works*, 3

Jenkin, Robert, D.D. Remarks on Locke's paraphrase and notes on St. Paul's epistles. *Remarks on Four Books*

Peirce, James. A paraphrase and notes on the epistles of St. Paul to the Colossians, Philipians, and Hebrews, after the manner of Mr. Locke. To which are added critical dissertations. Second edition, with a paraphrase and notes on the three last chapters of the Hebrews by Joseph Hallett, jun. 4°. *Lond.* 1733

Benson, G. A paraphrase and notes on six of the epistles of St. Paul: viz. 1 and 2 Thess., 1 and 2 Tim., Philem. Titus [and on the seven Catholic epistles]. Attempted in imitation of Mr. Locke's manner. To which are annexed, critical dissertations on several subjects for the better understanding of St. Paul's epistles. Second edition, carefully corrected, with large additions. 2 vol. 4°. *Lond.* 1752-56

Best edition. The above three works form a complete series on all the epistles. They are held in considerable estimation.

Addington, S., D.D. The life of Paul the apostle, with critical remarks on his discourses and writings. 8°. *Lond.* 1784

Bevan, J. G. The life of the Apostle Paul, as related in Scripture, but in which his epistles are inserted in that part of the history to which they are supposed respectively to belong. With select notes. 8°. *Lond.* 1807

Weingart, J. F. *Commentarius perpetuus in decem Apostoli Pauli epistolas, quas vulgo dicunt Epistolas Minores.* 8°. *Gotha*, 1816

From the best commentators.

EPISTLES OF ST. PAUL (*continued*).

Bellsham, T. The epistles of Paul the Apostle. Translated, with an exposition and notes. 2 vol. 4°. *Lond.* 1822; 4 vol. 8°. 1823

— Extracts from the writings of eminent divines of the Church of England on the history of the creation and fall, on justification, and on the inspiration of the Apostles; being an appendix to, and vindication of, Mr. Bellsham's translation and exposition of the epistles of Paul. 8°. *Lond.* 1824

Flatt, J. F. *Commentar über d. Briefe an d. Römer, Korinther, Galater, Epheser, Philipper, Kolosser, Theßalonicher, Philemon, Timotheus und Titus.* 5 vol. 8°. *Tab.* 1826-32

Hemsen, J. T. *Der Apostel Paulus, sein Leben, Wirken, und seine Schriften heraufgegeben von F. Luecke.* 8°. *Göttingen*, 1830

Schrader. *Der Apostel Paulus.* 5 vol. 8°. *Leipzig*, 1830-33

Eyre, C. Illustration of the epistles of St. Paul, inclusive of an entirely new translation. 2 vol. 8°. *Lond.* 1832

Morehead, R. Explanation of St. Paul's epistles. Sm. 8°. *Lond.* 1843

Sumner, Abp. Apostolical preaching considered in an examination of St. Paul's epistles. Ninth edition. 8°. *Lond.* 1850

— A practical exposition of St. Paul's epistles. 3 vol. 8°. *Lond.* 1845, &c.

Lewin, Thomas. The life and epistles of St. Paul. 2 vol. 8°. *Lond.* 1851

Conybeare and Howson. The life and epistles of St. Paul, by the Rev. W. J. Conybeare, M.A. and the Rev. J. S. Howson, M.A. 2 vol. 4°. *Lond.* 1852

A second edition, 2 vol. 8°. 1856. New ed. 2 vol. 8°. 1858.

Jowett, B. The epistles of St. Paul to the Thessalonians, Galatians, Romans, with critical notes and dissertations. 2 vol. 8°. *Lond.* 1855

Davies, J. Llewelyn. St. Paul and modern thought. Remarks on some of the views advanced in Prof. Jowett's commentary on St. Paul. Pp. 88. 8°. *Cam.* 1856

Ewald, H. Die Sendschreiben des Apostels Paulus übersetzt und erklärt. 8°. *Gött.* 1857

COMMENTARIES, &c. ON THE EPISTLE OF ST. PAUL TO THE ROMANS.

See also Old and New Test. col. 125. New Test. col. 745. Apostolical Epistles, col. 1230. Epistles of St. Paul, col. 1232.

Luther, M. Preface to the Romans. *Select Works*, 1. 201

Rambach, J. J. *Introductio historico-theol. in Epist. ad Romanos.* 8°. *Hale*, 1730

A valuable work, containing Luther's preface to the Epistles, with notes.

Macknight, James, D.D. Romans. On the time when the Christian religion was introduced into Rome, &c. of the Church when this epistle was written, &c.

On the Apostolical Epistles, 1

ROMANS (*continued*).

- Ludlam, T. Upon St. Paul's Epistle to the Romans. *Essays*, 2
- Gilpin, W. Analysis of St. Paul's Epistle to the Romans. *Sermons*, 4. 393
- Young, T. Synopsis of the argument of the Epistle to the Romans. *Justification*, &c. 1
- Knox, Alex. On the leading design of the Christian dispensation, as exhibited in the Epistle to the Romans. *Remains*, 2. 13
- On redemption and salvation by Christ, as exhibited in the Epistles to the Romans and the Hebrews. *Ibid.* 2. 44
- Letter to the Rev. J. S. Horaby on some passages in the Epistle to the Romans. *Ibid.* 3. 443
- Origen. Commentaria in Epistolam ad Romanos. *Opera*, 4. 458
- Hieronymus, St. Commentarii in Romanos. *Opera (Supposititia)*, 11. 837
- This commentary is attributed to Pelagius.
- Augustine, St. Expositio quarundam propositionum ex Epist. ad Romanos. *Opera*, 4. 1195
- In his second book of Retractions, St. Augustine retracts several propositions advanced in the above work.
- Epistolæ ad Romanos inchoata expositio. *Opera*, 4. 1225
- Chrysostom. Homiliæ xxxii in Epistolam ad Romanos. Gr. et Lat. *Opera*, 9. 455; *Gr. Bibl. Patr.*, Oxf. 7
- Homilies on Romans. *Lib. of Fathers*, vol. 7. Oxf. 1841
- Theodulus (or Theodolus). In Epistolam ad Romanos enarratio. *Grynæus*, Lat. 1124; *Bibl. Max. Patr.* 8. 587
- Theophylact. In Epist. ad Romanos. *Opera*, 2. 1
- Cramer, J. A. Catena in S. Pauli Epistolam ad Romanos, ad fidem codd. MSS. 8°. *Oxf.* 1844; *Catena Gr. Patr.* 4
- Abuelard, P. Commentariorum super S. Pauli Epistolam ad Romanos libri v. *Opera*, 489
- Hugo à S. Victore. Annotationes Epistolæ ad Romanos. *Opera*, 1
- Aquinas, St. Thomas. Expositio in Romanos. *Opera*, 6. 1
- Titelmannus, F. Collationes quinque super Epistolam ad Romanos, quibus loca difficiliora diligentissimè explicantur. 8°. *Antv.* 1529
- Melanchthon, Philip. Enarrationes Epistolæ ad Romanos. 8°. *Witteb.* 1522, 1556; *Argent.* 1523, 1540, 1591; *Franc.* 1596; *Opera*, 3 et 4
- Bugenhagenus [Pomeranus], Joannes. Comment. in Epistolam ad Romanos. 8°. *Hagana*, 1523; 8°. 1527
- Zuinglius, Ulrichus. Annotationes in Epist. ad Romanos. *Opera*, 4. 407
- Sadoletto, Cardinal. Commentarii in Epistolam ad Romanos. Folio. *Lugd.* 1535; *Opera*, 4
- Calvius, J. In Epist. ad Romanos. *Opera*
- Commentary on Romans, with life by Beza, translated by F. Sibson. Sm. 8°. *Lond.* 1834
- Commentary upon the Epistle of St. Paul to the Romans. Edited from the original English

ROMANS (*continued*).

- translation of Christopher Rofdell, preacher. By Henry Beveridge, Esq. 8°. *Edin. Calvin Transl. Soc.* 1844
- Commentaries on the Epistle of Paul to the Romans. Translated and edited by the Rev. John Owen. 8°. *Ibid.* 1849
- Alefs [or Hales], Alexander. Disputationes in Epist. ad Romanos, cum P. Melancthonis præfatione. 8°. *Witteb.* 1553
- Bucer, M. Metaphr. et enarratio in Ep. P. ad Rom. Folio. *Bafil.* 1562
- Brentius, J. Comment. in Epist. ad Romanos. *Opera*, 7
- Musculus, Wolfgang. In Epistolam ad Romanos commentarii, nunc demùm magno studio recogniti, cum indice. Folio. *Bafil.* 1600
- Martyr, P. In Epistolam S. Pauli ad Romanos commentarii doctissimi, cum tractatione perutili rerum et locorum, qui ad eam epistolam pertinent. Cum indicibus. Tertia editio. Folio. *Bafil.* 1570
- Other editions: Folio, *Bafil.* 1558; 8°. *Bafil.* 1560; *Heidelb.* 1613, &c.
- In English. Folio. *Lond.* 1568
- Hemmingius, N. Commentarius in Epistolam Pauli ad Romanos. 8°. *Lips.* 1572
- Rollock, Robert. Analysis dialectica in Pauli Apostoli Epistolam ad Romanos. Respersa est analysi doctrinæ theologicæ quorundam capitum, quæ in ea Epistola sparsim reperiuntur, explicatione quadam brevi ac dilucida. 8°. *Edin.* 1594
- Reprinted, Gen. 1596, and, with a copious index, in 1608.
- Salmeron, Alphonso. Disputationes in Epistolam ad Romanos. *Opera*, 13
- Toletus, F. Commentarius et annotationes in Epistolam Pauli ad Romanos. 4°. *Romæ*, 1602
- Pererius, B. Disputationes in Epistolam ad Romanos. 4°. *Ingolff.* 1603
- Crellius. Commentarius et paraphrasis in Epistolam ad Romanos. *Opera*, 1. 65
- Slightingius, Jonas. In Epist. ad Romanos. *Commentaria*
- Pareus, D. In Epist. ad Romanos commentarius. 4°. *Francos.* 1608; *Opera*, 2
- Wilson, Thomas. A commentary on the most divine Epistle of St. Paul to the Romans. 4°. *Lond.* 1614; Folio, *Lond.* 1627, 1653
- In the form of a dialogue. It abounds with judicious distinctions and practical uses.
- Willet, A. Hexapla: that is, a six-fold commentarie upon the most divine Epistle of the holy Apostle St. Paul to the Romanes, wherein, according to the author's former method, six things are observed in every chapter: 1. The text, with the divers readings; 2. Argument

ROMANS (*continued*).

and method; 3. The questions discussed; 4. Doctrines noted; 5. Controversies handled; 6. Moral uses observed. Folio. *Lond.* 1620

One of the most useful of the numerous commentaries on this Epistle, "wherein are handled the greatest points of Christian religion: concerning justification by faith; the fall of man; the combat between the flesh and the spirit; election; the vocation of the Jews, &c."

Sclater, W., D.D. A key to the Key of Scripture; or, an exposition; with notes upon the Epistle to the Romans, the three first chapters. Second edition, corrected and amended. 4°. *Lond.* 1629

Parr, Elnathan. Exposition of the Epistle to the Romans. Folio. *Lond.* 1632; *Opera* (1651)
Only on chapter 1 on the first two verses of chapter 2, and on chapters 8-16.

Cocceius, J. Commentarius in Epistolam Pauli ad Romanos. *Opera*, 5

— *Διωγαγματά* dicendorum in Epist. ad Romanos. *Opera* [12], 27

Alting, J. Commentarius in Epistolam ad Romanos, cui affixa est analysis nitidissima totius ejusdem epistolæ. *Opera*, 3 et 4

De Dieu, L. Animadversiones in Epistolam ad Romanos, accessit spicilegium in reliquis ejusdem apostoli, ut et catholicas epistolas. 4°. *L. Bat.* 1646

Ferme, Charles. Analysis logica in Epist. ad Romanos. 12°. *Edin.* 1651

The argument and the meaning of the epistle are very accurately unfolded in this little work.

Brown, John, of *Wamfray*. An explanation of the Epistle to the Romans. 4°. *Edin.* 1651. Rep. 4°. *Edin.* 1769

Chiefly valuable as a doctrinal and practical exposition.

Elton, Edward. Three excellent and pious treatises in sundry sermons upon the whole 7th, 8th, and 9th chapters of the Epistle of St. Paul to the Romans. Folio. *Lond.* 1653

Very scarce and valuable; rich in matter dressed in plain and popular language.

Lightfoot, John, D.D. Hebrew and Talmudical exercises upon some few chapters of the Epistle to the Romans. *Works*, 12

In Epist. ad Romanos, De interpunctionum positu. *Crit. Sac. Tbes. Nov.* 2. 743

Claude, J. Commentaire sur l'Épître aux Romains. *Œuvres Posth.* 4. 219

Poiret, Peter. Analysis and short explication of St. Paul's Epistle to the Romans. *Divine Economy*, 6

Limborch, P. In Epist. ad Romanos. *Commentarius in Acta, &c.*

Brais, S. de. Epistolæ Pauli ad Romanos analysis paraphrastica, cum notis. 4°. *Salmuri*, 1720; *Lipf.* 1726

Also, with additional notes, with the author's works, *Amst.* 1735.

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Turretin, J. A. In Pauli ad Romanos Epistolæ capita priora xi. prælectiones criticae, theologicae, et concinnatoriae. 4°. *Lauf.* 1741; *Opera*, 2. 139

Baumgarten, S. J. Auflegung des Briefes Pauli an die Römer. 4°. *Halle*, 1749

Taylor, John, D.D. A paraphrase, with notes on the Epistle to the Romans. To which is prefixed a key to the apostolic writings. Third edition. 4°. *Lond.* 1754

Best edition. First printed 4°. 1745, again 1747; 2 fourth ed. 1769.

A paraphrase on St. Paul's Epistle to the Romans. *Dissertations*, 8°. *Lond.* 1750

Edwards, Timothy. Paraphrase, with critical annotations on the Epistles to the Romans and Galatians, with an analytical scheme of the whole. 4°. 1752

Carpzov, J. B. Stricturæ in Epist. ad Romanos, adpersi subinde sunt flores ex Philone Alexandrino. 8°. *Helmstadii*, 1758

Glas, John. An observation on Paul's Epistle to the Romans. *Works*, 3. 347

Adam, T. A Paraphrase on the first eleven chapters of St. Paul's Epistle to the Romans. 8°. *Lond.* 1771; *Works*, 2

Semler. Paraphrasis Epist. ad Romanos cum notis, translatione vetusta et dissertatione. 12°. *Hal. Magd.* 1769

Schmidius, C. F. Annotationes in Epistolam Pauli ad Romanos, philologicae, theologicae, et criticae. 8°. *Lipf.* 1777

Morus, S. F. N. Prælectiones in Epistolam Pauli ad Romanos, cum ejusdem versione Latina, &c. 8°. *Lipf.* 1794

Jones, John. The Epistle to the Romans, analysed from a development of those circumstances by which it was occasioned. 8°. *Lond.* 1801

On Unitarian principles.

Boehme, C. F. Epist. Pauli ad Romanos, Græce, ex recens. noviss. Griesbachii cum comment. perpetuo. 8°. *Lipf.* 1806

Stack, R. Lectures on the Epist. to the Romans, explanatory and practical. 8°. *Dubl.* 1806

Baumgarten-Crusius. Römerbrief. *Exeget. Schriften*, part 1

Fry, John. Lectures, explanatory and practical, on the Epistle to the Romans. 8°. *Lond.* 1816

Cox, Robert, M.A. Horæ Romanæ, or an attempt to elucidate St. Paul's Epistle to the Romans, by an original translation, explanatory notes, and new divisions. 8°. *Lond.* 1824

Bowles, W.L. Paulus parochialis; or, a plain and practical view of the objects, arguments, and connection of St. Paul's Epistle to the Romans: in a series of sermons, adapted to country congregations. 12°. *Batb.* 1826

ROMANS (*continued*).

- Terrot, Bp. The Epistle to the Romans [in Greek], with an introduction, paraphrase, and notes. 8°. *Lond.* 1828
- Maitland, C. D. Discourses on the Epistle to the Romans. 8°. 1830
- Klee, H. Commentar über d. Sendschreiben an die Römer. 8°. 1830
- Moysey, C. A., D.D. Lectures on St. Paul's Epist. to the Romans. 8°. 1830
- Ritchie, David, D.D. Lectures, explanatory and practical, on the doctrinal part. 2 vol. 8°. *Edin.* 1831
- Paulus, H. E. G. Die Lehrbriefe an die Galater und Römerchriften, wortgetreu übersetzt, mit Erläuterungen und Bemerkungen. 8°. *Heidelberg*, 1831
- Benecke, W. Der Brief Pauli an die Römer erläutert. 8°. *Heidelberg*, 1831
- An exposition of St. Paul's Epistle to the Romans, translated from the German. 8°. *Lond. Longman*, 1854
- Anderfon, R. A practical exposition of St. Paul's Epistle to the Romans. Third edition. 12°. *Lond. Hatchard*, 1837
- Parry, Bp. Exposition on the Epistle to the Romans, in a series of lectures. 12°. *Lond.* 1832
- Stuart, Moses. A commentary on the Epistle to the Romans, with a translation and various excursus. Sixth edition, corrected and considerably enlarged. 8°. *Lond.* 1857
First published 1832. The additions were introduced in the author's second edition, 1835.
- Reiche, J. G. Versuch einer ausführl. Erklärung des Briefes Pauli an die Römer, mit histor. Einleitung und exeget.-dogmat. Excursen. 2 parts. 8°. *Gött.* 1833-34
- Gloeckler, C. Der Brief des Apostels Paulus an die Römer erklärt. 8°. *Frankfurt*, 1834
- Köllner, Ed. Commentar zu dem Briefe des Paulus an die Römer. 8°. *Darmst.* 1834
- De Wette, W. M. L. Kurze Erklärung des Briefes an die Römer. Fourth edition. 8°. *Leipz.* 1847
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12. 17. Stratford, Bp. A dissuasive from revenge: in a discourse. 8°. *London*. 1684
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- Waterland, D. The nature of peaceableness, with its foundation and extent of its obligations. Affize ser. 4°. *London*. 1713; *Works*, 9. 1; *Fam. Lett.* 1. 71
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- Balguy, John. Of revenge. *Sermons*, 2. 1
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13. 1-8. Mayhew, Jonathan. A discourse, concerning unlimited submission and non-resistance, to the higher powers; with some reflections on the resistance made to King Charles I., and on the anniversary of his death. In which the mysterious doctrine of that prince's faintship and martyrdom is unriddled. 4°. *Boston* [U. S.], 1750
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13. 5. Sanderfon, Bp. De legum humanarum obligatione. *De Obligatione Conscientiæ, 113*
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- Scattergood, S. 2 ser. *Sermons*, 2. 191
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2. 14. Sutton, W. *Sermons*, 45
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- Knight, C. H. *Sermons*, 101
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- Edwards, Jonathan. True grace distinguished from the experience of devils. *Works*, 2. 41
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- Clay, J. The existence of a God. *Sermons*, 1
- Goodwin, H. To believe in Him. *Ser.* 4. 16
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2. 21, 23. Gell, R., D.D. The fidelity of Abraham. *Plain Ser.* 1. 186
2. 22. Moore, Bp. Faith and works. *Sermons*, 2. 129
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- Horne, Bp. Works wrought through faith a condition of our justification. *Bef. Univ. Oxford.* *Disc.* 5. 67
- Disney, J., D.D. Belief in Christianity of no avail unless accompanied by a corresponding conduct. *Ser.* 4. 213
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- Erfkine, John, D.D. The qualifications necessary for teachers of Christianity. Before the Synod. *Disc.* 1. 1
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- The Christian contest. J. Pringle. *Sermons, Gen. Affec. Synod*, 1. 1
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8. Goodwin, Philip. Filthy and defiling dreams. *Mystery of Dreams*, 92
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9. Hecht, Joannes. Disputatio inauguralis de certamine Michaëlis cum Diabolo de corpore Mosis. 4°. *Jenæ*, 1653
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14. Gell, R., D.D. *Remains*, 1. 841
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- Warren, John, D.D. The extreme folly and impiety of mocking at religion. *Sermons*, 1. 197
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- Arnold, T. St. Jude. *Sermons on Interp.* 368
- M'Cheyne, R. M. *Remains*, 465
- Nicholls, B. E. Growth in grace. *Sermons*, 2. 261

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- Alford, H. Trinity. *Quebec Chapel Sermons*, 1. 395
- 20-23. Miller, John. Religious errors arising from abuse of ordinances. *Christian Guide*, 107
21. Wilcox, Daniel. The believer's hope in the mercy of Christ. *Sermons*, 3. 140
- How a child of God is to keep himself in the love of God. W. Cooper. *Morning Ex.* 3. 129
- Henry, Matthew. Funeral of Mr. F. Tallent, with his life. *Works*, 1031
- Cappe, N. On the care and diligence required to preserve and keep alive the love of God. *Disc.* (1805), 124
- Fletcher, Jof. D.D. Discourse. The Christian's hope of mercy. On the death of the Rev. George Burder. To which is prefixed, The address at the interment, by Robert Winter, D.D. 8°. *Lond. 1832*
- Chalmers, T., D.D. The principle of love to God. Sermon. *Works*, 8. 205
22. Cowper, John. Sermon. Affixe. 8°. *Newcastle-upon-Tyne*, 1753
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- 22, 23. Taylor, Bp. Jeremy. Of growth in sin; or, the several states and degrees of sinners, with the manner how they are to be treated. 2 serm. *Sermons; Works*, 6. 30
- Clarke, S., D.D. Different degrees of sinners differently to be treated. *Sermons*, 9. 411
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- 24, 25. Sergrave, J. S. *Lect. on Popery*, 255
- Simeon, C. An ascription of praise to Jehovah. *Works*, 20. 571
- Bradley, C. Trin. 18. Christ able to keep and save. *Pract. Ser.* 2. 309
25. Tillotson, Abp. The wisdom, glory, and sovereignty of God. *Sermons*, 8. 105
- Wishart, W., D.D. The wisdom of God. *Theol.* 1. 153
- Hunt, Jer., D.D. Majesty, glory, and sovereignty of God. *Sermons*, 2. 97

COMMENTARIES, &c. ON THE REVELATION OF ST. JOHN.

See also under "Old and New Test.," col. 125. "New Test.," col. 745. "Daniel," col. 682.

The writers on the Apocalypse have been divided into three great classes:—

1. Those who assert that all, or nearly all, the prophecies contained in it have been already fulfilled in the catastrophes of the Jewish nation and the old Roman Empire, the early triumphs of Christianity, &c.—such as Alagar, Grotius, Hammond, Bossuet, Calmet, De Sacy, Eichhorn, Herder, Ewald, and most of the German writers; also Stuart, Dr. Davidson, Desprez, &c.
2. Those who make the whole, except the primary visions and letters to the seven churches, relate to things yet future, such as Ribera, S. R. Maitland, C. Maitland, Burgh Dr. J. H. Todd, B. Newton, &c.
3. Those who consider it as prefiguring in detail the chief events affecting the Church and Christendom, whether secular or ecclesiastical, from St. John's time to the

REVELATION (continued).

- consummation of all things, such as Pastorini (Bp. Walmley) among the Roman Catholics, and the great body of the Protestant writers (applying it chiefly to Papal Rome), including nearly all the Reformers,—Napier, Brightman, Mede, Sir Isaac Newton, Vitringa, Daubuz, Lowman, Bp. Newton, Woodhouse, Croly, Canninghame, Irving, Habershon, Elliott, Cumming, &c.
- For writers on the pre-millennial and post-millennial advent, see under Rev. 20.
- Lightfoot, John, D.D. An Joannes Evangelista fit auctor Apocalypheos. *Works*, 3. 431
- Selden, John. Of Calvin's judgment on the Revelation. *Opera*, 3. tom. 2. 1403
- Moore, Thomas. Four dissertations concerning: i. The authority of the Book of Revelations. ii. The time when it was written. iii. The manner of prophetic inspiration. iv. The Lamb of God. To which are added, by way of appendix, Remarks on a species of prophecy distinct from, and superior to, vision and dream, as advanced in a late essay on 2 Pet. 1. 16, &c. *Obs. on the Second Vision of St. John*
- Daubuz, Charles. The certainty of the principles upon which the Revelation of St. John is to be understood. *A Perpetual Commentary*
- Glas, J. A general view of the Revelation. *Works*, 4. 1
- Rhenferdii dissertatio de stylo Apocalypheos cabbalifico. *Musichen, J. G., Nov. Test.* 1090
- Michaelis, Sir J. D. Of the Apocalyphe. *Intro.* 4. 457
- The evidence for the authenticity and divine inspiration of the Apocalyphe stated; and vindicated from the objections of the late Professor Michaelis. 8°. *Lond.* 1802
- Hallifax, Bp. The authority of the Apocalyphe, and the time when it was written. *Warburton Lect.* 193
- Overton, John. The chronology of the Apocalyphe, investigated and defended. 8°. *Lond.* 1822
- Tilloch, Alex., LL.D. Dissertations introductory to the study and right understanding of the language, structure, and contents of the Apocalyphe. 8°. *Lond.* 1823
- Frere, J. H. On the Revelation of St. John and its chronological structure. *Investigator*, 4
- Weyers, H. E. Initium disputationis de libri Apocalypheos argumento, sententia, et auctore. 4°. *Lugd. Bat.* 1828
- This academical dissertation discusses the hypotheses of Graius, Herder, Eichhorn, and Heinrichs.
- Jenour, Alfred. On the genuineness and authenticity of the Apocalyphe. *Rationale Apocalypiticum*
- On the date of the Apocalyphe. *Ibid.*
- An analysis of some of the principal modern commentaries from Mede downwards, including a particular examination of Elliott's *Horæ Apocalypiticæ*. *Ibid.*
- Kolthoff, E. G. Apocalypsis Johanni apostolo vindicata. 8vo. *Hafniae*, 1834
- Pearson, George. The prophetic character and inspiration of the Apocalyphe considered. 8°. *Camb.* 1835
- Lücke, G. C. F. Apocalyp. Literatur. *Commentar, &c.* 4
- Todd, J. H., D.D. The various interpretations of the Apocalyphe. *Donnellan Lect.* (1841), 1
- Apocalyphe literature. *Kitto, John, Journal*, 6
- Knight, John Collyer. Two new arguments in vindication of the genuineness and authenticity of the Revelation of St. John. 8°. *Lond.* 1842
- Stuart, Moses. Introduction on the apocalypheal language, style, arrangement, authorship, hermeneutical principles, canonical authority, historical sketch of the Exegesis of the Apocalyphe, &c. *Com. on the Apocalyphe*, 1
- Designation of time in the Apocalyphe. *Ibid.* 2. 459
- Hengstenberg, E. W. Time of writing the Revelation. *The Revelation Expounded*, 1. 1
- Author of the Apocalyphe; Genuineness; The Antichrist; The resurrection; Angels. *Ibid.* 2. 389

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- Wheeler, J. T. Analysis of the book of Revelation. *Analysis of New Test. Hist.*
- Clifford, Aug. Notice of authors. *Expos. of Apocalyphe*, 2. 463
- Wordsworth, Canon. Genuineness and inspiration of the Apocalyphe. *Hulfean Lect.* (1848), 77
- Elliott, E. B. Genuineness and date of the Apocalyphe. *Horæ Apoc.* 1
- Introduction to the prophecy of the future. *Ibid.* 1
- History of apocalyphe interpretation. *Ibid.* 4
- Critical examination of the three chief counter schemes. *Ibid.* 4
- Present state of the controversies on apocalyphe interpretation. *Warburton Lect.* 510
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- Ambrose, Saint. Expositio in Apocalypsin. *Opera*, 2. 499
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- Primasius. Commentarius in Apocalypsin. *Bibl. Max. Patr.* 10
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- Cassiodorus. In Apocalypsin. *Complexiones*
- Arethas. Explanationes in Apocalypsin. *Gr. et Lat. Occumenii Opera*, 2; *Lat. Bibl. Max. Patr.* 9. 741
- Bede. In Apocalypsin explanatio. *Opera*, 5. 701; *Works*, 12. 337
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- Ambrosius Autpertus. In Apocalypsin libri ix., x. *Bibl. Max. Patr.* 13. 403
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- Haymo, S. [Aimo.] Commentarius in Apocalypsin. 8°. *Coloniae*, 1529, 1531, 1534; *Par.* 1540
- Bruno Astensis, St. In Apocalypsin. *Opera*, 1
- Anselm, Saint. Enarrationes in Apocalypsin S. Joannis Apostoli. *Opera, Picardi*, 1612
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 Edited, with a preface, by Martin Luther.
- Joannes Viterbienfis. Glossa, five expositio super Apocalypsim. 8°. *Coloniae*, 1507
 Applied to the Turks.
- Lambertus, F. Exegetis in Apocalypsim. 8°. *Marpurgi*, 1528; *Bafil.* 1539
- Bullinger, Henry. In Apocalypsin Jesu Christi, revelatam quidem per Angelum Domini, conciones centum. Folio. *Bafil.* 1570
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- A hundred sermons upon the Apocalypse of Jesu Christ, reveiled by the angett of the Lord, but seene, or received, and written by the holy apostle and evangelist St. John. 4°. *Lond.*, *J. Daye*, 1573
- Meyer, Sebastian. In Apocalypsim commentarius, nostro huic sæculo accommodus, natus et æditus. Folio. *Tiguri*, s. a.
- Fulke, Gul. Prælectiones in Apocalypsim. 4°. *Lond.* 1557
 — Prælections upon the Revelation of St. John, by William Fulke, translated by George Gyffard. 4°. *Lond.*, *T. Purfoote*, 1573
- Gyfford, George. Sermons upon the whole booke of Revelation. 4°. *Lond.* 1599
- Aretius, Benedict. Comment. in Apocalypsin D. Joannis. *Commentarii*
- Salmeron, Alphonso. Disputationes in Apocalypsim. *Opera*, 16
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- Bale, John. The image of both Churches, being an exposition of the most wonderful book of Revelation of St. John the evangelist. 3 parts. *Select Works*, 249
- Serranus, Petrus. Commentaria in Apocalypsim Joannis. Folio. *Compluti*, 1563
- Marloratus, Aug. A catholike and ecclesiastical exposition upon the Apocalypse of S. John the Apostle. Translated. Black letter. 4°. *Lond.* 1574
- Bulengerus, Petrus. Ecphrasis in Apocalypsim. 8°. *Par.* 1589
 — *Eadem sub hoc titulo*, Commentarius locupletissimus in Apocalypsim. 8°. *Par.* 1597
- Napier, Lord. A plaine discovery of the whole Revelation of St. John, set down in two treatises; the one searching and proving the true interpretation thereof; the other applying the same paraphrastically and historically to the text. Whereunto are annexed certain oracles of Sybilla, and also an epistle omitted in the last edition. Fifth edition, corrected and amended. 4°. *Edin.* 1645
 First edition, 4°. *Edin.* Waldegrave, 1593; reprinted, 4°. *Edin.* 1611; 4°. *Lond.* 1611 and 1645, as above. This

REVELATION (*continued*).

- exposition, by the famous inventor of logarithms, shows great ingenuity and research. He considers the temple, the throne, and the two witnesses, to represent the Church, religion, and the two Testaments; the kingdoms of Cog and Magog to designate the Mahomedans and Papists; the beast with ten horns, the Roman Empire; that with two, the Roman pontiff.
- Foxe, Joannes. Prælectiones et meditationes in Apocalypsim Joannis. Folio. *Lond.* 1587; 8°. *Genevæ*, 1596; 1618
- Junius, Francis. Apocalypsis, methodica analysi argumentorum notisque brevibus illustrata. *Opera*, 1. 1694
 — Apocalypsis: a commentarie upon the Revelation of St. John, by Mr. Fran. Junius, D.D., translated into English. 4°. *Lond.* 1592; 4°. 1596; 8°. 1616
- Foorthe, J. Apocalypsis Jesu Christi revelata. 4°. *Lond.* 1597
- Du Jon, Fr. The Apocalypse, with a brief and methodical exposition upon every chapter, by way of a little treatise, applying the words of S. John to our last times which are full of spiritual and corporal troubles, and divisions in Christendom. Translated. 4°. *Lond.* 1596
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- Dent, Arthur. The ruine of Rome; or, an exposition upon the whole revelation. 4°. *Lond.* 1603
- Pererius, Benedictus. Disputationes super Apocalypsim. 4°. *Lugd.* 1606; *Venet.* 1607
 A solid and learned explanation of the first eight chapters.
- Brightman, T. Apocalypsis analysi et scholiis illustrata. 4°. *Francf.* 1609
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- Taffin, Jean. Exposition de l'Apocalypse; avec la deduction de l'histoire et chronologie. 8°. *Fleissing*, 1609
- Broughton, Hugh. A Revelation of the holy Apocalypse. 4°. *Lond.* 1610; *Works*, 408
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- Graferus, Conradus. Plaga regia, hoc est, Commentarius in Apocalypsim Joannis quatenus hæc prophetia per decurrentia Ecclesie Catholice sæcula huc usque impleta est. 4°. *Tiguri*, 1614
- Becanus, Martinus. In Plagam Regiam, seu commentarius in Apocalypsim Conradi Graferi examen. 12°. *Moguntia*, 1612

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Forbes, Bp. P. An exquisite commentary upon the Revelation of St. John. Wherein both the course of the whole book, as also the more abstruse and hard places thereof not heretofore opened, are now at last most clearly and evidently explained. 4°. *Lond.* 1613

Commentarius in Apocalypsin, cum appendice. 4°. *Amst.* 1646

Cowper, Bp. Patmos; or, a commentary on the Revelation of St. John.

4°. *Lond.* 1619; *Works*, 811

Alcazar, L. ab. Vestigatio arcani sensus in Apocalypsim. Folio. *Antv.* 1614; *Lugd.* 1618

— In eas Veteris Testamenti partes quas respicit Apocalypsis, libri v. Folio. *Lugd.* 1632

Liber 1. De allusionibus ad cap. 38, 39, et 40 libri Job.

Liber 2. De allusionibus in aliquot Psalmos. Liber 3.

Paraphrasia et commentaria in Canticum Canticorum.

Liber 4. Argumenta singulorum capitum Isaie prophete Jeremie cap. 36, enarratio, Ezechielis explicatio cap.

1, 10, 38, 39, 48; Danielis explicatio cap. 7, 8, 9, 10, 11, et 12.

Liber 5. Joelis cap. 3, explicatio, Habacuc, cap. 3, quod est canticum, explicatio; Zacharie Vaticinium secundum à versu 1 capitis 1, ad finem capitis 7.

Alcazar considers the Apocalypse as shadowing forth, under mysterious emblems, the condition and triumphs of the Primitive Church and the Roman Church. On the two works he spent the labour of twenty years.

Bernard, Richard. A key of knowledge for the opening of the secret mysteries of St. John's mystical Revelation. 4°. *Lond.* 1617

Pareus, David. Commentarius in Apocalypsim. 4°. *Heidelb.* 1618, 1622

— A commentary upon the divine Revelation of St. John, and specially some things upon the 20th chapter are observed against the Millenaries. Folio. *Amst.* 1644

James I., King of Great Britain. A paraphrase upon the Revelation of the Apostle S. John. *Wks.* 1

Hall, Bp. The Revelation unrevealed, concerning the thousand years' reign of the saints. *Works*, 8. 507

Lapide, Cornelius à. In Apocalypsim. *Commentaria*

A Lapide has written well on the Apocalypse. He gives the sentiments of ancient and modern authors, and declares for those which appear to him the best.

Gomar, Francis. Analysis et explicatio quinque priorum capitum Apocalypseos. *Opera*

Crellius. Commentarius in maximam partem Apocalypseos. *Opera*, 3. 351

Mede, Joseph. Clavis Apocalyptica, ex innatis et insitis visionum characteribus eruta et demonstrata. 4°. *Cant.* 1632; *Works*, 2. 520

— The key of the Revelation searched and demonstrated, out of the natural and proper characters of the visions. With a comment thereupon. Translated by Richard More, Esq. 4°. *Lond.* 1643

Reprinted, 4°. 1650.

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Mede, Joseph. Clavis apocalyptica, translated by a Clergyman of the Established Church. 12°. *Lond.* 1831

— A translation of Mede's Clavis Apocalyptica.

By R. Bransby Cooper, Esq. 8°. *Lond.* 1833

Johnson, Samuel. Brief observations on Mr. Mede's Clavis Apocalyptica. *On Scripture Prophecies*

Mede, Joseph. Commentarius in Apocalypsin. *Works*, 2. 541

— Commentationes minores in Apocalypsin—summary exposition of the Apocalypse. *Works*, 2

— Remains on some passages in the Apocalypse. *Works*, 2. 721

A review and defence of Mr. Mede's exposition of the four first vials; and also an attempt made to explain the fifth and sixth. Pp. xxxii. 188. 8°. *Lond.* 1720

Gravius, Gerhardus. Tabulæ Apocalypticae. Folio. *Lugd. Bat.* 1647

This author also published in German, Sermons on the Apocalypse, 4°. *Hamb.* 1657.

Cluverus, Jo. Diluculum Apocalypticum. Folio. *Lubecæ*, 1647

Guild, W., D.D. The sealed book, or an explanation of the Revelation of St. John. 12°. *Aberdeen*, 1656

More, H. Apocalypsis Apocalypseos. 4°. *Lond.* 1666, 1680

— Visionum Apocalypticarum ratio synchronistica. 4°. *Lond.* 1666

— Exposition of the Revelation of St. John. 4°. *Lond.* 1680

Durham, James. A learned and complete commentary upon the book of the Revelation, delivered in several lectures. With two sermons on Rev. 22. 20, and life of the author. 4°. *Glasg.* 1788; original ed., folio, 1658

Reprinted, folio, *Amst.* 1660; 4°. *Edin.* 1680; 4°. *Glasg.*, 1680, 1764; 2 vol. 8°. *Falkirk*, 1799.

Vilvain, R. The Revelation revealed. Mede and a German doctor. *Theoremata*

Goodwin, Thomas, D.D. An exposition upon the Revelation. *Works*, 2. 1-190

Holland, Hezekiah. An exposition; or, a short, but full, plaine, and perfect epitome of the most choice commentaries upon the Revelation of St. John. 4°. *Lond.* 1650

Hartlib, Samuel. Clavis Apocalyptica; or, the Revelation revealed, in which the great mysteries in the Revelation of St. John and the prophet Daniel are opened. Translated out of High Dutch. Sm. 8°. *Lond.* 1651

Pricæus, J. In Apocalypsim. *Comment. Crit. Sac.*

Bordes, Jacobus de. Elucidatio paraphrastica Apocalypsis S. Joannis. 2 vol. Folio. *Par.* 1658

— Explicatio omnium figurarum Apocalypsis. Folio. *Par.* 1659

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Fromundus, Libertus. *Commentaria in Apocalypsim Joannis*. 4°. *Lovanii*, 1657; *Comment. in Cantica, folio, Par.* 1670

Sylveira, Joannes de. *Commentaria literalia in Apocalypsim*. 2 vol. Folio.

Lugd. 1663, 1669, 1700

Kircher, H. *Prophetia Apocalypica S. Joannis*, accuratè et breviter explicata. 4°.

Coloniae, 1676

Hervé, Daniel. *Apocalypsis B. Joannis apostoli explicatio historica*. 4°. *Lugd.* 1684

An investigation of the historical application to the persecutions of the Church.

Some curious reflections impartially made upon Mr. Richard Baxter, his way of writing notes on the Apocalypse. By Philicrines Parrhesiastes. Ff. 4, pp. 29. 4°. *Lond.* 1685

Marck, J. de [Marckius]. In Apocalypsin commentarius, seu analysis exegetica. Præfatio continet narrationem septem periodorum Novi Testamenti.

4°. *Amst.* 1689; ed. 2. 4°. *Amst.* 1699

The latter edition was enlarged.

Cressener, Drue, D.D. *Judgments of God on the Roman Catholic Church, in a prospect of several revolutions in explication of the trumpets and vials in the Apocalypse*. 4°.

Lond. 1689

— A demonstration of the first principles of the Protestant applications of the Apocalypse. 4°.

Lond. 1690

The book of Revelation paraphrased, with annotations on each chapter, whereby it is made plain to the meanest capacity. 4°. *Lond.* 1693

Newton, Sir Isaac. *Observations upon the prophecies of Daniel and the Apocalypse of St. John*. 4°. *Lond.* 1733; *Opera*, 5. 297

A modern edition has been printed, edited by Borthwick, 8°. The Observations on the Apocalypse are printed in *Investigator*, vol. 5.

Cradock, Samuel. *Exposition of the Revelation*. 8°.

Lond. 1696

Anti-Millennarian.

Bossuet. *L'Apocalypse, avec une explication*.

Œuvres, 23

Bossuet explains historically the principal visions of the Apocalypse chiefly applied to the first four centuries of the Church. *Vitringa* opposes Bossuet.

Vitringa, Campegius. *Ανακρίσις Apocalypseos Joannis Apostoli, qua in veras interpretandæ ejus hypotheses diligenter inquiritur; et ex liisdem interpretatio facta, certis historiarum monumentis confirmatur atque illustratur*. Editio altera, cum cura recognita; his illis in locis auctior. Accedit huic editioni index accuratus. 4°. *Amst.* 1719

This is the best edition. A third was printed 1721, with a smaller type, and on inferior paper, in which the Analysis contained in this edition, "à C. J. Bomble," was omitted. First published 1705.

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Whiston, W. An essay on the Revelation of St. John, so far as concerns the past and present times. 4°.

Camb. 1706

Reprinted, 4°. 1644. This work contains much useful information.

Allix, Peter. Answer to Whiston's late treatise on the Revelations.

Two Treatises

Waple, E. The book of Revelation paraphrased, with annotations. 4°.

Lond. 1715

Daubuz, Charles. A perpetual commentary on the Revelation of St. John. Wherein is contained, 1. The original sacred text, and the English translation, laid down and compared together and their true literal and mystical sense opened and explained. 2. The nature of the prophetick stile, and the use of symbolical and mystic terms is shewed and illustrated from numerous instances drawn from Christian and pagan antiquities. 3. The history of the Church of Christ in the several great periods of its militant state here upon earth, as set forth. With a preliminary discourse concerning the certainty of the principles upon which the Revelation of St. John is to be understood. Folio. *Lond.* 1720

A most elaborate and valuable work, abounding with learned references and illustrative quotations.

— A perpetual commentary on the Revelation of St. John, with a preliminary discourse concerning the principles upon which the said Revelation is to be understood. New modelled, abridged, and rendered plain to the meanest capacity [with a symbolical alphabetical dictionary]. By Peter Lancafter, A.M., Vicar of Bowden, in Cheshire. 4°.

Lond. 1730

The Dictionary of Prophetic Symbols has been reprinted, 1842, fm. 8°. Edited by M. Habershon.

A discourse, historical and critical, on the Revelations ascribed to St. John. In which an inquiry is made whether they were written by that apostle; the various revolutions they met with, and the opposition that was made to them for several centuries. F. 1. Pp. 104. 8°.

Lond. 1730

Beaufobre, Isaac de. *L'Apocalypse*. *Le Nouv. Test.* 3

Robertson, James. Things new and old; or, an exposition of the Revelation of John the Apostle, wherein the sense of the words is brought from the prophets of the Old Testament, the signification of that prophecy is fetched from consent of Scriptures and approved historians, &c., the whole Millenary Controversy is discussed, with an examination of former authors, &c. Folio. *Edin.* 1730

A very rare book.

Erskine, R. Songs from the Revelation. *Works*, 10. 663

Johnson, Samuel. A general view of the Revelation of St. John. *On Script. Prophecies*, 3

— A connection of the several prophecies of that book, which are placed at full length, according to that order of time in which they are supposed to be fulfilled.

Ibid. 3

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Pyle, Thomas. A paraphrase, with notes on the Revelation of St. John. 8°. *Lond.* 1735

A second edition, 1795.

Lowman, Moses. A paraphrase and notes on the Revelation of St. John.

4°. *Lond.* 1737. Second edition. 4°. *Lond.* 1745; 8°. *Lond.* 1791, 1807

This work is added to the modern editions of Patrick, Lowth, and Whitby's Commentary. It is included in Bishop Tomline's List of Books for the Clergy.

Bengelius's introduction to his Exposition of the Apocalypse; with his preface to that work and the greatest part of the conclusion of it, and also his marginal notes on the text, which are a summary of the whole exposition. Translated from the High Dutch, by John Robertson, M.D. 8°. *Lond.* 1757

Abauzit, Firmin. An historical discourse on the Apocalypse. *Miscellanies*, 283

A short explication of the Apocalypse of St. John, and part of Daniel's prophecy, on a new plan. Wherein is shewn, that the present wars may probably terminate in the restoration of the Jews, and in the millennium or coming of Christ's kingdom on earth. Pp. viii. 124. 8°. *Lond.* 1757

Cremers, B. S. Commentarii in Apocalypsin. 4°. *Zutph.* 1757

A new explanation of that great mystery of the Revelation; whereby all those seemingly jarring matters, which have so many hundred years puzzled and discouraged the learned world, are happily connected and formed into one solid and entire system. 8°. *Lond.* 1758

Delafaye, Theodore. Apocalypitical history; or, a fair state and chronological connexion of the several events referred to in the book of Revelation. Part the first, pp. 108. 8°. *Lond.* 1759

— A distinct and compleat view of the Revelation of St. John the divine. Pp. 21. 4°. *Lond.* 1767

Swedenborg, E. Apocalypsis revelata; in qua deteguntur arcana quæ ibi prædicta sunt, et hæcenus recondita latuerunt. 4°. *Amst.* 1766

— The Apocalypse revealed, wherein are disclosed the arcana there foretold, which have hitherto remained concealed. Translated from the Latin. A new edition, revised and corrected. 2 vol. 8°. *Lond.* 1832

— On the divine love and the divine wisdom. From the Apocalypse explained. 8°.

Lond. 1840

Newton, Bishop. An analysis of the Revelation, in 2 parts. *On the Prophecies*, 2. 150

A short explanation of some of the principal things contained in the Revelation of St. John. Showing from the xi. chapter, that the fall of the tenth part of Turkey, by the oppressed witnesses of Christ, is begun, under the protection of the Empress of Russia. Pp. 62. 8°. *Lond.* 1770

Gill, John, D.D. Exposition of the Revelation, doctrinal and practical. 4°. *Lond.* 1776

Murray, James. Sermons on the Revelation.

1778

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Reader, Thomas. Remarks on the prophetic part of the Revelation of St. John, especially the three last trumpets. 8°. *Lond.* 1778

Herder, J. G. von. Joannes Offenbarung.

Werke, 12

— A brief commentary on the Revelation of St. John. From the German. 12°. *Lond.* 1821

Stuart, Moses. Appendix on Herder on the Apocalypse.

Comment. on the Apoc. 491

Semler, J. S. In Apocalypsin. 1785

Bowdler, Mrs. Practical observations on the Revelation of St. John. 8°. *Bath*, 1800

Best edition. The first edition was published 1787.

Purves, James. Observations on the prophetic times and similitudes, as they relate to the church and the world, making a compendious explanation of the book of Revelation, with plates. 2 vol. 8°. *Edin.* 1789–1793

An ingenious work.

Eichhorn, J. G. Commentarius in Apocalypsin Joannis. 2 vol. 8°. *Gottingæ*, 1791

Eichhorn considers the Apocalypse as a prophetic drama, showing forth the spiritual victory of Christianity over Judaism and Paganism.

Johnstone, Bryce, D.D. A commentary on the Revelations. 2 vol. 8°. *Edin.* 1794

A second edition, with a life of the author. 2 vol. 8°. *Edin.* 1807.

Gibert, E. Reflexions sur l'Apocalypse. 8°.

Guernsey, 1796

Plain, pious, and practical, following Bp. Newton.

Snodgrafs, John, D.D. Commentary, with notes, on part of the Revelation of John. 8°.

Paisley, 1799

On chapters 1. 4–16, and 20, verses 7–15, with three dissertations on the four beasts, the four-and-twenty elders, and on the number of the beast.

Mitchell, John. Exposition of the Revelation of St. John. 8°. 1800

With a new translation.

Whitaker, Edw. W. A commentary of the Revelation of St. John. 8°. 1802

The author considers the coming of the Lord as at hand.

Galloway, Joseph, Esq. Brief commentaries upon such parts of the Revelation and other prophecies as immediately refer to the present times. 8°. *Lond.* 1802

Woodhouse, J. C., D.D. The Apocalypse, or Revelation of St. John, translated; with notes, critical and explanatory, To which is prefixed, A dissertation on the divine origin of the book, in answer to the objections of the late Professor J. D. Michaelis. Royal 8°. *Lond.* 1805

This work contains in parallel columns the Greek text of Griebach, the common version, and the author's own translation.

“The best book of the kind. It owes its superiority to two things,—the author's understanding, for the most part, the apocalyptic symbols in a spiritual, not in a literal

REVELATION (*continued*).

fense; secondly, to the care he has taken to fix the precise import of those symbols from the use made of them by the old prophetic and other writers of the Old and New Testament."—*Bp. Hurd*.

Woodhouse, J. C., D.D. Annotations on the Apocalypse, intended as a sequel to those of Mr. Ellsey on the Gospels, and of Mr. Prebendary Slade on the Epistles. For the use of students in prophetic Scripture. 8°.

Lond. 1828

The notes in this work are partly abridged from the author's former work, and partly new.

Hawker, R., D.D. Thoughts on the book of Revelation. *Works*, 9. 772

Thurston, F. England safe and triumphant; or, researches into the Apocalyptic little book, and prophecies, connected and synchronical. 2 vol. 8°.

Coventry, 1812

Clarke, Edward. A dissertation on the dragon, beast, and false prophet of the Apocalypse, in which the number 666 is satisfactorily explained, &c. 8°.

Lond. 1814

Fuller, Andrew. Expository discourses on the Apocalypse, interspersed with practical reflections. 8°.

Lond. 1815; *Works*, 436

Holmes, James Ivory. The Revelation of St. John elucidated, with some intimations concerning the predictions about to be accomplished. 2 vol. 8°.

1815

— The fulfilment of the Revelation of St. John displayed, from the commencement of the prophecy, A.D. 96, to the battle of Waterloo, A.D. 1815; containing a refutation of the systems maintained by Mr. Faber, Mr. Cunningham, and Pastorini. 8°.

Lond. 1819

Culbertson, Robert. Lectures (78), explanatory and practical, on the book of Revelation. 2 vol. 8°.

Edin. 1818

Heinrichs, J. H. Apocalypsis, Græce, perpetua annotatione illustrata. 2 parts. 8°.

Gottingæ, 1821

Forming part of "Novum Testamentum Koppianum." Heinrichs adopts Eichhorn's system.

Girdlestone, C. Observations on the visions of Daniel, and on part of the Revelation of St. John. 8°.

Oxf. 1820

Gauntlett, H. An exposition of the book of Revelation, being the substance of 44 discourses. Second edition. Royal 8°.

Lond. 1821

A fourth edition was published of this work, revised.

Laurmann, M. T. Prælectio de imaginum, five figurarum poetiarum in Apocalypsi Joannea, indole atque pretio. 8°.

Groningæ, 1822

Park, J. R. A concise exposition of the Apocalypse, so far as the prophecies are fulfilled, several of which are interpreted in a different way from that adopted by other commentators. 8°.

Lond. 1823

— The Apocalypse explained in the same compass as the prophecy. Pp. 49. 12°. *Lond.* 1832

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Murray, Richard. An introduction to the study of the Apocalypse, being an attempt to make that portion of God's word profitable to the generality of readers. To which is added a brief outline of prophetic history. 8°.

Dubl. 1826

Croly, G., LL.D. The Apocalypse of St. John; or, prophecy of the rise, progress, and fall of the Church of Rome, the revolution of France, the universal war, and the final triumph of Christianity. Being a new interpretation. Third edition, with corrections and additions.

8°. *Lond.* 1838; 4°. *Lond.* 1827

Ewald, G. H. A. Commentarius in Apocalypsin Joannis exegeticus et criticus. 8°. *Lips.* 1828

Jones, William. Lectures on the Apocalypse. 8°.

Lond. 1829

In opposition to the doctrine of the pre-millennial advent.

The Apocalypse of Jesus Christ, briefly yet minutely explained and interpreted, to the 19th chapter inclusive. 12°.

Lond. 1829

Chiefly from the lectures of the Rev. E. Irving.

Original notes on the Apocalypse, by H. Chap. 1-6.

Investigator, 1 & 3

Allwood, P. A key to the Revelation of St. John the Divine; being an analysis of those parts of that wonderful book which relate to the general state of the Christian Church through all the times since it was written, and to the peculiar signs of those times. 2 vol. 8°.

Lond. 1829

Lee, Samuel, D.D. An original exposition of the book of Revelation; showing that the whole of that remarkable prophecy has long ago been fulfilled. 6 *Sermons*, &c.

— An exposition of the Revelation of St. John. *An Inquiry into the Nature, &c. of Prophecy*. 8°. *Camb.* 1849

Lord, David N. An exposition of the Apocalypse. 8°.

New York, 1831

Irving, Edward. Exposition of the book of Revelation, in a series of lectures. 4 vol. 12°.

Lond. 1831

On chapters 1-6.

Cunningham, W. Strictures on certain leading positions and interpretations of the Rev. Edward Irving's lectures on the Apocalypse, with observations on the true principles of apocalyptic arrangement and interpretation. And a preface containing remarks, &c., on fulfilment of prophecy. Pp. xvi. 63. 8°.

Glasg. 1831

Basset, P. Explication raisonnée de l'Apocalypse, d'après les principes de sa composition. 3 vol. 8°.

Paris, 1832-1833

Cooper, R. Bransby, Esq. A commentary on the Revelation of St. John. 8°. *Lond.* 1833

A valuable commentary, chiefly founded on the views of Joseph Mede.

The Book of the Unveiling. 12°. *Lond.* 1833

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Albe, Isaac. The book of Revelation, with compendious notes, according to the exposition which has been most generally reviewed in the Church. 8°. *Dubl.* 1834

Roe, Richard. An analytical arrangement of the Apocalypse, according to the principles developed under the name of Parallelisms in the writings of Bp. Lowth, Bp. Jebb, and the Rev. T. Boys. 4°. *Dubl.* 1834

Pearson, G. The prophetic character and inspiration of the Apocalypse considered. 8°. *Camb.* 1835

On the principles of Vitrings and Woodhouse.

Hutchinson, A. The Apocalypse its own interpreter; or, a guide to the study of the book of Revelation. 8°. *Lond.* 1835

Jones, Thomas. The interpreter; a summary view of the Revelation of St. John. 12°. *Lond.* 1836

Founded on Gauntlett's exposition.

Vivien, Louis. L'Apocalypse expliquée par l'Écriture. 12°. *Paris,* 1837

Studies of the Apocalypse, or an attempt to elucidate the Revelation of St. John. 12°. *Lond.* 1838

Piously and soberly written.

Lovett, H. W. The Revelation of St. John explained. 8°. *Lond.* 1838

Zuellig, F. J. Die Offenbarung Johannis erklärt. 2 vol. 8°. 1840

Haberthon, M. An historical exposition of the prophecies of the Revelation of St. John, shewing their connexion with, and confirmation of those of Daniel, and of the Old Testament in general, particularly in their most important aspect on the present times. 8°. *Lond.* 1841

A second edition in 2 vol. 1844.

Paulus, H. E. G. Die endlich Offenbar gewordene positive Philosophie der Offenbarung. 8°. *Berlin,* 1843

Olshausen. Offenbarung Johannis von Ebrard. Govett, R. The Revelation of St. John literal and future. 12°. 1843

Newton, B. W. Thoughts on the Apocalypse. 12°. *Lond.* 1844

Stuart, Moses. A commentary on the Apocalypse. 2 vol. Royal 8°. *Lond.* 1845

Reprinted in 1 vol. 8°. 1850.

Burgh, W. An exposition of the book of the Revelation. 12°. 1845. Fifth edition. 12°. *Dublin,* 1857

Clifford, Aug. A review of the principles of apocalyptic interpretation. 2 vol. 8°. *Lond.* 1845

Galloway, W. B. The gate of prophecy: being the Revelation of Jesus Christ by St. John, theologically and historically expounded and

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shown to elucidate various prophecies — Isaiah, Ezekiel, Daniel, Zechariah, and St. Paul. 2 vol. 8°. *Lond.* 1846

Rogers, G. Lectures on the book of Revelation. 12°. *Lond.: Snow,* 1847

Hooper, John. The Revelation of Jesus Christ, explained agreeably to the analogy of Holy Scripture, and interpretation of its symbols. By a Clergyman. 8°. *Lond.*

A new edition, 8°. *Lond.* 1847.

Wordsworth, Canon. Lectures on the Apocalypse, critical, expository, and practical; delivered before the University of Cambridge: being the Hulsean Lectures for the year 1848. 8°. *Lond.*

— Harmony of the Apocalypse, being a revised English version, with notes. 4°. 1851

Tregelles, S. P., LL.D. The book of Revelation, translated from the ancient Greek text. 12°. *Lond.* 1848

Hoare, W. H. The harmony of the Apocalypse with other prophecies of Holy Scripture. With notes, and an outline of the various interpretations. Royal 8°. *Lond.* 1848

Lücke, G. C. F. Vollständige Einleitung in die Offenbarung und die apocalypst. Literatur.

Commentar, &c. 4

Kelly, James. The Apocalypse interpreted in the light of the day of the Lord. 2 vol. 12°.

Lond. 1849-51

Frere, J. H. Notes forming a brief interpretation of the Apocalypse. 8°. *Lond.* 1850

Elliott, E. B. Horæ Apocalypticæ, or a commentary on the Apocalypse, critical and historical; including also an examination of the chief prophecies of Daniel. Illustrated by an Apocalyptic chart, and engravings from medals and other extant monuments of antiquity. Fourth edition, carefully revised, corrected, enlarged, and improved throughout, with many additional plates. 4 vol. 8°.

Lond. 1851

Barker, W. G. Strictures on Elliott's Horæ Apoc. 8°. *Lond.* 1847

Arnold, T. K. Remarks on the Rev. E. B. Elliott's Horæ Apocalypticæ. 8°. *Lond.* 1845

Newton, B. W. The prophetic system of Mr. Elliott and Dr. Cumming considered. Extracted from the first series of Aids to Prophetic Enquiry. Pp. 59. 12°.

Lond. 1850

Candlish, R. S. Four letters to the Rev. E. B. Elliott. 8°.

Cumming, John, D.D. Apocalyptic sketches, or lectures on the book of Revelation. 3 vol. 12°. *Lond.* 1849-52

— Expository readings from the book of Revelation. 12°. *Lond.* 1853

Clifford, Aug. The spiritual exposition of the Apocalypse, as derived from the writings of the Hon. Emanuel Swedenborg, illustrated and confirmed by ancient and modern authorities. 4 vol. 8°. *Lond.* 1851

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- Hengstenberg, E. W. Die Offenbarung des heil. Johannes erläutert. 2 vol. 8°. *Berl.* 1852
- The Revelation of St. John expounded for those who search the Scriptures. Translated from the original by the Rev. Patrick Fairbairn. 2 vol. 8°. *Edin.* 1851-52
- Jenour, Alfred. Rationale Apocalypticum; or, a systematic exposition of the Apocalypse; with historical proofs and illustrations; to which are added three appendices. 2 vol. 8°. *Lond.* 1852
- Williams, Isaac. The Apocalypse, with notes and reflections. Sm. 8°. *Lond.* 1852
- Meyer, H. A. W. Krit.-exeg. Comm. Apostelgeschichte. Second ed. 8°. 1854
- Stern, Prof. Dr. C. Commentar über die Offenbarung des Apostel Johannes. 8°. *Schaffb.* 1854
- Wächtler, K. Die Offenbarung S. Johannis für die christliche Gemeinde aufgelegt in Predigten. 2 vol. 8°. *Essen,* 1854, 1855
- Grieves, R. Analysis of the book of Revelation. Sm. 8°. *Lond.; Seeley,* 1855
- Desprez, P. S. The Apocalypse fulfilled. Second edition. 8°. *Lond.; Longman,* 1855
- Winslow, G. E. Israel in the Apocalypse, or an examination of the Revelation, with a view to discover in Israel and her enemies the key to interpretation. 12°. *Lond.; Partridge,* 1857
- Paulus, Christoph. Blicke in die Weissagung der Offenbarung Johannis. 12°. *Stuttg.* 1857
- Hilgenfeld, Dr. A. Die jüdische Apokalyphtik in ihrer geschichtlichen Entwicklung. Ein Beitrag zur Vorgeschichte d. Christenthums nebst einem Anhang üb. das gnostische System des Basilides. 8°. *Jena; Mauke*
- Huntingford, E. The voice of the last Prophet; a practical interpretation of the Apocalypse. 12°. *Lond.* 1858
- 1-3. Berengaudus. Expositio super septem visiones libri Apocalypsis. *Ambrosii Opera, vol. 2. app. p. 499*
- Jacobus de Paradiso, Carthusiensis. De septem statibus ecclesie in Apocalypsi descriptis. *Brown, E. Fasciculus, 2. 102*
- Perkins, W. Exposition of Rev. i., ii., and iii. *Works, 3. 209*
- Laurentius, James. Patmos, hoc est, expositio septem epistolarum, quas B. Joannes in insula Patmo scripsit ad septem ecclesias Asiae Minoris. Una cum observatione doctrinarum [Homiliæ lxxix.]. 4°. *Amst.* 1649
- Pintus Ramirez, Andreas. Commentarius in epistolas Christi ad septem episcopos Asiae in Apocalypsi. Folio. *Lugd.* 1652
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